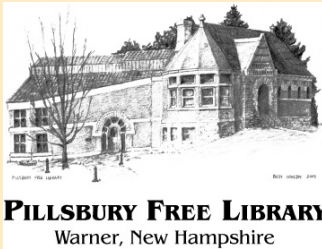


## Pillsbury Free Library News | July 22, 2021, Warner, N.H.



**Covid 19 Hours (for now)**  
Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**Emailed weekly on Thursdays - We now have 755 Subscribers!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news)  
Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

The **Zoning Board of Adjustment** is looking for new volunteers to serve on the board. We are looking for residents from **all parts of Town** to create a well-balanced board to serve the Town. If you are interested, please complete this form and email to [selectboard@warner.nh.us](mailto:selectboard@warner.nh.us) : [https://warner.nh.us/tow/downloads/Volunteer\\_Interest\\_form.pdf](https://warner.nh.us/tow/downloads/Volunteer_Interest_form.pdf)

**Town committees... are now meeting In-person** at Town Hall (no Zoom, yet):

Calendar <https://warner.nh.us/calendar> & details and links: [warner.nh.us/agenda](https://warner.nh.us/agenda)

**Warner River Local Advisory Committee** is meeting Wed. July 28 at 7 pm at the Pillsbury Free Library. Public welcome. Please use the Depot St. entry. [Agenda](#)

To receive **Town notices or emergency alerts**, sign up at <https://warner.nh.us/keep-in-touch/>

**Red Cross Blood Drive** United Church of Warner FRIDAY, July 30, 2021 12 – 5 PM. 1-800-RED CROSS or [RedCrossBlood.org](http://RedCrossBlood.org) enter **WARNER** to find and schedule an appointment.

**School District news:** [Kearsarge.org](http://Kearsarge.org)  
<https://www.facebook.com/KearsargeSAU65/>

**KRSD schedules and class lists** will be released August 13.  
First day of School: Tues. August 31

**Warner Democrats Meeting** - July 25 at 3 PM at Jim Mitchell Park, free childcare provided. Register here: [https://www.mobilize.us/nhdp\\_event/s/event/399847/](https://www.mobilize.us/nhdp_event/s/event/399847/)

**Kearsarge Democrats Book Group:**  
Losing Earth by Nathaniel Rich - Aug. 25 at 6:30 PM, online zoom event - register: [https://www.mobilize.us/nhdp\\_events/event/399849/](https://www.mobilize.us/nhdp_events/event/399849/)

## Warner Outdoors

From Warner Conservation Commission:  
**Dragon Fly Walk at the Wayne and Trudy Beaver Saga Pond Property Tuesday, July 27, 2021 2pm - 4pm**  
Join Ausbon Sargent Land Protect Trust (ASLPT) on **July 27 from 2:00-4:00 pm** and explore the beaver pond at the new Wayne and Trudy Beaver Saga Pond

Property in Warner. Learn about dragonflies and damselflies with Land Protection Specialist, Andy Deegan and special guest, naturalist, Jonathan Waage.

Catch and release these amazing creatures safely and discover how they exist in our corner of the world.

To register for the event email Glennie LeBaron  
glebaron@ausbonsargent.org and include your name, phone number and number of people in your group.

The library has Insect Identification guides, including some on just Dragonflies and damselflies. Come see!



This firefly photo is from the Facebook page of the Rachel Carson National Wildlife Refuge in Maine:

[Facebook.com/RachelCarsonNWR/](https://www.facebook.com/RachelCarsonNWR/)

"Like other pollinators, fireflies benefit from the wild areas of your yard. Tall grasses and other plants provide cover during the day so they can hide from predators, and turning off your exterior lights after dusk limits light pollution so they can communicate to one another using their flashes."

## Financial News to Use

Recently the Pro Bono Program and the Legal Advice and Referral Center merged to become **603 Legal Aid**. Not all the programs' websites have been updated to reflect the changes. For example, the Domestic Violence Emergency project (DOVE) is now under 603 Legal Aid but the website says it's under Pro Bono. Updates will be happening gradually. <https://nhlegalaid.org/about/legal-advice-and-referral-center>

As you may know, the final CDC moratorium on evictions is scheduled to end on July 31<sup>st</sup>. Below are some resources from Mary S. Searles, Law Librarian, that may be helpful for those facing eviction or who may need to start the eviction process.

