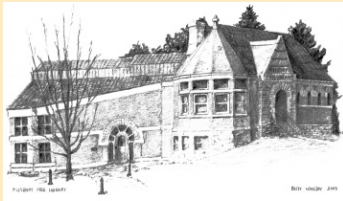


## Pillsbury Free Library News | Mar. 18, 2021, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Staff Contact Hours

Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
Saturday 9 am - 2 pm



*Although the library is closed to the public, staff are here to assist you and **you can borrow books**, etc by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

### Published weekly on Thursdays - Tell your Friends and Neighbors!

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

### Warner Youth Sports Association (WYSA) NEEDS COACHES for Spring Softball & Baseball!

Many of the folks they've relied on in the past are dealing with different schedules these days, so if you'd like to lend a hand please email Heather at H.Otten (at) yahoo (dot) com. You will need to pass a brief course on abuse as well as a background check.

Want to get your kids registered while there's still time? **CLICK HERE:**

<https://go.teamsnap.com/forms/255866>

**New Hampshire Telephone Museum** is requesting that people please take a moment to **download their mobile app**, click around to see the tour information, and write a review.

**The American Rescue Plan Act** was signed last week. Under the bill, cities, towns and villages will receive \$65.1 billion. According to Kimberley Edelmann, it is expected that Warner will be receiving about \$289,082. (distributions per Town / City are based on Census population data.) [https://en.wikipedia.org/wiki/American\\_Rescue\\_Plan\\_Act\\_of\\_2021](https://en.wikipedia.org/wiki/American_Rescue_Plan_Act_of_2021)

### Town committees... When/What?

Calendar <https://warner.nh.us/calendar> & details and links at [warner.nh.us/agenda](http://warner.nh.us/agenda)

At this time, the **Town Meeting business discussion** session is scheduled for **Saturday, May 1, 2021 at 9 AM** [Warrent](http://Warrent)

**Drone sightings** of a large (8 ft) drone at night in Warner was discussed recently on Facebook. Thanks Karen Coyne for a link to drone laws in NH:

<https://uavcoach.com/drone-laws-new-hampshire/>. If you feel your privacy is being invaded (filming through windows) you can contact the FAA District Office in Portland Maine at (207) 541-7700 - photos help.

**NH COVID vaccination Information** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Summary at <https://www.nhpr.org/post/your-guide-coronavirus-vaccines-new-hampshire>

**Current cases of Covid-19** in Warner: **1-4 active** cases, with a **total of 131 cases so far**, an increase of 2 from last week's newsletter.

**Quarantine guide** covering COVID exposure at various stages of Vaccine status was posted by Kearsarge School District in their [travel quarantine letter](#).

**CDC interim public health guidelines** for fully vaccinated people: [HERE](#)

Employee travel and health screening guidelines were [updated January 21, 2021](#).

**Kearsarge Regional School District** News at <https://www.kearsarge.org/> includes March 16 notices about recent isolated COVID cases at three schools.

**2020 IRS tax filing deadline** has been extended from April 15 to **May 17, 2021**.

**2020 TOWN REPORT** is now [available online](#) and will be mailed soon. Copies will be available at Warner Town Hall to request if you do not automatically receive a copy as a resident taxpayer.

To receive **Town notices or emergency alerts**, sign up at <https://warner.nh.us/keep-in-touch/>

**IRS Tax form 1040 /1040SR booklets** and Instructions are available at the library. Call us at 456-2289 or come to the door. Also available at [www.irs.gov](http://www.irs.gov).

**For free Tax help** (AARP): [nhtaxhelp.org](http://nhtaxhelp.org) or call 211. The library can help with copies or computer access, - call 456-2289.

## Libraries reopening... slowly

A recent article in the Union leader about Libraries in NH opening up may have got you wondering even more when and how the Pillsbury Free Library will reopen:

[https://www.unionleader.com/nashua/the-stacks-are-no-longer-empty-as-libraries-statewide-reopen-their-doors/article\\_f87b973b-baa1-5372-b5be-1a31fb7c2f63.html](https://www.unionleader.com/nashua/the-stacks-are-no-longer-empty-as-libraries-statewide-reopen-their-doors/article_f87b973b-baa1-5372-b5be-1a31fb7c2f63.html)

The Library Trustees are starting *Discussions* about reopening our library. Factors to consider, in addition to watching the progress of new COVID variants, include the general vaccination schedule and availability; maximum occupancy guidelines for distancing, traffic flow, and rearranging furnishings for distancing; temporary removal of toys; and setting up signage and safe procedures for the transitional stage of public access. If we also continue offering pickup service, then adequate staffing and space use for packed away items are additional factors.

