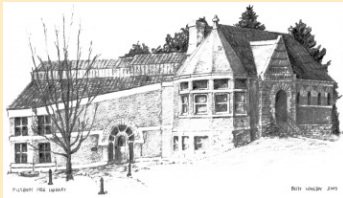


## Pillsbury Free Library News | Jan. 28, 2021, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Staff Contact Hours

Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
Saturday 9 am - 2 pm



*Although the library is closed to the public, staff are here to assist you and **you can borrow books, etc** by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

### Our 40th issue! Published weekly on Thursdays - Tell your Neighbors!

If you missed the previous newsletters, you can find them [on our website](#). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

If you are interested in filing for a position on a Town board or committee, the last day is Friday Jan 29 and you must appear in person. The Town Clerk's office will be open between 3-5 pm Friday for candidacy declarations ONLY. The Form can be found at <https://warner.nh.us/tow/downloads/DeclarationCandidacy.pdf> or requested at the Town Clerk's Office.

The list of openings includes Library Trustees. There will be some members not renewing, so please consider joining us!

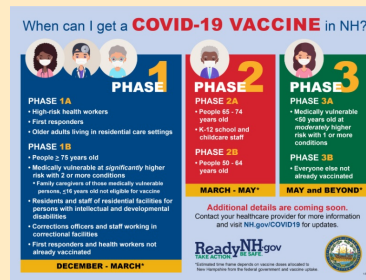
**Warner Planning Board's second public hearing** via Zoom about **proposed Amendments to the Zoning Regulations**, will be **Monday February 1st** at the Planning Board's regular monthly meeting. about 80 people attended last week and some items were dropped.

**Warner Budget Committee** will hold a hearing on the Town and Water District Budgets on Thursday January 28 at 7 pm and on Budget warrant articles on **Tuesday Feb 2** at 7 pm, via Zoom. Meeting links will be posted online on the Warner website under Agendas. [warner.nh.us/agenda/](http://warner.nh.us/agenda/)

**2021 Town Meeting plans** for March... and May ? Stay tuned!

Tracking **NH Legislation**? Let us know what Bills you think people should watch!

**Our sympathy to the families of:**



**Information about vaccinations:**  
[vaccines.nh.gov](http://vaccines.nh.gov) or call 211

**Instructions** for applying online though the VAMS CDC portal may be useful - we hear it is confusing! [VAMS guide to making an appointment](#).

Be sure to bring **proof of NH residency** to your appointment!

Watch out for **vaccination scams**.

Only share personal information with official sites, like [www.vaccines.nh.gov/](http://www.vaccines.nh.gov/)

**VAMS emails from the CDC about your vaccination appointment:** You need to **opt into receiving CDC/VAMS texts or emails WHILE REGISTERING with the VAMS site**. If you receive a text message about a vaccine **prior** to ever registering, this is not right. **AFTER** registering you will get an email or text from VAMS/CDC to make your appointment, which some people think looks like spam so check carefully!

Some people are getting calls or letters from multiple health offices to say they are eligible to sign up for vaccination. You may be on the list at several places, but only

**John H. Willey**, who passed away in December. [Obituary](#).

**Richard Senior**, a dedicated editor and publisher of the previous community newspaper **Warner's New Paper**, which was published monthly from 1998 until 2010. [Obituary](#)

Retired firefighter **Warren "Buzz" Sawyer**, who served on the Fire Department for over 30 years.

### **Kearsarge Regional School District**

news at <https://www.kearsarge.org/>

See Sue's News below for Simonds School newsletter links.

Interested in being a **School Board or School district Municipal Budget Committee Member**? File by Friday, January 29, 2021. Form and filing information is [Here](#)

need to sign up once! If in doubt, go to the official site or call 211.

You can register a qualifying household member along with yourself (ie. spouse) to receive the vaccine at the same time, if you want.

**Current cases of Covid-19** in Warner: [1-4 active](#) cases, with a **total of 117 cases so far**, an increase of 4 from last week's newsletter.