NH Emergency Rental Assistance <https://www.capnh.org/>

NH Legal Assistance resource page: <https://www.nhla.org/blog/Eviction-Clinic-Schedule-and-Resources-entry-141>

603 Legal Aid: <https://nhlegalaid.org/>

NH Legal Aid page on the eviction process: <https://nhlegalaid.org/self-help-guides/housing/evictions>

The Circuit Court's information for landlords and tenants on the eviction process:

<https://www.courts.state.nh.us/district/landlord.htm>.

**The Law Library in Concord is open to the public Mon. through Fri., 8:30 to 4:30.**

**The Bigger Picture: Personal finance, retirement, and other resources.** This NH Retirement System resource list includes [Financial Literacy](#) [Social Security](#) [Supplemental retirement savings](#) [Financial & investment advice](#) [Health insurance/Medicare](#) ,[Protecting against scams](#), [Retiree Resources](#). <https://www.nhrs.org/members/the-bigger-picture>

## Helping People AND recycling!

**NH Harm Reduction Coalition:** NHHRC relies on donations of **buckets** to collect used syringes in. The new Syringe Services Program in Concord is looking for more buckets. If you or someone you know uses kitty litter, works in food service, construction, or any other field where large plastic buckets are leftover - they would love to pick them up from you! <https://www.facebook.com/harmreductionNH/posts/1638962046302782>

# Arts and Museums

**Congratulations** to Warner's **New Hampshire Telephone Museum** for placing second in the 2021 Cappies Award list for Museums! The McAuliffe Shepard Discovery Center took first place. <https://www.theconcordinsider.com/cappies-2021-winners/>

**Lake Sunapee's GOT TALENT! Summer Youth Talent Show!** Calling All Kids Grades 3-8 Cash Prizes! August 6th 4:00 Whipple Hall New London. To participate, email [info@cfnh.org](mailto:info@cfnh.org) by August 1st [www.centerfortheartsnh.org](http://www.centerfortheartsnh.org)

## It's not over until...

Are YOU seeing "all the news" in this email? If asked, be sure to click "view entire message"! When you see the logo for Constant Contact, you know you reached the end!



## COVID News to Use

**Current cases of Covid-19 in Warner: 0 active cases**, with a **total of 203 cases so far**, an increase of **zero** from last three week's newsletters. Keep up the good work! The virus is still surging in much of the world, and cases of the more contagious and serious **Delta variant in NH are increasing**. Consider wearing masks indoors in public.

**Symptoms in vaccinated people** resemble colds: headache, runny nose and sneezing are the new top reported symptoms. [covid.joinzoe.com/post/new-top-5-covid-symptoms](https://covid.joinzoe.com/post/new-top-5-covid-symptoms)

### New Hampshire Immunization Information System (NHIIS)

A vaccination database is now being coordinated at NH DHHS. For more about what is being recorded and why, visit <https://www.dhhs.nh.gov/dphs/immunization/nhiis.htm>

**To get a COVID -19 vaccine:** [vaccines.nh.gov](https://vaccines.nh.gov) or call 211.

Vaccinations for Covid-19 are FREE, and available for ages 12 and up.

## We Recommend

### To Do

**For NH Museum links and info about library passes, visit** [warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**NH State Parks** are using the same [reservation system](#) as last year. Save \$\$ using a [library pass](#),

**The Currier Museum of Art** in Manchester. [currier.org](http://currier.org). Masks are no longer required for those that are fully vaccinated.

**NH Telephone Museum**  
<https://www.nhtelephonemuseum.org>  
Re-starting Guided Tours in August.  
**Cappie award winner!**

**McAuliffe-Shepard Discovery Center**  
[starhop.com](http://starhop.com) Outdoor movies: limited number of admissions.

### Find Your Next Book - Here! by Roger Robbins

[The Book of Books: Explore America's 100 Best-Loved Novels](#) is derived from the PBS series "The Great American Read". Each of the chosen 100 books includes insightful information about the book and about the author. There is also a useful "Resources for Readers" section. Found out why these great books might just include your next read!

