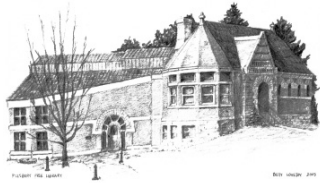


## Pillsbury Free Library News Sept. 23, 2021, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

**Hours (for now)**  
Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**Emailed weekly on Thursdays - We now have 786 Subscribers!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**Town committees... are now meeting In-person** at Town Hall and have started testing hybrid style meetings with Zoom, using an OWL camera/ microphone.

**Masks are Required in Town Buildings** for walk-in business and meetings. All meetings are in person.

**Planning Board** will meet Monday Sept. 27 and Wed. or Thurs. for CIP updates.  
**Board of Selectmen** Tues. Sept. 28

Calendar <https://warner.nh.us/calendar> & details and links: [warner.nh.us/agenda](https://warner.nh.us/agenda)

To receive **Town notices or emergency alerts**, sign up at <https://warner.nh.us/keep-in-touch>

**Job Openings - Town of Warner DPW** needs **three** Truck drivers, one full time permanent and two FT seasonal for this winter. [Job ad LINK](#)

The **Warner Police Department** is accepting resumes for a **full-time Police Officer**. Interested candidates must be at least 21 years of age, possess a High School diploma, or equivalent, and a valid driver's license.

Applicants will undergo a written and physical fitness exam, oral board interview, polygraph, psychological evaluation, and an extensive background investigation. For more information, please see the Jobs page.

**School District news:** [Kearsarge.org](http://Kearsarge.org)  
[Kearsarge Regional School District](http://Kearsarge Regional School District)  
[facebook.com/KearsargeSAU65](https://facebook.com/KearsargeSAU65)

School Bus Drivers are still needed.  
[Bradford Incorporation Celebration](#)  
[Fireworks - Bradford](#) Saturday, September 25, 7:30pm - 8:30pm, Brown Shattuck Memorial Field, Bradford.

**Warner Historical Society's** annual meeting will be held **TONIGHT Thursday, Sept 23** at 7 pm by Zoom. They will share their new strategic plan at the business meeting. Then you are invited to share **your stories about the Warner Fall Foliage Festival** during the program at 8 pm. Register for the zoom link at: <https://bit.ly/2WVeacU>

**Childcare Survey** reminder: <https://surveymonkey.com/r/WarnerChildcare> or [download the PDF](#) to print it. Open until Oct. 11, 2021.

If printing the survey, please return to the Town Hall, Pillsbury Free Library, or MainStreet BookEnds.

**Executive Councilor Cinde Warmington** will be joining the next **Warner Democrats meeting** this coming Sunday Sept. 26 at 3 PM to give details and answer questions about Council votes. [Register](#) for a zoom link.

**"Return of the Pumpkin People":** The Sunapee Chamber of Commerce is

<https://warner.nh.us/job-openings/>

The **Supervisors of the Checklist** will meet from 6 – 7 p.m. Tues. Sept. 28 at the Warner Town Hall for the purpose of removing and adding Voters to the Checklist. (To start mailing 30 Day Letters, accept new Voter registrations, accept Party Changes, accept Name and Address changes and remove deceased voters.)

bringing back their Pumpkin People display activity for the month of October! Create a seasonal outdoor display! Residents, businesses, organizations and town departments in area Towns can register to participate by October 4th and judging will take place starting on October 25th. Join the fun!

<https://www.facebook.com/events/619612585688927>

[Register](#) to be on the map and get votes.



## Warner Fire Department Training

The **Warner Fire Department** held a Vehicle Extrication Training on Sept. 21. See more photos at

<https://www.facebook.com/warnerfirerescue/nh/>

## Holiday Weekend Events

Although the Warner Fall Foliage Festival has been cancelled, the Pillsbury Free Library's book sale will still be held **Sat. Oct. 9** (but not Sunday Oct. 10), from 9 am to 4 pm. All sales are by donation. **Volunteers will be needed.** If you can spare an hour or two before, during or after the sale Please contact the library staff 456-2289 or online at <https://signup.com/go/gDfoVGS>. Please hold off on book donations until early October, and bring us only your finest items to donate, since we won't have the usual size crowd of buyers. Thanks!