Most likely we will begin with controlled entry, limited numbers, and short visit times, possibly some time in May. Quarantining of returned items, distancing, and mask wearing will continue. Stay tuned!

## More Sources of Area News

### Let's Talk About Warner.....

Public group · 964 members

If you are on Facebook, here are some suggested local municipal and non-profit **FB pages to visit and follow:**

[Warner Parks and Recreation](#), [Warner Fire Department](#), [Warner Police Department](#), [Warner Fall Foliage Festival](#), [Warner Connects NH Food Pantry and Community Resource Center](#), [Pillsbury Free Library](#), [NH Telephone Museum](#), [Warner Historical Society](#), [Mt. Kearsarge Indian Museum](#), [SKIT - Sunapee-Kearsarge Intercommunity Theatre](#), [Warner Youth Sports Association \(WYSA\)](#) (Website: <https://warnersports.org/>)

## Help Available & Jobs

### Mountain View Senior Center News

If you are unable to travel to a vaccination site and have not yet been offered assistance to get a vaccine, call 211. There are options for home visits or transportation.

<https://www.nhpr.org/post/nh-launches-new-effort-help-homebound-residents-get-vaccinated>

**Meals On Wheels program is still looking for part time drivers to deliver meals** to seniors and disabled folks who need help with preparing meals but cannot drive to pick up. Call 938-2104 to sign up or find out more. Pay rates are \$10.50/hr plus paid holidays for 20 hour a week drivers, or \$9.50/hr for fewer hours or substitute drivers.

### **Looking Back: Wednesdays-To-Go with the Library**

**Wed. Apr. 7 at 6:30 pm** [Jennie Powers: The Woman Who Dares](#). Presenter: Jennifer Carroll. Cosponsor: Warner Historical Society. [Register HERE](#) for Zoom link.



This and many other excellent presentations are listed at [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming)

## "SHOP LOCAL, Shop Safely: Support local business"



### March is Maple Month

For sugarhouse listings check <https://nhmapleproducers.com/>  
Please assume Pandemic protocols will be expected for visitors.

**Kearsarge Area Chamber of Commerce** Spring members list brochure is now available. Look for the [Spring 2021 edition](#) at local businesses.

For even more current news about businesses in the area, sign up for the **KACC monthly email newflash**.



[Woodlawn Pet Resort, LLC](#) is having a Pet Photo Contest. The winner will receive a prize.  
<https://woobox.com/2fuqbu?web=1&entry=1>

### Some Local "Natural" Products

**Julie B's Goat Milk Products** (soaps, scented and unscented). See [Facebook page](#) or call 603-706-3294.

**CandleTree candles** by Ross Mingarelli are made from 100% soy wax and are individually hand-stirred right in Warner. Buy at 44 North Main Street Concord NH or contact at [facebook.com/candletreesoycandles](https://facebook.com/candletreesoycandles)

## We Recommend

### To Do

Be safe: stay home and phone, Zoom, Skype or Facetime family and friends, or learn something new...

**Ask the library to set up a Zoom** meeting link for you! Training is also available by phone or Zoom, or we can send you instructions.

For **area events**, search online listings by zip code at [nh365.org](http://nh365.org) - or search by topic. Many virtual events.

### Museum news:

**The Currier Museum of Art** will reopen to the public on Thursday, April 1. A new exhibition, [The Body in Art: From the Spiritual to the Erotic](#), will explore the creative ways artists through the ages have used the human body as a means of expression. A new [exhibition](#) of

### Pillsbury Library's Excellent Adventures

#### Roger Robbins

Time to change up the reading routine? How about a bit of bone-chilling, page-turning, attention-riveting adventure? The library's got you covered!

[Jack London](#) - The Call of the Wild, and White Fang, are titles that immediately strike a sense of adventure. Braving the wilds, searching for gold and glory, pitting man against man and man against beast, no one does it better than Jack London. ebooks and audiobooks of his stories are available on [Overdrive](#).