Sample one of these "**Book of Books**" selections at the Pillsbury Free Library (we have more!):  
[Alex Cross Mysteries](#) (Patterson)  
[The Curious Incident of the Dog in the Night-Time](#) (Haddon)  
[Gone Girl](#) (Flynn)  
[The Handmaid's Tale](#) (Atwood)  
[Hatchet Series](#) (Paulsen)  
[Looking for Alaska](#) (Green)  
[The Picture of Dorian Gray](#) (Wilde)  
[A Prayer for Owen Meany](#) (Irving)  
[To Kill a Mockingbird](#) (Lee)

### **Mt Kearsarge Indian Museum**

Mon. through Sat., 10 am to 4 pm,  
Sundays, noon to 4 pm.

**MFA- Boston:** no masks required for visitors and staff,. **To use our promo-code "pass"**, call us 603-456-2289.

Exhibit: "**Monet and Boston**" tickets go on sale July 21.

**The Nature Discovery Museum** (next to the Indian Museum) is open!  
<https://ndcnh.org>

Friday and Sunday: Noon – 4:00 PM  
Saturdays - 10:30 AM – 4:00 PM

Find our Newest adult books  
for **MAY JUNE** and **JULY**

Find previous lists at our catalog.  
Remember, **we can borrow** titles not in our collection. Just ask!

### **Online movies:**

two of the currently available titles if you use your free account at [Warnernh.kanopy.com](http://Warnernh.kanopy.com):  
*Unsupersize Us: Achieving a Healthier Lifestyle* and  
*The Queen – with Helen Mirren*.  
Contact us for account information.

## Business News

Find **farm stands and U-pick locations** in the 2021 Merrimack County **Local Food Guide** is now available online!  
<https://merrimackccd.org/>

**FREE SCORE business workshop**  
Register [merrimackvalley.score.org/](http://merrimackvalley.score.org/)

For area business news, follow  
[Facebook.com/KearsargeChamber/](https://www.facebook.com/KearsargeChamber/)

**FREE! Online books, magazines and more! Check our Website.**

### **Miss Sue's News (for Kids)**



**Preschool Story Time:** Join Sue Matott ("Miss Sue") for **Thursday Story Times at 10:30 am. Outdoors, in-person** on the small grassy area at MainStreet BookEnds by the patio. Bring a "picnic blanket" or seats. Questions? Call 603-456-2289  
**Our 10 x 20 waterproof tent, ensures the "story goes on" even on rainy (but not lightning) days!**

### **New Children's Items**

June 2021 July 2021

Don't forget- the Children's room has **games**. We ask that you not stay and play at the library right now, but you are more than welcome to check them out and have some family game time at home.



## TEEN TALK by Linda

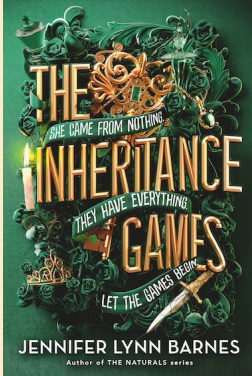
### **The Inheritance Games**

By Jennifer Barnes  
*An Isinglass (Gr. 7-8)*  
award nominee

### **All These Monsters**

By Amy Tintera  
*A Flume (Gr. 9-12)*  
award nominee

Seventeen-year-old



Avery Grambs has a plan for a better future: survive high school, win a scholarship, and get out. But her fortunes change in an instant when billionaire Tobias Hawthorne dies and leaves Avery virtually his entire fortune. The

catch? Avery has no idea why - or even who Tobias Hawthorne is. To receive her inheritance, Avery must... [Read more](#)

[Borrow from the Library](#)

[Read the Ebook](#)

[Book Talk on YouTube](#)

More about the [Isinglass Award](#)



Clara is ready to fight back. Fight back against her abusive father, fight back against the only life she's ever known, and most of all, fight back against scrabs, the earth-dwelling monsters that are currently ravaging the world. So when an

opportunity arises for Clara to join an international monster-fighting squad, she... [Read more](#)

[Borrow from the Library](#)

[Read the Ebook](#)

[Listen to the Audiobook](#)