The **Warner Area Farmer's Market** and the **Warner Historical Society Barn Sale** are currently planning to be open as usual on Saturday, October 9, possibly with extended hours. The **Upton Chandler House railroad exhibit** the **NH Telephone Museum** will be open Saturday, and the Mt Kearsarge Indian Museum and the Nature Discovery Center will be open on both Saturday and Sunday, Oct. 9 - 10.

There will also be Open Art Studios such as Mimi Wiggins' Studio and the Carroll Studio. **Magdalen College for the Liberal Arts** is holding their [Welcome Weekend](#) Oct 9 & 10.

## Milkweed for Monarchs

Did you know that the disappearance of milkweed across the U.S. has contributed to the 80% decline of the **eastern monarch butterfly** population over the last 20 years? Now, there's a way for you to help! [NH Fish and Game](#) and [UNH Cooperative Extension](#) need you to help collect common milkweed pods and drop them in collection bins from **Sept. 15 - Oct. 30**. The seeds from the pods will be sown by NH Department of Transportation into conservation corridors, designated areas along highways that are planted with native perennials to benefit pollinators. Learn more at [extension.unh.edu/milkweed](http://extension.unh.edu/milkweed) or [www.facebook.com/nhwoods.org/photos/4562384103826339](https://www.facebook.com/nhwoods.org/photos/4562384103826339)

The Library can be a drop-off for pods, if a volunteer will take them to a collection site.



Only collect the pods when they are dry and grey/brown. If the center seam pops with gentle pressure, they can be harvested..



When green they are not mature or ready to collect.  
Leave some pods (25%) on the plants to also allow for natural dispersal in your area.

## Art, Music and Museums



**Mural Unveiling** - The Warner Community Mural will be unveiled on **Sunday, October 3rd at noon** on the wall of Reeds North restaurant, previously The Local.

<https://warner.nh.us/departments/edac/#mural>

The Mural artist is Jyl Diane of Manchester N.H. and the dimensions of the mural are 50'x12. To see the artist's process:

<https://jyldrawseveryday.wordpress.com/2021/03/21/warner-nh-mural-project/>



**Reception** for the Warner Historical Society's **All Aboard! railroad exhibit** will be held Sat. Sept 25, 11 am-1 pm (**Time change**) at the Upton Chandler House, outside on the lawn.

**Community Conversation:** memories of Telephone service in Warner, by Zoom, **Wednesday Sept. 29** at 7 pm. Register to receive the zoom link: [facebook.com/events/4259321790820137](https://facebook.com/events/4259321790820137)  
A \$5 donation is suggested.

**Music at Cafe One East**  
**Sundays, 1 - 2:30 pm**  
Sun. 26 – Brad Myrick

Find an area music schedule at [www.facebook.com/NHMusicCollective/](https://www.facebook.com/NHMusicCollective/) or [www.nhmusiccollective.com/events](https://www.nhmusiccollective.com/events)

Services for **Bud Thompson** will be held Saturday, Sept. 25 at 2 pm. [Obituary](#)  
An article about **Bud** from Yankee Magazine is at [New England Today](#)

**Mt. Kearsarge Indian Museum** has decided to **cancel the indoor Beadfest** in October, due to concerns about rising Covid cases, but is still holding the annual [Harvest Moon Festival and Naturefest](#), **Sun. Sept. 26, 10 am to 4pm.**



## Dialing 603 Required Soon

**Reminder: ON October 24, 2021** Callers in New Hampshire will be **required** to dial the 3-



digit area code 603 when making local calls, to prepare for next July's rollout of the 988 [National Suicide Prevention Lifeline](#). Why? The "988" number also happens to be a local exchange in many states, including New Hampshire.