Nordhoff and Hall's [The Bounty Trilogy](#) Crackling adventure at its best. Re-live the mutiny on board the HMS Bounty and marvel at how Captain Bligh guides a handful of

Tomie DePaola's original drawings will also be on view. [currier.org](http://currier.org)

**NH Telephone Museum** is open Tuesdays AND Saturdays in **March & April** – 10 am to 4 pm. 456-2234 Their special **railroad exhibit** and new artifacts are on display. <https://www.nhtelephonemuseum.org>

**McAuliffe-Shepard Discovery Center** Reserve timed tickets for up to two and half hours, either from 10:30 AM - 1:00 PM or from 1:30 PM - 4:00 PM online at [starhop.com](http://starhop.com)  
**New exhibit items** from Mount Washington Observatory's now-closed **Weather Discovery Center!**  
**Library Pass users** may use the "member ticket" price to purchase up to four general admission tickets.

**MFA- Boston:** Advance timed-entry [Ticket information](#). We have a promo-code "pass" - call us 456-2289. Or from home, try their Wednesday [Art talks on YouTube](#).

### Watch

FREE Access for Seniors to Upper Valley Dance Theater Performance. The Raqs Salaam Dance Theater filmed its **16th Annual Middle Eastern and American Belly Dance Showcase** in 2020. (75 minutes) Any interested senior can email [lizadrap@aol.com](mailto:lizadrap@aol.com) or text/call 603 477-4753 to obtain a free link.

men in a small launch 4000 miles to safety.

[Jules Verne](#)'s breath-taking stories, such as A Journey To The Center of the Earth and Around the World in Eighty Days, draw would-be explorers and daredevils-at-heart of all ages to turn these fantastical pages.

[Robert Louis Stevenson](#)'s name evokes high drama and daring-do adventures. My favorite is [Kidnapped](#). What's yours?

**Newest adult books** for [March](#)  
**Find previous lists** [at our catalog](#).

Remember, **we can borrow** titles not in our collection. Just ask!

### Just for Fun

The humorous but wry weekly journal blog post from Garrison Keillor is recommended by Meg Whittemore to help get through the week. A new entry is available every Wednesday [online at garrisonkeillor.com/writing](http://garrisonkeillor.com/writing) or [emailed to your inbox](#) with additional content.

### Panel discussion online:

**From PBS: *Conversations on Hemingway***. Explore aspects of his life and work with the filmmakers behind the upcoming Hemingway documentary (April broadcast).

**March 24, 7 pm: *Hemingway and Women***. Register [here](#) for a link.

## Warner Authors Past and Present

### Ella Farman Pratt & Charles Stuart Pratt

Warner Historical Society was contacted recently by a researcher with an interest in classic children's literature, on a mission to provide accurate online information about children's magazines and the people who created them. WHS was able to provide her with new details about the lives of Warner writers [Ella Farman Pratt](#) & [Charles Stuart Pratt](#) from [Larry Sullivan's book about 19th century Warner authors](#), as well as Ella's obituary in the Kearsarge Independent & Times newspaper. Ella and her sister are also in Larry's book [Educators & Agitators: selected works of 19th century women writers from a small New Hampshire town](#).  
[Click the author name links above to see titles by them that are on display in the Library.]

The researcher was able to expand and improve Ella Farnam's Wikipedia entry and create a separate entry for Charles Stuart Pratt.

[https://en.wikipedia.org/wiki/Ella\\_Farman](https://en.wikipedia.org/wiki/Ella_Farman)

[https://en.wikipedia.org/wiki/Charles\\_Stuart\\_Pratt](https://en.wikipedia.org/wiki/Charles_Stuart_Pratt)

**A new book by former resident Suzy Colt** collects her 2020 writings published in the Concord Monitor, in "**Pandemic Panacea**" <https://www.susannahcoltwriter.com/contact>

There is new content online about the life and work of the late Poet and Warner resident **Maxine Kumin** at <https://maxinekumin.com/>. Find our books by Maxine Kumin [Here](#)



David Elliott gave a talk on March 16, 2021 about his just-published book in verse, [\*The Seventh Raven\*](#), hosted by Gibson's Bookstore in Concord. A recording can be found on Gibson's Bookstore Youtube channel: [https://youtu.be/T2h6aL\\_blpU](https://youtu.be/T2h6aL_blpU)

**FREE! Online books, magazines and more! Check our Website.**

### Tech Tips: Downloadable Books

If you are struggling with downloading your OverDrive ebooks or audiobooks on certain devices, there is a new easy option to use if your device can browse the Internet: try [libbyapp.com](http://libbyapp.com).

