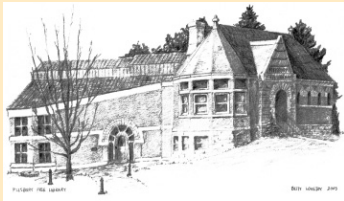


Pillsbury Free Library News | Mar. 11, 2021, Warner, N.H.



PILLSBURY FREE LIBRARY
Warner, New Hampshire

Staff Contact Hours

Mon. & Wed. 10 am - 5 pm
Tues. & Thurs. 9 am - 6 pm
Saturday 9 am - 2 pm



*Although the library is closed to the public, staff are here to assist you and **you can borrow books**, etc by phone 603-456-2289, email, or from the website catalog at warner.lib.nh.us*

Community News From Your Library

Published weekly on Thursdays - Tell your Friends and Neighbors!

If you missed some newsletters, find them or subscribe at warner.lib.nh.us/library-news. Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the newsletter@warner.lib.nh.us address to your contacts for reliable delivery.

In and Around Warner

Spring Ahead! Change clocks 1 hour forward on Sunday March 14, 2021.

More Signs of Spring - Mud season!

Class 5 roads are posted for 6 tons max until further notice as of 3/8. The class 6 "No wheeled vehicles" signs will be going up sometime next week. If you need an exception, contact Road Agent Tim Allen at 456- 3366 for a permit.

Town committees... When/What?

See scheduled meetings on the Town calendar <https://warner.nh.us/calendar> & details and links at warner.nh.us/agenda

At this time, the **Town Meeting business discussion** session is **postponed until Saturday, May 1, 2021 at 9 AM** at a location to be determined in advance hoping that weather warms for an outdoor meeting. [Warrant](#)

[Town election results](#) from March 9, 2021
[School voting results](#) March 9, 2021.

To receive **Town notices or emergency alerts**, sign up at <https://warner.nh.us/keep-in-touch/>

Warner Village Water District Annual Meeting - Tuesday March 16, 7:00 PM

This meeting will be held in-person at Warner Town Hall to choose the Commissioner, Treasurer and Clerk, vote on the budget, and "any other business". Warrant and budget are at <https://warner.nh.us/notices>

2020 TOWN REPORT is now [available online](#) and will be mailed soon. Copies will be available at Warner Town Hall to request if you do not automatically receive a copy as a resident taxpayer.

Information about Covid vaccinations vaccines.nh.gov or call 211. Watch out for [Vaccination scam calls!](#)

Current cases of Covid-19 in Warner: [1-4 active](#) cases, with a **total of 129 cases so far**, an increase of 1 from last week's newsletter.

Quarantine guide covering COVID exposure at various stages of Vaccine status was posted by Kearsarge School District in their [travel quarantine letter](#).

CDC interim public health guidelines for fully vaccinated people: www.cdc.gov/coronavirus/2019-ncov/vaccines/fully-vaccinated-guidance.html

IRS Tax form 1040 /1040SR booklets and Instructions are available at the library. Call us 456-2289 or come to the door. Also available at www.irs.gov.

For free Tax help (AARP): nhtaxhelp.org or call 211. The library can help with copies or computer access, - call 456-2289.

Kearsarge Regional School District News at <https://www.kearsarge.org/> [March 5 update letter](#) includes information

Warner Historical Society's Office will be open by appointment beginning March 15. Please call the office at 603-456-2437 or email info@warnerhistorical.org to make an appointment.

Warner Planning Board issued decisions [March 1](#) on two applications: a lot line adjustment on Mink Hill Lane, and a request to remove a driveway limitation for Comet LLC at Exit 9. [Landuse documents](#)

about March 19 non-instruction day, and coordination with efforts for vaccination of School personnel.

Warner Conservation Commission 2020 Survey: 131 people responded. An early summary is in the [2020 Town Report](#).


The WCC has also been working with **Five Rivers Conservation Trust** to preserve [Larry Pletcher's Vegetable Ranch](#) and surrounding land <https://5rct.org/>

Goodbyes of Note

Cyndel Sue Roberts Donoghue of Webster passed away March 2, 2021. She was the **stepsister of Emmett Bean Jr.**, formerly of Warner. [Obituary at Henniker Funeral Home](#). **Paul D. Scott** of Hillsborough, New Hampshire, passed away on February 22, 2021. He was the **son of the late Douglas and Harriet Scott** of Warner. [Obituary](#). We somehow missed sharing that **Marion (Hamilton) Hall**, 95, of Bradford and Warner (also Sugar River Bank), died October 17, 2020. [Obituary at Chadwick Funeral Service](#). Our sympathies also to the family of **George E. Allie** (from [Town Report](#): no obit. found).