### **NH Vaccination Program information:**

<https://www.nh.gov/covid19/resources-guidance/vaccination-planning.htm>

Congrats to some Warner students for achieving the [UNH Fall 2020 Dean's list](#):

**Highest Honors:** Hayden G Manning

**Honors:** John S Klucinec, Isabelle G Mann and Emma K Sauerwein.

## Financial Relief during the Pandemic

President Biden has extended the moratorium on Evictions, but if you already received a notice, get more information about **Tenants' rights**:

**WHERE:** Get the link at <nhla.org> and [NHLA's Facebook page](#) events. **The sessions will be recorded and available on NHLA's YouTube channel.**

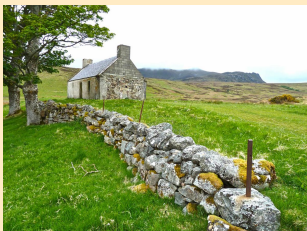
**If you need legal advice for your specific case**, please call LARC or submit an online [application](#), or call LARC at 1-800-639-5290. Visit [LARC's website](#) or <https://nhlegalaid.org/> A handy chart about tenants' rights is on [the NHLA blog here](#).

**Community Action Program** handles some federal financial assistance programs. Leave a message at 456-2207 for fuel and electric assistance, and/or **help with back rent**.

**Kearsarge Neighborhood Partnership [KNPNH.org](http://KNPNH.org)** is a multi-Town organization coordinating with area support services and **volunteers** to assist people in need.

**Warner Connects NH Food Pantry** and Community Resource Center Food Pantry is open Mon. through Thurs., 11 am to 1 pm at 49 W. Main. Call 456-2053. [Facebook page](#). [warnerconnectsinfo@gmail.com](mailto:warnerconnectsinfo@gmail.com). Donations can be dropped off at the tent in back.

The Warner Energy Committee sponsors a **Wood Bank** to provide firewood to Warner residents in **urgent need**. Limited quantities are given free, for emergency relief. Requests may be made to the Warner Selectboard office at 456-2298.



### **Looking Back: Wednesdays-To-Go with the Library**

**Coming Soon!** a monthly series of history programs from Humanities-To-Go, hosted on Wednesdays via Zoom by Pillsbury Free Library. Links will be on the [event calendar](#).

**Wednesday Feb.10 at 6:30 pm** [All eyes are upon us: Racial Struggles in the Northeast, from Jackie Robinson to Deval Patrick](#) by Jason Sokol. Cosponsor: **Kearsarge Justice Alliance**. [Register HERE](#) for link.

**Wed. Mar. 3 at 6:30 pm** [Ireland's Great Famine in Irish-American History: Fateful Memory, Indelible Legacy](#). Presenter: Mary Kelly. Cosponsor: Warner Historical Society

**Wed. Apr. 7 at 6:30 pm** [Jennie Powers: The Woman Who Dares](#). Presenter: Jennifer Carroll.

**"SHOP LOCAL, Shop Safely: Support local business"**



### VALENTINES DAY IDEAS!

It's not too early to think about sending cards or gifts to all your special people for Valentines Day. Here are some local ideas for cards, candy and gifts (in addition to Market Basket):



**Mt. Kearsarge Indian Museum** gift store jewelry sale: (sample pictured) [www.indianmuseum.org/jewelry](http://www.indianmuseum.org/jewelry)

**Warner Pharmacy**  
[Cards, gifts, personal pampering products, chocolates.](#)

**Warner Post office** ([cards](#), [stamps](#))



### MainStreet BookEnds:

Books, gifts, cards, toys. [From Little Blue Truck's Valentine](#) to a carved [cherry wood heart](#) by Ted Blachly (photo above). Order at the service window, by phone, or online.

### Warner Public Market

[Valentine's cards](#), [candy](#) and other gifts. Visit the indoor mini-market in person or shop online at [www.shopwpm.com](http://www.shopwpm.com).

Pet-related items at [Woodlawn Pet Resort](#) 20% off [items in lobby store](#).

To find more local services and stores, see [previous newsletters](#) or [Kearsarge Chamber of Commerce](#)

## Following Bills in the NH Legislature

Want to watch "how the sausage is made" in NH as laws are proposed and discussed? Or learn how to add your voice to the discussion?

The [N.H. Municipal association](#) provided many helpful tips in their recent legislative bulletin [www.nhmunicipal.org/legislative-bulletin/2021-nhma-legislative-bulletin-04#22431](http://www.nhmunicipal.org/legislative-bulletin/2021-nhma-legislative-bulletin-04#22431), including the following:

**Each committee will have a Zoom link** that is used for its full schedule of hearings on a given day. If you merely want to observe and listen to a hearing, you just need to find the right day and committee on the [House calendar](#) or [Senate calendar](#), click on the link, enter your name and e-mail address, and wait to be admitted to the meeting.

