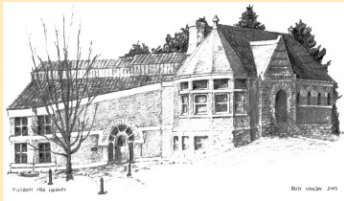


## Pillsbury Free Library News | Nov. 12, 2020 Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Staff Contact Hours

Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
Saturday 9 am - 2 pm



*Although the library is closed to the public, staff are here to assist you and **you can borrow books**, etc by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

### Published on Thursdays: open ASAP for weekend activities. Tell Friends!

If you missed the previous newsletters, you can find them [on our website](http://warner.lib.nh.us). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**Warner Town Offices, The Transfer Station and the Library will be closed Thurs. Nov. 26** for Thanksgiving Day. Request your library books by Tuesday to pick up on Wednesday!

**Congratulations to DPW Director Tim Allen** and the team who worked on the ARM (Aquatic Resource Mitigation ) grant. \$165,000 will be awarded to the Town for the Red Chimney culvert project.

There will be **NO Warner Thanksgiving Community Dinner** this year. There WILL be **Christmas Project** distribution of gifts for needy families. Tags for specific items to donate will be available at Sugar River Bank in the lobby, soon. Stop by to pick which gift you want to contribute, to brighten a local child's day.

Sign up for Town email alerts and notices at <https://warner.nh.us/keep-in-touch/>

**Warner Historical Society** Cash Raffle tickets are now available from members, or from the Society's online store.

**The NH Telephone Museum** recently added items, such as historical telephones to its online shop.

The **Warner Conservation Commission** is updating the Conservation Plan for Warner. Your input is essential to help set conservation priorities and identify conservation issues and opportunities in the future. [Use this link](#) to complete a 10

**Current cases of Covid-19** in Warner: [at least 41 active, and a total of 60 overall](#), no increase since last week.

**Dentists are taking note:** Some mouthwashes may help lower the transmission and spread of coronaviruses, according to a new [study](#). A summary is at [Yahoo medicine](#) and there is another study [HERE](#).

**The United Church of Warner** has paused in-person Worship Services and returned to all-online services. AA and Al-Anon are still conducting in-person meetings on Wednesdays.

**Kearsarge Regional School Board** Veteran's Day Observance [video](#) is available from the News section at <https://www.kearsarge.org/>

**Varrick Proper** reports that the **Sutton/Warner Household Hazardous Waste Collection** Sat. Nov. 7, was very well attended with a total of **110 site visits yielding 299 units of waste**, a unit of waste being 5 gallons or 25 lbs of material. Unfortunately due to the volume of waste exceeding our budget and the collecting vendors capacity, we had to close the event before the scheduled end time. We did see a quantity of material come in that could be disposed of by other means. For example, latex paint when dried and made solid can go in regular household waste, also **the Transfer Station accepts waste automotive oil and anti freeze anytime**.

minute, **14 question survey**. Complete the survey no later than Jan.15, 2021. Paper copies will be available at the library. Results will be in the March Town Report.

[Dante Online Seminar](#) Sat. Nov. 14 at 1 pm  
Get a taste of what a Magdalen College Humanities Class is like. Three professors - Dr. Anthony Esolen, Dr. Mary Mumbach and Dr. Erik van Versendaal - will team teach a seminar on Saturday, Dante's Divine Comedy and the Value of the Liberal Arts to the Modern World." Free and open to the public. [Register today!](#)

### **It's Town Budget season!**

#### **Public hearings:**

**Tuesday Nov 17, 7:00 PM via Zoom only:**  
Proposed Highway Equipment Capital Reserve Fund Purchase.

**Wednesday, Nov. 18, 7:00 pm**  
request by Zachary Jonas for a variance to the terms of Article IV, Section P.2.f of the Warner Zoning Ordinance for Map 19, Lot 32-1, Zoning District R-3 for a hand craft home occupation.

Zoom links at <https://warner.nh.us/notices/>

Subscribe to alerts and/or notices at  
<https://warner.nh.us/keep-in-touch/>

There is no need to retain these items for the next collection event.

Stay tuned for ideas for Holiday season community decoration ideas and local options for **seasonal shopping**.  
**"SHOP LOCAL, Shop Early" to avoid shipping issues and support your local businesses and artisans.**

**Virtual Job Fair:** The five chambers of commerce of the Dartmouth Lake Sunapee Region (Claremont, Lake Sunapee Region, [Kearsarge Area](#), Newport Chambers and Upper Valley Business Alliance) have partnered with the NH Dept. of Business & Economic Affairs/NH Employment Security to hold a **regional virtual job fair on Tuesday, November 17 from 4-7 PM**. They will be using the BoothCentral platform which allows employers to take resumes, hold private interviews, and provide handouts. There is no cost to participate - this program is being funded by a CARE ACT grant from NH BEA.

**Employers** can apply for a booth and **job seekers** can [register on-line](#).

If you have questions, you can email [DartmouthLakeSunapeeRegionNH@gmail.com](mailto:DartmouthLakeSunapeeRegionNH@gmail.com).