More Sources of Area News

Let's Talk About Warner.....

 Public group · 964 members

If you are on Facebook, some local FB Groups to note:

["Let's Talk about Warner....."](#)

has been an active place for the

sharing of information and questions relating to life in Warner. Anyone can ask to join.

For Historical information, try joining ["I'm from Warner, NH and Remember..."](#)

For parents of school age children, there is a more targeted Facebook group ["My Kids are growing up in Warner NH"](#).

Others may want to join the [Kearsarge Justice Alliance](#) Facebook group,

Many people sell items on the [Kearsarge area Online Yardsale](#).

Yankee Cable Network hosts local games, interviews and business news on TDS TV channels 13 and HD 1013, at Noon and 5 pm. ycnnow.com/about-2/

"Yankee Chronicle" videos at ycnnow.com/category/yankee-chronicle/

They also make video ["specials"](#) such as [2021 Warner Contested Candidates and Kearsarge Regional School District 2021 Deliberative Session](#).

Scheduled YCN programs are listed in the [Kearsarge Shopper](#) and [InterTown Record](#). (The InterTown is a great news source for Kearsarge-Sunapee area Towns).

Help Available

Mountain View Senior Center News

Meals On Wheels program is for seniors and disabled folks who need help with preparing meals but cannot drive to pick up. Call 938-2104 to sign up or find out more.

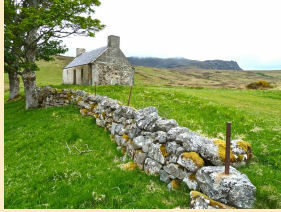
70% of funding for this program comes from community support (including contributions by recipients). Donations can be sent to PO Box

The Library is partnering with Warner Connects Food Pantry and Meals on Wheels for **delivery to the homebound** of Library books, magazines, DVDs and audio books. **Call 456-2289 to request library services**. If you are a driver making deliveries, let us know if you are willing to help out.

Emergency Rental Assistance - A new federally funded New Hampshire Emergency

Rental Assistance Program (NHERAP) will launch on **March 15** to provide assistance to eligible residents of New Hampshire who cannot pay their rent and utilities due to the COVID-19 pandemic. Please see [NHHFA.org/emergency-rental-assistance](https://nhhfa.org/emergency-rental-assistance) for more information.

March is [Red Cross Month](#)! free online safety workshops include **Be Red Cross Ready**. March 8, 6:00PM-7:00PM. Becoming "Red Cross Ready" for an emergency means following some simple steps in advance to ensure you and your family can weather a crisis safely. [Register Here](#)



Looking Back: Wednesdays-To-Go with the Library

NH Humanities-To-Go programs hosted via Zoom.

89 people attended the Wed. Mar. 3 program [Ireland's Great Famine in Irish-American History](#): If you missed it, you can see Dr. Mary Kelly's next presentation of it on [April 12](#).



Wed. Apr. 7 at 6:30 pm [Jennie Powers: The Woman Who Dares](#). Presenter: Jennifer Carroll. Cosponsor: Warner Historical Society. [Register HERE](#) for Zoom link. This and many other excellent presentations are listed at nhhumanities.org/programs/upcoming

"SHOP LOCAL, Shop Safely: Support local business"



Signs of Spring!

March is Maple Month

For sugarhouse listings check <https://nhmapleproducers.com/>
Please assume Pandemic protocols will be expected for visitors.

Warner Sugar Houses:

[Kearsarge Gore Farm](#)
[Beaver Meadowbrook Farm Sugar House](#)
[Rogers Maple Syrup, LLC](#)
[Shilson Sugar House](#)
[Baker's Syrup](#)
[Courser Farm Sugar House](#) (photo above) 427 Schoodac Rd



[Mt. Kearsarge Indian Museum](#) is hoping to have an outside demonstration (weather permitting), on Saturday, March 20th. Maple syrup for sale, and the gift shop and galleries will be open for self-guided tours. No admission fee for gift shop.