This is the web-version of the *Libby for OverDrive* app, ideal for access if you cannot use the app itself, such as for a Windows laptop, or certain tablets, Kindle Fire, or Apple /Mac devices.

If you can use apps we recommend Libby!

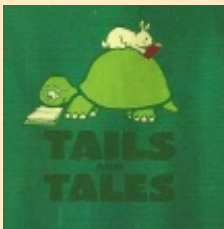
### Placing holds (Redux)

We have had several recent calls about how to place a request for an item through [our catalog](#). The Cart confuses people!

1. Find a book in the [catalog](#)
2. Place a HOLD (and confirm the hold)
3. Staff will let you know when to pick up your items. **Simple as that.**

DO NOT try to "send" the request for items put in your cart (or in a list). Just place a HOLD if you want to borrow the item(s). You CAN place a hold on all or selected items in your cart if you wish.

### Miss Sue's News (for Kids)



Miss Sue is planning the summer program. The theme this year is "Tails and Tales". Brochures will be out in about a month. The plan is to have it "Drive in" style like last

summer. The [T-shirts are available](#) to purchase for \$5.75 and up. If you'd like to order some, email or call Miss Sue.

Happy Spring! It's official, or will be this weekend. The sunshine has been a pleasure and we have many [Spring books](#) to lift everyone's spirits and hope!

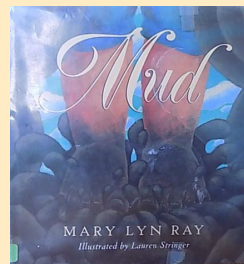


### Preschool Story Time

Join Sue Matott ("Miss Sue") for [Thursday Story Times at 10:30 am](#). See the [Warner Events calendar](#) for the Zoom sign-in link.



PLEASE NOTE: There will **NOT** be a story time on **Thursday March 25th**.



It may be Spring, but a lot of us have the season called mud! Here's a fun book just for that!

[Mud](#) by Mary Lyn Ray.

Let the spring rains begin!

[Great Stone Face award list 2021](#) Gr. 4-6

### Our New Children's Items

[February 2021](#) (50) [March 2021](#) (so far)

[Simonds School Newsletters](#)

## Following Bills in the NH Legislature

Watch the [Senate Youtube channel](#) to see committee hearings live, or later! [Senate calendar](#) (use arrows to move to other dates). **Click on a calendar item** to see details, find a link to join on Zoom (to comment), or watch the YouTube live stream. [House Calendar](#): Committees are meeting at this time, and the full House plans to reconvene again in April.

Find the latest House business at [gencourt.state.nh.us/house/caljournals/default.aspx](http://gencourt.state.nh.us/house/caljournals/default.aspx)

To see all the bills being discussed, click [here](#).

**Warner's NH Legislator contact pages:** Senator [Rebecca Whitley](#) (District 15).

Bills that Becky has [sponsored or cosponsored](#).

Representatives: [Margaret Kennedy](#) (Dist. 7) and [Natalie Wells](#) (Dist. 25). Committees, bill sponsorship and [voting records](#) are available on their pages or [search by year](#)

To speak at a committee hearing, or to register a position without speaking, go to the [House testimony instructions](#) or [Senate testimony instructions](#) (links are on the right side of the [General Court home page](#)).

To find specific Bills, go to [gencourt.state.nh.us](http://gencourt.state.nh.us).

Tracking NH Legislation? Let us know what Bills you think people should watch!

You can subscribe to the [NH Municipal Association](#) legislative bulletins: [recent bulletins](#).