**To speak at a hearing**, or to register a position without speaking, go to the [House testimony instructions](#) or [Senate testimony instructions](#) (links are on the right side of the [General Court home page](#)). Note that although the instructions look similar, they are not interchangeable—i.e., you must use the House link for a House hearing and the Senate link for a Senate hearing. There is also a Youtube channel to watch hearings live! The bulletin contains many more details about this process and about bills affecting municipalities. **For other Bills, or to find your Representatives**, go to [gencourt.state.nh.us](http://gencourt.state.nh.us).

## We Recommend

### To Do

Be safe: stay home and phone, Zoom, Skype or Facetime family and friends, or learn something new...

**Ask the library to set up a Zoom**

## Making a New Reading List? Consider These...

by Roger Robbins

Do you have books you want to read, you know you should read, but haven't? Time to start a new list! As you do, consider these worthy authors/titles.

meeting link for you! Training is also available by phone or Zoom.

## Music

**Friday, February 5th** Boscawen's High Street "Virtual" Coffee House will feature **Senie Hunt** who grew up in **Warner**. The High Street Coffee House is an "Open Mic" venue, where musicians, poets and comedians take the "virtual" stage for two to three songs. Music starts at 7pm typically ends by 10:00pm.

[Zoom Meeting link](#) and more information is at:  
[facebook.com/events/423290625388915/](https://facebook.com/events/423290625388915/)

For **Concord area events**, check online listings at [nh365.org](https://nh365.org)

Free **Walker Lectures**: All programs are virtual and all start at 7:30 PM. Visit [walkerlecture.org](https://walkerlecture.org) for details and Zoom invitations

## Museum news:

**The Currier Museum of Art** offers online **art conversations**. Open to all, 30-minute free adult programs run every Wednesday at 1 pm. Pre-registration is required. [currier.org](https://currier.org)

**MFA- Boston** : will reopen Wed. February 3 [See updated ticket information](#). Get our promo code for discounted tickets. or from home, try their [Art talks on YouTube](#).

[McAuliffe-Shepard Discovery Center](#) is closed from **January 1 to February 12** for exhibit updates.

**NH Telephone Museum** is open by appointment only, in January and February.  
<https://www.nhtelephonemuseum.org>

## Fiction

### [The Caine Mutiny](#)

Herman Wouk's timeless classic of Captain Queeg and his crew's revolt.

### [The Times Are Never So Bad](#)

### [The Last Worthless Evening](#)

By Andre Dubus, one of the premier short story writers of the twentieth century.

## Non-Fiction

### [In Cold Blood](#)

Truman Capote's searing true life account of murder in Kansas in 1959. This volume, called a "non-fiction" novel, set the standard for the true crime genre.

### [Silent Spring](#)

Rachel Carson's classic 1962 warning of how man's environmental folly, if unchecked, could have fatal consequences. Still relevant today.

### [Son of the Morning Star](#)

Evan Connell's masterful account of General George Custer and the Little Bighorn.

### [A Stillness At Appomattox](#)

By Bruce Catton, one of the best Civil War writers. Catton has the ability to bring history alive, to put you right there.

**New adult books** for [January](#)

**Find previous lists** [at our catalog](#).

Remember, **we can borrow** titles not in our collection. Just ask!

## WATCH

**Warner Historical Society's Jan. 27 Community Conversation about I-89** is now up on their [YouTube channel](#).

It starts with a bit of history (with pictures) about the highway and the houses that were lost because of construction. Then people share their memories.

[Other WHS programs](#) also available!

**FREE! Online books, magazines and more! Check our Website.**

## Tech Tips: Lists of New Items

A reminder that we have **lists of new items** in various formats for your perusal:

**Instagram**: photos of groups of items, taken as we add them. - you **do not need an Instagram account** to view these! Visit [Instagram.com/pillsburylib](https://Instagram.com/pillsburylib)

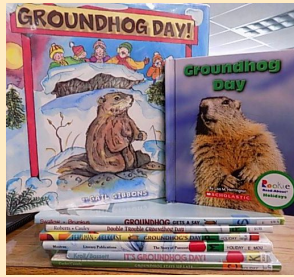
**Printed lists, monthly**: towards the end of the month we create printed lists of items added that month, to put in pickup bags, and we post them at the **Warner Post office**, in the **Town Hall Lawn Kiosk**, and at the **Warner Laundramat**.

These are also converted into **pdf** for emailing (and soon on our website). Feel free to request a list to be emailed to you or ask to pick one up at the door..