5 Acres Garden Center & Pet Supply Chicks are coming!
Arriving weeks of **March 15th & March 22nd**. Stop in to pre-order.

For current news about businesses in the area, sign up for the **KACC** monthly [email newsflash](#).

We Recommend

All Things Irish at the Library! **Roger Robbins**

To put everyone in the mood for St. Patrick's Day (Wednesday, March 17), the Pillsbury Free Library has



To Do

Be safe: stay home and phone, Zoom, Skype or Facetime family and friends, or learn something new...

Ask the library to set up a Zoom meeting link for you! Training is also available by phone or Zoom, or we can send you instructions.

For **area events**, search online listings by zip code at nh365.org - or search by topic. Many virtual events.

Museum news:

NH Telephone Museum is open Tuesdays AND Saturdays in **March & April** – 10 am to 4 pm. Their special **railroad exhibit** and new artifacts are on display. <https://www.nhtelephonemuseum.org>

McAuliffe-Shepard Discovery Center

Reopened **March 5** with reserved timed tickets for up to two and half hours, either from 10:30 AM - 1:00 PM or from 1:30 PM - 4:00 PM.

Tickets online at starhop.com

New exhibit items from Mount Washington Observatory's now-closed **Weather Discovery Center!**

Library Pass users may use the "member ticket" price to purchase up to four general admission tickets.

The Currier Museum of Art is targeting an **April 1 date to reopen**. Meanwhile, they offer online **art conversations**. Pre-registration is required. currier.org

MFA- Boston: Advance timed-entry **Ticket information**. We have a promo-code "pass" - call us 456-2289. Or from home, try their Wednesday **Art talks on YouTube**.

Inspirational

Messages from Pastor Jim of **United Church of Warner** are on YouTube: <https://www.youtube.com/channel/UC>

lots of things Irish to offer, whatever your taste.

Try a [novel](#), or a work of [non-fiction](#) with an Irish subject or theme. How about an [Irish tune](#)?

My Favorite Irish Offerings:

Philomena - Book and Film. A True story of an elderly Irish mother's 50 year search for the child taken from her as an infant. Judi Dench stars as the mother in this riveting, touching story of a search on two continents. **Brooklyn** - Colm Toibin's wonderful novel about a young woman from Ireland who journeys to America in the early 1950s looking for a new life. The film stars the talented actress Saoirse Ronan.

Patrick Taylor's Irish Country Series Visit Patrick Taylor's delightful Irish fictive world, romancing a time and place as we would wish them to be. Don't forget to visit [Overdrive](#) to get the Taylor titles and more on audiobook!

Newest adult books for [March](#)
Find previous lists [at our catalog](#).

Remember, **we can borrow** titles not in our collection. Just ask!

Just for Fun

Explore the world with **Leif Penguinson**. If you liked "Where's Waldo" style searches and enjoy stunning photography, this is for you! "Find Leif" in photos of amazing places around the world. (TIP: click on text links to see bigger images) <https://www.nature.com/articles/d41586-020-03610-9> Good luck! Hint: he is black and white and not always on the ground!

Watch/Do

DIY Hiking: winter series? Wish we had known about this a little earlier, but **Courser Farm** is one of five winter locations featured in **Ausbon Sargent Land Preservation Trust's brochures and maps**, for hiking or snowshoeing.

Marty Gitlin's **Ultimate Presentation for Red Sox Nation** on Zoom, **Tues. March 16 at 6:30 pm** sponsored by Hampstead Public Library. More info and [Registration Here](#).

Tech Tips: New Languages Online

Transparent Language Online, the Language learning program the Library subscribes to for Warner, has made a recent change in hosting platform, so returning users will notice a change in the look of the sign-in page and you might need to perform a password reset in order to gain access to your account and your learning history. This is a one-time password reset.

New users must provide your library card number to sign up, then create an account with your email and any password of your choice.

There is now a handy **Transparent Language Online** app for android or iOS devices to learn anywhere, any time. Find it in your Apple or Play app store.



Progress is tracked in your account and synced in the app for easy access to your next lessons, no matter how long it has been between sessions. If you have paused for a while, it even offers to "refresh stale vocabulary" with a review practice session.

Get ready for post-COVID travel NOW by signing up to refresh/learn your languages!

Miss Sue's News (for Kids)



A sure sign that spring is slowly approaching are the birds! Do you hear

them in the morning? It is so hopeful. There are many books on [birds](#), fiction and nonfiction.