**The National Suicide Prevention Lifeline** is currently **1-800-273-TALK** (1-800-273-8255). Starting July 16, 2022, those in crisis will also be able to dial 988

Remember to change programmed speed dials in **alarms**, and home or business phone systems (but we hear cell phones are different), to the 10 digit format that includes 603. You can already use the 603 area code (without a 1- in front) to dial NH numbers..

<https://www.wmur.com/article/new-hampshire-603-10-digit-dialing/36165504#>  
[www.fcc.gov/consumers/guides/stop-unwanted-robocalls-and-texts#call-blocking-resources](http://www.fcc.gov/consumers/guides/stop-unwanted-robocalls-and-texts#call-blocking-resources)

## Well Water Testing Made Easy(er)

There is still time to sign up for the **"Private Well Water" Testing Workshop** presented by the NH Department of Environmental Services (NHDES) on **Wednesday, Sept. 29, 2021 at 6:30 pm** in the meeting room of the library (masks required).

[Yes, this is the same night as the Historical Society program - Sorry! Limited choices. You can sign up for a sample kit and form anyway - or attend briefly and switch over!]

The workshop, for residents of Warner and neighboring towns, will cover why well users should get their water tested; the most common contaminants, and the associated health risks; how to get your water tested; how to understand what your test results mean, and water treatment options. [www.facebook.com/events/449276883071662](https://www.facebook.com/events/449276883071662)

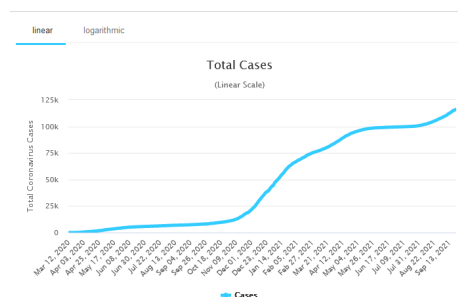
**Water test kits with forms will be available for pickup at the library** during the event, and on the next day for those who [let us know](#) they want a kit, but cannot attend.

**Register** online at [www.facebook.com/pillsburyfreelibrary/events](https://www.facebook.com/pillsburyfreelibrary/events) or by calling or emailing the Pillsbury Free Library; even if you only want a test kit. (You are not required to have your water tested, even if you take a kit home.) The sample submission form can be viewed here: <https://www.warner.lib.nh.us/wp-content/uploads/2021/09/water-testing-guide.pdf> but you will also need their standard sample bottles.

If you will need help paying for the test, please call **WarnerConnects** at 603-456-2053.

Save travel time by dropping off your collected water samples in Warner on Sunday, October 17, with a check to NHDES for the testing requested, and completed test forms. **A library Trustee will drive all the samples to the NH DES lab in Concord** the next morning for testing. Or you can deliver your test kit to DES yourself. **Kits with samples for Bacteria testing must be delivered within 24 hours of samples being taken. Results are mailed to YOU.**

## COVID News to Use



**All N.H. counties are currently considered "HIGH level of transmission"** areas for Covid due to the Delta variant, View risk ratings and vaccine levels by county at <https://covid.cdc.gov/covid-data-tracker/#county-view>.

**Warner's new cases (8 more in Warner this week: total 240)** [www.wmur.com/article/covid-19-cases-nh-town/37155089#](https://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

Excellent graphs of COVID data for NH and around the world can be found at <https://www.worldometers.info/coronavirus/usa/new-hampshire/>

The **new top reported symptoms**: [covid.joinzoe.com/post/new-top-5-covid-symptoms](https://covid.joinzoe.com/post/new-top-5-covid-symptoms),

**Town vaccination data: Warner's numbers are same as last week**

(Remember, about 20% of Warner's residents are under 12 and therefore ineligible):

Warner: 63.30% with at least 1 dose; 59.50% fully vaccinated - [www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063).