## TEEN TALK with Linda

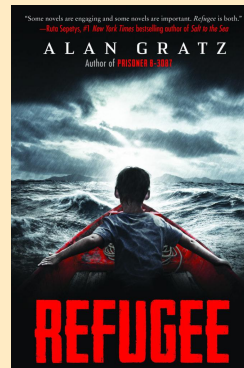


**Gadget Girl**  
by [Suzanne Kamata](#)

Aiko Cassidy, a fourteen-year-old with cerebral palsy, tired of posing for the sculptures that have made her mother famous, dreams of going to Japan to meet her father and become

a great manga artist, but takes a life-changing trip to Paris, instead. [Read more...](#)

[Borrow from the library](#)



**Refugee**  
by [Alan Gratz](#)

Three different kids. One mission in common: ESCAPE. Josef, Isabel, Mahmoud... all three young people will go on harrowing journeys in search of refuge. All will face

unimaginable dangers—from drownings to bombings to betrayals. [Read more...](#)

[Borrow from the library](#)

[Read the Ebook](#) [Listen to the Audio Book](#)

**Voting for your favorite 2021 Isinglass and Flume list title will be happening in April.**

The books on the Isinglass (grades 7 - 8) and Flume (grades 9 - 12) lists were nominated by NH students and librarians. Your vote supports your favorite author, and it also tells us what types of materials you want to see more of! All of them are great reads.

**Get ready to Vote: READ THEM NOW!** [Isinglass Nominees](#) [Flume nominees](#)

## Events in Brief

### Every Week

- **Monday Morning Zentangle** 9 -10:30 am via Zoom. Free. [Contact Terry Hathaway](#). Certified Zentangle Teacher to get the link.
- Pick up a **free seasonal craft** kit at the Library (call ahead, 603-456-2289)

### Coming Soon

- **Maple Day** Sat. Mar. 20 [at MKIM](#) 10am -4 pm
- **Community Conversations: Indigenous Peoples of Warner**. Wed. Mar. 31, 7 pm via Zoom. Register at <https://bit.ly/3sOBROD>.
- **Broadway style Talent Competition** [Wed. March 31](#). Sponsored by SKIT. To enter, contact Chris Martiello [cgmartiello@gmail.com](mailto:cgmartiello@gmail.com)
- **BookEnds BookGroup** reads [Telephone Tales](#) by Gianni Rodari. Sun, April 4, 4 pm
- **Jennie Powers, the Woman who Dares** Wed. April 7 at 6:30 pm. Register for Zoom

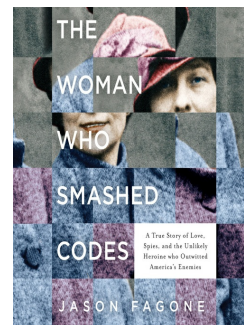


link at [nhhumanities.org/programs/315](http://nhhumanities.org/programs/315)

- **Library Book Group** Wed. April 14, 1:30 pm via Zoom (link on events calendar) [The Woman who smashed Codes](#) by Fagone. Call the library for a copy.
- **Plant sale** at Mt Kearsarge Indian Museum, Sat. June 5, 10 to 4 pm



Check the [Warner Events Calendar](#) for events links  
For other events, see <https://nh365.org>,  
<https://www.kearsargecalendar.com/>  
and <https://www.centerfortheartsnh.org/>



## Library Trustees' Meetings

**Library Trustee committees meetings** by Zoom include the **Monthly Board Meeting on the third Tuesday of each month at 6:15 pm**, and various Committee meetings, some that meet monthly, are usually at 6 pm..

Zoom links to Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your donations keep Library services strong!



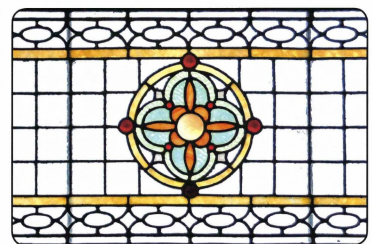
**New item!** Colorful cotton corner **bookmarks** lovingly crafted and donated by Marcia Moyer are the gentle way to mark your place in a book. when you have to pause your reading. Available by donation. Stop by to select your personal favorite.

You can also donate to buy a **perennial houseplant**. **Spider plants, Hoya, and Christmas cacti** available. Call 456-2289 to arrange a time to pick up your plant.

The **Circle of Friends "buy it now" sale** of items has a few items available. Items photos can be found in [an album on Facebook](#). Our sincere thanks to donors and buyers!

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific stained glass cards (5 for \$10), pictured here. Call 456-2289 to arrange for pickup.



Photos of DVDs for sale have been added to our **[ONLINE BOOK SALE from Facebook photo album](#)** (no FB account needed to view or buy: click "not now" to view). Just [call or email us](#) if you see something in the photos you want to purchase. Price = you choose your donation. **All books for sale have been isolated for many weeks.**

Purchase plants, cards or Simply Donate [HERE](#)