[Book Talk on YouTube](#)

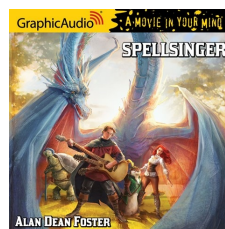
More about the [Flume Award](#)

**Free Teen audiobooks from SYNC all summer!** Download **this week's titles** and you can listen later. Directions to sign up [www.audiofilemagazine.com/sync](http://www.audiofilemagazine.com/sync)  
**Week 13, July 22 - 28, 2021: Gleefully Familiar...Twisted**



**NOT YOUR SIDEKICK Sidekick Squad, Book 1**  
 by [C.B. Lee](#) |  
 Read by Emily Woo Zeller

A dynamic narration draws listeners into this story of secret identities and learning to be your own hero. In a not-too-distant future, WWII and related disasters...[Read More/Download Free](#)



**SPELLSINGER 1**  
 by Alan Dean Foster | Read by Terence Aselford and a Full Cast

A novel that mixes a colorful and quirky cast (including a Marxist dragon) with music as a form of magic makes for a perfect adaptation into an audiobook. And GraphicAudio adds all... [Read More/Download Free](#)

## Events in Brief

### Every Week

- [Warner Area Farmer's Market](#) **Saturdays**, 9 am - 1 pm at Warner Town Hall lawn.
- **Warner Historical Soc.** ["barnsale"](#) Now **INDOORS** also, Saturdays 9 am -12 pm
- **Library Story Time** Thursdays 10:30 am in the park outdoors. Bring a blanket or seating.

### Coming Soon

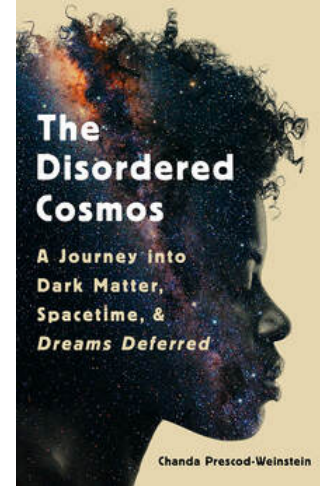
- Tues. and Wed. July 27 & 28, **Children's Library summer programs!** Details [Here](#). Please sign up, for number planning.
- **NH Telephone Museum** In-person program in the meeting room. FRIDAY July 23 at 7 pm. [REGISTER](#) to ensure a seat.
- **Tory Hill Author Series:** [Dr. Chanda Prescod-Weinstein](#), author of [The Disordered Cosmos: A Journey into Dark Matter](#), Sat. July 24 at 7 pm via Zoom. Tickets [\\$5 donation](#).
- **Tory Hill Author Series:** Sat. Aug. 7 at 7 pm



J.W. Ocker Tickets \$5 or more online

- **Author Mary Lynn Ray** Sat. Aug. 7 at 1 pm at MainStreet BookEnds. [Vroom, Vroom!](#)
- **BookEnds Book Group** Sat., Aug. 7 at 3 pm *Mink River* by Brian Doyle
- **Library Book Group** Wed. August 11 at 1:30 pm outdoors.
- Author and thru-hiker Michael "Sy" Sisemore **Sat. Aug. 14 at 2 pm** at MainStreet BookEnds *In the Real World I Hike*.

Check the [Warner Events Calendar](#) for events links



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees' Meetings

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, are usually at 6 pm.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



**Houseplants for sale.** Call 456-2289 to arrange to get plants not on display. Ask: **Oregano and lemon thyme plants.**



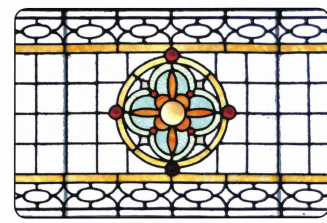
Colorful cotton corner **bookmarks** crafted and donated by Marcia Moyer are the gentle way to mark your place in a book.

Stained glass theme  
**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here.  
Call 603-456-2289 to



arrange for pickup.

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.



Purchase plants, cards  
or Simply Donate [HERE](#)

**Coming soon!** An option for automatic contributions of a repeating monthly amount through our Square account.