Another sure sign of springtime is the sap beginning to run! It's [Maple syrup](#) time! YUM! There are a few books in the children's room if any of the children are interested. See also a great Facebook page: [Facebook.com/nhmapleproducers/](https://www.facebook.com/nhmapleproducers/)

Our New Children's Items
[February 2021](#) (50) [March 2021](#) (so far)

[Simonds School Newsletters](#)

Preschool Story Time
Join Sue Matott ("Miss Sue") for [Thursday Story Times at 10:30 am](#). See the [Warner Events calendar](#) for the Zoom sign-in link.



Because **Story Time** is on Zoom, there will be **NO** cancellations, as long as there is power! **Snow can't stop us this year!!**



Hopefully you can celebrate a bit next Wed. the 17th for St. Patrick's Day. Be safe but enjoy the day!

Don't forget to turn your clocks ahead this Sunday, the 14th!

[Great Stone Face award list 2021](#) Gr. 4-6

Following Bills in the NH Legislature

A few NH Senate meetings of interest on Tues. March 16, 2021

[Senate Commerce Committee](#): [SB67](#) relative to paid sick leave - 9:30 am

[Senate Education Committee](#):

9 am [HB110](#) relative to the distribution of adequate education grants.

9:15 am [HB242](#) relative to the content of an adequate education.

[Senate Transportation](#): 1:45 PM

[HB311](#) establishing a committee to study rail trail best management practices.

Watch the [Senate Youtube channel](#) to see committee hearings live, or later!

[Senate calendar](#) (use arrows to move to other dates). **Click on a calendar item** to see

details, find a link to join on Zoom (to comment), or watch the YouTube live stream.

House Calendar: (House plans to begin February 24 & 25, in a [new location](#))

House Committees are already meeting.

Find the latest House business at gencourt.state.nh.us/house/caljourns/default.aspx

To see all the bills being discussed, click [here](#).

Warner's NH Legislator contact pages: Senator [Rebecca Whitley](#) (District 15).

Bills that Becky has [sponsored or cosponsored](#).

Representatives: [Margaret Kennedy](#) (Dist. 7) and [Natalie Wells](#) (Dist. 25). Committees, bill sponsorship and [voting records](#) are available on their pages or [search by year](#)

To speak at a committee hearing, or to register a position without speaking, go to the [House testimony instructions](#) or [Senate testimony instructions](#) (links are on the right side of the [General Court home page](#)).

To find specific Bills, go to gencourt.state.nh.us.

Tracking NH Legislation? Let us know what Bills you think people should watch!

You can subscribe to the [NH Municipal Association](#) legislative bulletins: recent [bulletin](#).

Winter Writing Winners



Congratulations to all the area winners of the NH Center for the Arts **Winter Teen Writer's Project**.

We are proud that all three of the [Poetry section winners](#) are from Warner! Well done **Lilah Bartholomew**, **Analiese Blasingame**, and **Zinnia McGowan**! Congratulations also to Warner resident **Bella Foroohar**, third place winner for [Non-fiction](#). (TIP: to read the full text of their works click title page corners on the website to turn pages, or just download the pdf.) cfanh.org/teen-writers

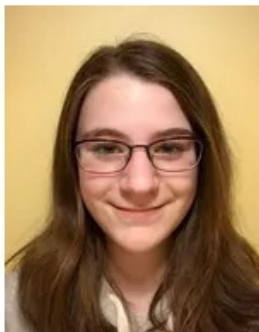
The entries were judged by local author and award-winning writer, Megan Baxter, who teaches creative writing at Colby Sawyer College.

The Teen Writer's Competition is open to local students between the ages of 12 and 18 who live in Andover, Bradford, Danbury, Grantham, New London, Newbury, Newport, Springfield, Sunapee, Sutton, Warner, or Wilmot. Categories are non-fiction, fiction, and poetry.

Summer Teen Writers Competition
[Dates coming soon!](#)

Open to all writers from Andover, Bradford, Danbury, Grantham, New London, Newbury, Newport, Springfield, Sunapee, Sutton, Warner, or Wilmot who will be between the ages of 12 and 18 on the contest deadline. cfanh.org/teen-writers

A Teen Writers Workshop will be led by author Megan Baxter. Email submissions@cfanh.org to reserve your spot for July 1-31.2021. See also below for some helpful library books!