## **Main Street: New Trees, Sidewalk Renewal**



[Two trees were planted on Nov. 6](#) at the **Warner Historical Society's Upton Chandler House Museum** by Pellettieri Associates Inc. A "yellowwood" tree like the one at the Jim Mitchell Memorial Park patio by BookEnds was planted to replace the aged tree recently removed for safety. Yellowwood have nice foliage, white flowers in the spring, are slow growing, and like full sun all day. An anonymous donor is paying for the trees and lawn repair. "We can't wait to see them bloom in the spring!"



The **Public Works Department** has been taking advantage of the current warm period to **replace and level the bricks in the sidewalk** near the library, starting on Depot Street. This will greatly improve the effectiveness of the sidewalk snow plowing, and reduce any trip hazards. Thank you to the Selectboard and to DPW Director Tim Allen for selecting this project to finish out the season. It will make a huge difference in the safety of pedestrians, and library users picking up their items in all seasons.

# We Recommend

## To Do

[Mt. Kearsarge Indian Museum](#) is Open **Fridays and Saturdays** from 10 am to 4 pm and **Sundays** noon to 4 pm in November. Call 603-456-2600. Their Gift Store will be open **Friday, Nov. 27, 4-7 pm** for "Ladies Night Shopping".

**Currier Museum of Art** is open Thursdays through Sundays. If using a [library pass](#), to have the **50% discount** applied, your timed tickets should be reserved in advance by calling 603-669-6144, x108. You will also need to bring your paper pass from us. **For information about exhibits**, visit [currier.org](#)

**MFA- Boston** [Art of the Americas ongoing exhibit](#). Museum tickets must be purchased online. Ask us for the promo code for your discounted entry price of \$10.

**Contact us** for a [museum pass](#) to the Currier Museum of Art in Manchester, The MFA in Boston, [The Mt. Kearsarge Indian Museum](#) or [The NH Telephone Museum](#) in Warner! Give us a call at 603-456-2289 or [contact us online](#).

[McAuliffe-Shepard Discovery Center](#) also has [virtual exhibits](#) online, with downloadable pdfs of the images and narratives, and activity worksheets that are ideal for homeschooling.

in Concord: November exhibit is **"Veterans in Space"**. For the [Center's exhibits](#), entry is free [with our Pass](#). Shows are \$5. Reserve [Tickets](#) online.

## Read: Jane Austen Edition

Take a break from your day and slip back into old England where courtly manners and romantic intrigue populate the pages of this great writer.

### Biography

[Jane Austen: a Life](#) (Nokes)

### Fiction

[The complete novels of Jane Austen](#)

[Emma](#)

[Pride and Prejudice](#)

[Sanditon](#)

### On DVD

[Emma](#)

[Persuasion](#)

[Pride and Prejudice](#)

[Sense and Sensibility](#)

## Downloadable Books

The most recent audio and ebooks purchased for NH.Overdrive.com are posted at [nhdbooks.blogspot.com](#)

## Watch

**Warner Historical Society's** video recordings of their programs:

[All...Aboard! Railroad talks](#) (free)

[October 31 Ghost Stories](#) (free)

[WHS 2020 annual meeting](#), (free)

which includes a talk by John Porter about old barns.

[Summer Tory Hill Authors Series](#) (donate \$5 or more on the [tickets page](#) to get the link)

**FREE! Online books, magazines and more! Check our Website.**

## Tech Tip: Free Movies on Us!

Tired of Disney Plus, Netflix and other movie services? Find independent movies, award winners, foreign films and golden oldies on our **Kanopy streaming movie service** at [warnernh.kanopy.com](#). We are increasing the number of films each account can watch per month, and new "credit free" unlimited viewing titles are also offered every week.

The **Kanopy Kids** section has unlimited viewing, with many children's book films and European public television offerings.

You will need to create a personal account, using an email and password of your choice, after entering your library card number as validation. Once you create your account, there is also a handy app

Explore the settings, so you can customize whether you want notices of new titles or not, and see other features.

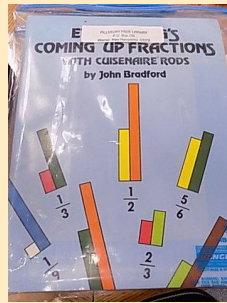
You can add titles to your watch list, and once you start watching a film, you have three days to finish or re-watch it.

[Contact us](#) for an instruction sheet with tips on how to set up or use Kanopy.



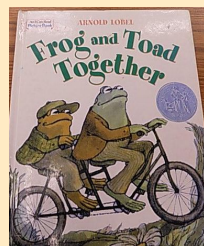
## Miss Sue's News (for Kids)

We have a new "kit" to borrow on "Fractions". There is a box of Cuisenaire rods and a book to help learn fractions and have fun too!



The new book on the [Warner Rail Trail Story Walk](#) is, "[Frog and Toad Together](#)" by Arnold Lobel.