**Facebook:** we share the Instagram images of new items to our page at [Facebook.com/PillsburyFreeLibrary](https://www.facebook.com/PillsburyFreeLibrary)

**Online Catalog Lists:** At the top of the [catalog page](#). You can place holds directly on the items in these lists! (requires login)

## Miss Sue's News (for Kids)



There are several books about [Groundhog Day](#). (February 2nd). Some are very cute, and there are a few that explain the "holiday". May your wish come true, whichever it is - "A longer winter or soon to be spring"!

Our [New Children's books](#)

**Preschool Story Times**  
Join Sue Matott ("Miss Sue") for **Thursday Story Times at 10:30 am**. See the [Warner Events calendar](#) for the Zoom sign-in link.



Because **Story Time** is on Zoom, there will be **NO** cancellations, as long as there is power! **Snow can't stop us this year!!**

[Simonds School Newsletters](#)

**[Great Stone Face award list 2021](#)** Gr 4-6  
Read them and vote your favorite in April

## TEEN TALK with Linda



**Clap When You Land**  
by [Elizabeth Acevedo](#)

Camino Rios lives for the summers when her father visits her in the Dominican Republic. But this time, on the day when his plane is supposed to land,

Camino arrives at the airport to see crowds of crying people...

Borrow [from the library](#)  
[Download ebook](#)  
[Download Audio Book](#)

[Check out our latest books for teens](#)



**They Both Die at the End**  
by [Adam Silvera](#)

Adam Silvera reminds us that there's no life without death and no love without

loss in this devastating yet uplifting story about two people whose lives change over the course of one unforgettable day.

Borrow [from the library](#)  
[Download ebook](#)

## Upcoming Local Events in Brief

### Every Week

- **Monday Morning Zentangle** 9 -10:30 am via Zoom. Free. [Contact Terry Hathaway](#). Certified Zentangle Teacher to get the link.
- Pick up a **free seasonal craft** kit at the Library (call ahead, 603-456-2289)

### Coming Soon

- **Bookends Book Group** Sun. Feb. 7 at 4 pm by Zoom: Mudbound by Hillary Jordan.
- **Library Book Group** 2nd Wed. at 1:30 PM

(Feb. 10: [Seven Husbands of Evelyn Hugo](#))

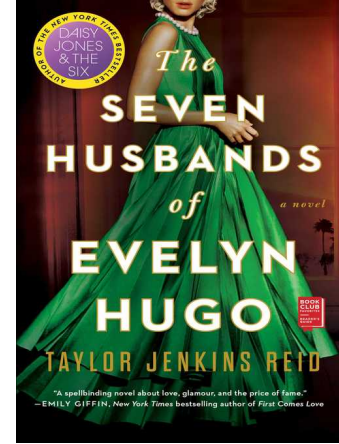
- **Library Humanities Program:** Wed. Feb 10 at 6:30 pm by Zoom [All eyes are upon us, by Jason Sokol](#). Co-sponsored by [Kearsarge Justice Alliance](#). (Link coming later).
- **Snow Trains & Games fundraiser** Wed. Feb. 24, 7 pm. Tickets for link are \$10 at <https://www.warnerhistorical.org/store>

Check the [Warner Events Calendar](#) for events links

For other events, see

<https://www.kearsargecalendar.com/>

and <https://www.centerfortheartsnh.org/>



## Library Trustees' Meetings

**NEW TIME!** Library Trustee committees meetings by Zoom include the **Monthly Board Meeting on the third Tuesday of each month at 6:15 pm**, and various Committee meetings, some that meet monthly.

Zoom links to Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your donations keep Library services strong!



Buy a **perennial houseplant** for a loved one. **Spider plants, Hoya, and Christmas cacti** available. Call 456-2289 to choose your plant, and pay by donation

The **Circle of Friends** "buy it now" sale of items is almost over. Items donated can be found in [an album on Facebook](#). Our sincere thanks to donors and buyers!

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific stained glass cards (5 for \$10), pictured here. Call 456-2289 to arrange for pickup.



Photos of DVDs for sale have been added to our **ONLINE BOOK SALE from Facebook photo album** (no FB account needed to view or buy: click "not now" to view). Just [call or email us](#) if you see something in the photos you want to purchase. Price = you choose your donation. **All books for sale have been isolated for many weeks.**

Purchase plants, cards or Simply Donate [HERE](#)