Analiese Blasingame
2nd place for Poetry

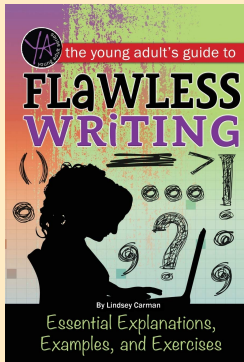


No photo was available for
Third place Poetry winner
Zinnia McGowan



Bella Foroohar

TEEN TALK with Linda

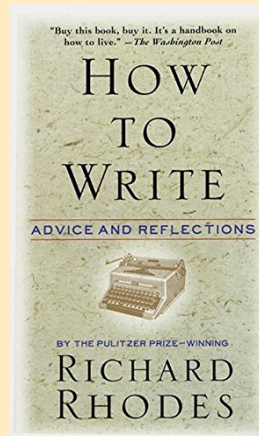


The Young Adult's Guide to Flawless Writing Essential Explanations, Examples, and Exercises

by Lindsey Carmen

A good book to understand different writing styles as well as creating your own

personal style. [Borrow from the library](#)



How To Write by [Richard Rhodes](#)

If you want to write, you can, Fear stops most people from writing, not lack of talent, whatever that is... [Read More](#)

[Borrow from the library](#)

Upcoming Local Events in Brief

Every Week

- **Monday Morning Zentangle** 9 -10:30 am via Zoom. Free. [Contact Terry Hathaway](#). Certified Zentangle Teacher to get the link.
- Pick up a **free seasonal craft** kit at the Library (call ahead, 603-456-2289)

Coming Soon

- **Maple Weekend** Sat. March 20 at MKIM 10-4
- **Community Conversations:** [Indigenous Peoples of Warner](#). Wed. Mar. 31, 7 pm via Zoom. Register at <https://bit.ly/3sOBROD>.
- **Broadway style Talent Competition** [Wed. March 31](#). Sponsored by SKIT. To enter, contact Chris Martiello cgmartiello@gmail.com
- **BookEnds BookGroup** reads [Telephone Tales](#) by Gianni Rodari. Sun, April 4, 4 pm
- **Jennie Powers, the Woman who Dares** Wed. April 7 at 6:30 pm. Register for Zoom link at nhhumanities.org/programs/315
- **Library Book Group** Wed. April 14, 1:30 pm via Zoom (link on events calendar) [The Woman who smashed Codes](#) by Fagone.
- **Plant sale** at Mt Kearsarge Indian Museum, Sat. June 5,

Check the [Warner Events Calendar](#) for events links
For other events, see <https://nh365.org>,
<https://www.kearsargecalendar.com/>
and <https://www.centerfortheartsnh.org/>

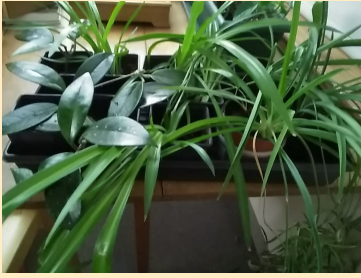


Library Trustees' Meetings

Library Trustee committees meetings by Zoom include the **Monthly Board Meeting on the third Tuesday of each month at 6:15 pm**, and various Committee meetings, some that meet monthly, are usually at 6 pm..

Zoom links to Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

Your donations keep Library services strong!



Buy a **perennial houseplant** for a loved one. **Spider plants, Hoya, and Christmas cacti** available. Call 456-2289 to choose your plant, and pay by donation

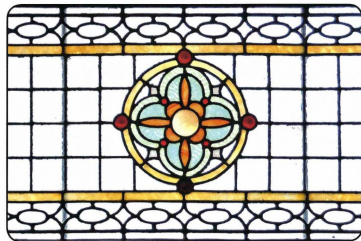
The **Circle of Friends "buy it now" sale** of items is almost over. Items donated can be found in [an album on Facebook](#). Our sincere thanks to donors and buyers!

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific stained glass cards (5 for \$10), pictured here. Call 456-2289 to arrange for pickup.



Photos of DVDs for sale have been added to our **ONLINE BOOK SALE from Facebook photo album** (no FB account needed to view or buy: click "not now" to view). Just [call or email us](#) if you see something in the photos you want to purchase. Price = you choose your donation. **All books for sale have been isolated for many weeks.**



Purchase plants, cards or Simply Donate [HERE](#)