Enjoy the story while having a nice family walk along the river! Get out and enjoy the nice weather while you can.



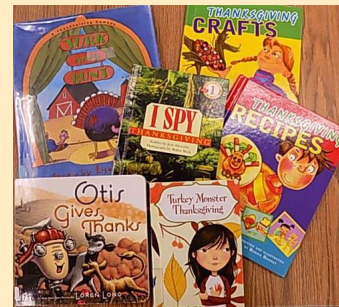
## Preschool Story Times

Join Sue Matott ("Miss Sue") for [Thursday Story Times at 10:30 am](#). See the [Warner Events calendar](#) for the Zoom sign-in link.



## [Ladybug list 2020 Nominees](#) [Great Stone Face award list 2021](#)

There are many **Thanksgiving** themed books and DVDs in the children's room. **Search the catalog** by [Call number "THANKS"](#) to see a list, and place holds.



## Upcoming Local Events in Brief

### Every Week

- **Monday Morning Zentangle** 9 -10:30 am via Zoom. Free. [Contact Terry Hathaway](#). Certified Zentangle Teacher to get the link or [contact the library](#)

### Coming Soon

- **Wampum bracelet workshop** Sat. Nov. 21, 1-3 pm via Zoom. \$30 - \$35 includes materials. [Register by 11/16](#).
- Indian Museum Store **Ladies Night shopping**, Friday, Nov. 27, 4 - 7 PM. [Special sales and free gift](#).
- **Evening Book Group**: Thurs. Dec. 3, 8:30 pm *Golden Hill: a Novel of Old New York* by Spufford via Zoom
- **Shop Local Hometown for the holidays**: order online, pick up in-person at Local stores and museums (Sat, Dec. 5 and Dec. 12 for the Warner Historical Society), or pick up a free seasonal family craft kit at the Library.
- **BookEnds Book group**: "[Book woman of Troublesome Creek](#)" by Kim Sun. Dec. 6, at 4 PM via Zoom
- **Library Book Group** Wed. Dec. 9 at 1:30 pm by Zoom: *Tender at the Bone* by Ruth Reichl (ask for an Inter-Library Loan copy asap!)



Check the [Warner Events Calendar](#) for events links

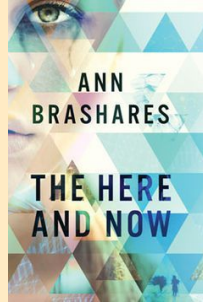
For other events, see <https://www.kearsargecalendar.com/>  
and [centerfortheartsnh.org/](http://centerfortheartsnh.org/)

## Teen Talk by Linda Lacasse

[The Here and Now](#)  
by [Ann Brashares](#)  
An unforgettable

[Shadow](#)  
by [Michael Morpurgo](#)

epic romantic thriller about a girl from the future who might be able to save the world . . . if she lets go of the one thing she's found to hold on to... [Read more](#)



[Reserve the book from the library](#)  
or [Download the book](#)

Author of *War Horse*, and bestselling storyteller Michael Morpurgo touched our hearts with this beautiful story of a boy, his lost dog, and the lengths he would go to be reunited....[Read more](#)



[Reserve the book from the library](#)

The **Flume NH Teen Reader's Choice Award** was created in response to a NH teen's request to have a book award geared towards high school students. More [HERE](#)  
The **Isinglass Teen Read Award** was begun in order to promote teen reading, the participation of teens in the creation of their own reading list, and to honor those authors whose works speak to youth. More info [HERE](#).

**You can suggest titles! Flume & Isinglass nominations** for the 2021-22 lists need to be sent in by December 5th, 2020. If there's a book you'd like to nominate, it needs to be a book meant for teens in grades 7-12, must have been published since October 2019, and has to stand alone (no prequels or book 2 in a series or anything like that). Feel free to [email](#) us or [fill out this form](#) to make your nomination.

## Library Trustees' Meetings

**Library Trustee committees meetings** by Zoom include the **Monthly Board Meeting on the third Tuesday of each month** at 6 pm, and various Committee meetings.

Zoom links to Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

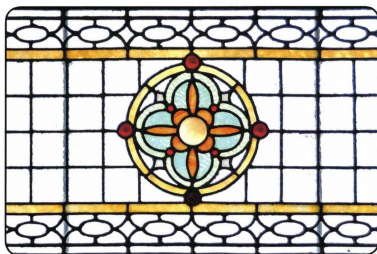
## Your donations keep library services strong!



We are thrilled to have received a recent anonymous donation of \$1000 via Raymond James Charitable. Such donations make a huge difference to keeping up with technology and services.

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Stained glass theme "Thank You" cards (3 for \$5), or other non-specific stained glass cards (5 for \$10), pictured here. Call 456-2289 to arrange for pickup.



**ONLINE BOOK SALE from Facebook photo album** (no FB account needed to view or buy: click "not now"). Just [call or email us](#) if you see something in the photos you want to purchase. Price = you choose your donation. **All books for sale have been isolated for many weeks.**

Purchase plants, cards or Simply Donate [HERE](#)