[NY Times vaccination maps](#) for **Merrimack County** show 98.2% of people over 65 have been fully vaccinated, 71.4% of those over 18 yrs old, and 69.5% over age 12.

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for ages 12 and up.

**NH's mobile vaccination van** [schedule is posted on the DHHS FB every week](#)

**There will be a drive-through vaccination session at Kearsarge Regional Middle School on Friday, October 1, 4 to 6 pm.**

## We Recommend

**For NH Museum links and info about library passes, visit**

[warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**NH State Parks** are using the same [reservation system](#) as last year. Save \$\$ using a [library pass](#).

**The Currier Museum of Art** in Manchester. [currier.org](http://currier.org). Galleries are open Thurs. 10 am to 8 pm, Fri. through Sun., 10 am to 5 pm

**[NH Telephone Museum](#)**

<https://www.nhtelephonemuseum.org>

**[McAuliffe-Shepard Discovery](#)**

**[Center starhop.com](#)** Fall hours: Fri-Sun 10:30-1:00 & 1:30-4:00

**[Mt Kearsarge Indian Museum](#)**

Mon. through Sat., 10 am to 4 pm, Sundays, noon to 4 pm until October 31 this year.

**[MFA- Boston](#):** Exhibit [Paper stories, layered dreams](#) is included in general admission. **To get our promo-code "pass",** for a discount, call 456-2289.

**The Nature Discovery Center** (next to the Indian Museum) is open! <https://ndcnh.org>

## Legal Resources in the Library

by Roger Robbins

[Pillsbury Free Library](#) has many legal resource books. Books [on how to set up a business](#); [on how to apply for social security disability](#); [on how to plan an estate](#); and [on how to set up a retirement account](#). Plus, the library has [books of reproducible legal forms](#).

**Additional legal resources:**

[The New Hampshire Revised Statutes Annotated](#) can be accessed online. The online version of the NH state statutes is updated on a regular basis.

[New Hampshire Legal Aid](#) provides free legal information and advice to low-income people in civil matters.

**Find our Newest adult books**

for [JULY](#), [AUGUST](#) and [SEPTEMBER](#)

**Find previous lists** [at our catalog](#).

Remember, **we can borrow** titles not in our collection. [Just ask!](#)

**Online movies:**

Stream from your free account at [Warnernh.kanopy.com](http://Warnernh.kanopy.com). Contact us for information on how to set up your account 603-456-2289..

## Business and Farm News

[The Kitchen Warner](#) is open for "Suppah" 4 - 8 pm, so far - check their Facebook page for updates. The menu is available at [www.feedmeatthekitchen.com](http://www.feedmeatthekitchen.com)

[Cafe One East](#) (603) 513-2519 recently just had a tree design painted on the floor by Leslie Ossoff.

**Pumpkins, gourds and cornstalks** are now ready at [Courser Farm!](#)

And it's **Apple Picking** season! [Gould Hill Orchards, in Contoocook](#) has apples, garlic, onions, potatoes, vegetables & more. We do have lots of goods including cider, baked goods, maple syrup, jams, pickles, and cider!



<https://www.gouldhillfarm.com/>

Find area **farm stands** and **U-pick locations** in the 2021 Merrimack County **Local Food Guide**, now available online, or in print at the Library! <https://merrimackccd.org>

Special "FootHills" mug candles made by Ross Mingarelli's [CandleTree Soy Candles](#) are now available at [The Kitchen Warner](#).

**FREE! Online books, magazines and more! Check our [Website](#).**

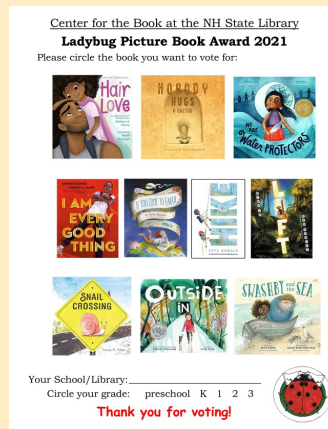
## Miss Sue's News (for Kids)



**Preschool Story Time:** Join Sue Matott ("Miss Sue") for **Thursday Story Times at 10:30 am. Outdoors, in-person** on the small grassy area at MainStreet BookEnds by the patio. Bring a "picnic blanket" or seats. Questions? Call 603-456-2289. **Our 10 x 20 waterproof tent ensures the "story goes on" even in rain.**

### New Children's Items

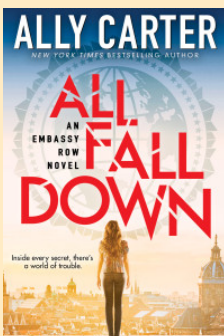
[July 2021](#) [August 2021](#) [September 2021](#)



These are the 10 **Ladybug Award List** nominees for 2021. The library owns all 10 and Miss Sue will be reading them at story time throughout the next month. Currently they aren't being allowed out but you can read them in the library. In November you can vote for your favorite, and Miss Sue will send in the votes. Voting sheets are available at the ladybug link above or at the library with Miss Sue.

Registration for this year's homeschool program at the McAuliffe-Shepard Discovery Center is now open! <https://www.starhop.com/current-and-upcoming-programs>

## TEEN TALK by Linda



### Embassy Row Novels by [Ally Carter](#)

Grace, who can best be described as a daredevil, an Army brat, and a rebel is also the only granddaughter of perhaps the most powerful ambassador in the world. She has spent every summer of her childhood running across the roofs of Embassy Row. Now, at age sixteen, she's come back to stay—in order to solve the mystery of her mother's death. In the process, she uncovers an international conspiracy of unsettling proportions, and must choose her friends and watch her foes carefully if she and the world are to be saved.

[All Fall Down](#), [See How They Run](#), [Take The Key and Lock Her Up](#)

## Events in Brief

**Every Week**



- **Warner Area Farmer's Market Saturdays**, 9 am - 1 pm at Warner Town Hall lawn.
- **Warner Historical Soc. "barn sale"**, Saturdays 9 am -12 pm. AND Tues. 1-4 pm
- **Library Story Time** Thursdays 10:30 am in the park outdoors. Bring a blanket or seating.
- **Live Music every Sunday** at [Cafe One East](#), 1 - 2:30 pm!

#### Coming Soon.

- **WHS annual meeting** Thurs. Sept. 23 at 7 pm on Zoom - [register for the link](#).
- **Reception for All Aboard! exhibit** Sat. Sept. 25, 11 am-1 pm, Upton Chandler House.
- **Memorial service for Bud Thompson** at Mt. Kearsarge Indian Museum Sat. Sept. 25, at 2 pm
- **Harvest Moon Festival** Sun. Sept. 26 at Mt. Kearsarge Indian Museum, 10 am - 4 pm
- **Warner Historical Society** community conversation - **Telephone Service in Warner** Wed. Sept. 29 at 7 pm, by Zoom.
- **Water well testing** - [DES info session and test kit pickup](#), Wed. Sept. 29 at 6:30 pm at the library AND maybe on Zoom. .
- Oct. 3, 2pm - **Walking Tour: A Small NH Town Remembers its Black History** Starts at Statue.
- **Library Book Sale** Sat. Oct. 9, 9 am - 4 pm.
- **Library Book Group** meets Wed. Oct. 13 at 1:30 pm for **We were Liars** by E. Lockhart. Copies are available at the library.

Check the [Warner Events Calendar](#) for events.



#### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerforheartsnh.org](http://centerforheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees' Meetings

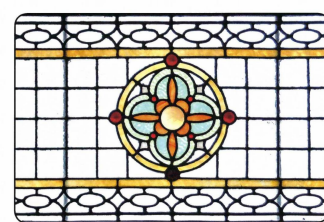
**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.



Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Purchase plants, cards

or Simply Donate [HERE](#)

**Coming soon!** An option for automatic contributions of a repeating monthly amount through our Square account.

