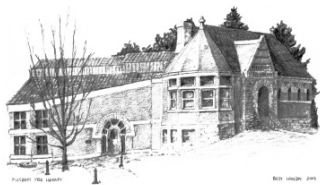


## Pillsbury Free Library News Oct. 21, 2021, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Hours (for now)

Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

### Emailed weekly on Thursdays - We now have 790 Subscribers!

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**Town committees... are now meeting In-person** at Town Hall and have started testing hybrid style meetings with Zoom, using an OWL camera/ microphone.  
**Masks are Required in Town Buildings** for walk-in business and meetings. All meetings are in person.

Tues. Oct 26 Board of Selectmen 7 pm  
Wed. Oct. 27 Energy Committee 5:30 pm  
Wed. Oct. 27 Warner River Local Advisory Committee 7 pm (at Library)  
Thurs. Oct. 28 Budget Committee 7 pm

Calendar <https://warner.nh.us/calendar> & details and links: [warner.nh.us/agenda](https://warner.nh.us/agenda)

To receive **Town notices or emergency alerts**, sign up at <https://warner.nh.us/keep-in-touch>

The **Warner Budget Committee** is accepting applications to fill a vacant position. Applicants must be available for Thursday evening meetings, be interested in the Town of Warner budget process, and must be a resident of the Town. Send a brief letter of interest and contact information to: Michael Cutting, PO Box 265, Warner, NH 03278. Applicants may call Mike at [603-731-0033](tel:603-731-0033) to discuss the vacancy.

The Library Board of Trustees is looking for a bookkeeper with experience in QuickBooks, to work 4-6 hours a MONTH. Contact Nancy Ladd 603-456-2289

**Halloween trick or treating** in Warner will be **Sunday, Oct. 31**, 5-8 pm.

**Pine Rock Manor in Warner** is hosting a **COVID-19 Vaccine Mobile Clinic** on **October 29th from 3 - 5 PM** for vaccine or booster shot. Pfizer, J&J and Moderna available, ages 12 up, free. 603-456-3181 for info and pre-schedule.

**School District news:** [Kearsarge.org](https://www.earsarge.org)  
An August data breach report has been released, involving a file used by the district to administer meal services. for info: Barbra Turner 603-526-9175  
[Kearsarge Regional School District](https://www.earsarge.org)  
[facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)

**School Bus Drivers** are still needed. Free CDL training provided. Student Transport 603-938-6464  
2345 Rte 114 Bradford, NH

Reminder: **Ten-digit dialing (using 603)** will be **required** in NH beginning on **October 24**, to prepare for the transition of the National Suicide Prevention Lifeline phone number to 988 mid 2022.

**Veterans:** to join the American Legion Post 39 in Warner, contact Charles Trowbridge, Post Commander, [cetrowbridge1948@gmail.com](mailto:cetrowbridge1948@gmail.com). The next meeting at the post will be Nov. 9th, and will meet in the meeting room in the lower part of the telephone museum starting December 14th for the winter months.

# A Helping Hand



A reminder that Family Closet thrift store is only accepting Clean Fall and **Winter clothing** at this time. Absolutely NO summer items, including sandals. Note our **NEW POLICY** of receiving only 2 tall kitchen bags or medium boxes per

delivery, and only during business hours, **Wed. and Sat. 10 am - 4 pm.**

**Halloween costumes** are now FREE. come in for Treats on October 30!

**Toys** are arriving: new or slightly used for Holiday shopping - train sets, games, doll furniture, baby toys, puzzles, Teddy bears. Coming soon to the **Gear Corner** - snowboards, skis, sleds and more beginning in November.

Check your closets. We are getting low on Winter Blankets and Pierced Earrings.

**Need Health Insurance?** Free, grant-funded programs are available to help you figure out your insurance options. Under new rules and rates for ACA marketplace health insurance, most can get a plan for \$10 or less/month and even high earners now qualify for financial assistance. Sign up period is starting. One non-profit contact for free help is [newhampshirenavigator.com](http://newhampshirenavigator.com) 1-877-211-NAVI or call Servicelink at 211 for options. WarnerConnectsNH is also working to arrange regular help sessions at the Library.

**Powerful Tools for Caregivers** (online) Oct. 27 - Dec. 1, 1 - 2:30 p.m. (6 Weds) by Granite VNA To register, call **(603) 224-4093, ext. 85815** or [granitevna.org/calendar](http://granitevna.org/calendar)

For **fuel assistance** or help with utility costs, call [Warner Connects NH](http://WarnerConnectsNH) at 603-456-2053.

## Museums, Art, Theater, Libraries



Over 100 people gathered at the [Mt. Kearsarge Indian Museum](http://Mt.KearsargeIndianMuseum) in Warner on Monday October 11 to recognize **Indigenous Peoples Day**. A panel discussion was followed by drumming and dancing. Chief Don Stevens of the Nulhegan Band of the Coosuck-Abenaki Nation spoke. (Photo: Barbara Lassonde).



NHLA's EDI T-shirt. has 'library' and 'book', in multiple languages. Multiple styles and colors available. Ordering **deadline: Oct. 26.**

<https://www.bonfire.com/nhla-edi/>.

Orders will start shipping November 2.

**Kearsarge Open Doors Artists sales** at the **Warner Historical Society's Upton Chandler House Museum** Friday, Nov. 5, 5 – 7 pm, and Sat. and Sun., Nov. 6 & 7, 10 am – 4 pm to participate in Warner, Email [info@warnerhistorical.org](mailto:info@warnerhistorical.org) **Mt. Kearsarge Indian Museum** will host Lenny Novak (dreamcatchers), Sherry Gould (baskets), and Vicki Blanchard (pottery) on **Sat. Nov 6, 10 to 4.**



**Kearsarge Conservatory for the Performing Arts (KCPA)** has rolling admission! It's not too late to sign up for dance and acting classes. [nhperformingarts.org](http://nhperformingarts.org) schedule

<http://www.nhperformingarts.org/make-a-payment/portal/weekly-class-schedule/>

For questions please email: [info@nhperformingarts.org](mailto:info@nhperformingarts.org)

**KCPA YOUNG ACTORS WANTED Auditions November 1st-5th** (Performance is in January). KCPA is looking for two young female actors for lead roles in our upcoming WINTER SHOW. Ages 6-12.

Must be able to read and memorize the script. Directed by Kevin Tarleton, director of Theatre Arts program.



For more information and schedule an audition (virtually or in person) please email Angela Tarleton: [angela@nhperformingarts.org](mailto:angela@nhperformingarts.org)



Sunday, Oct. 24, at 2 p.m. "[Stop! Look! Railroad Melodramas!](#)"; two train-related **silent films** at Warner Town Hall. **The West-Bound Limited** (1923), and **Transcontinental Limited** (1926). Screening sponsored by the Telephone Museum of N.H. Live piano accompaniment by [Jeff Rapsis](#). Two rip-roaring train flicks, both great examples of railroad melodramas popular during the silent film era, and a great way to celebrate this year's railroad theme of the local museum group.

**SKIT (Sunapee Kearsarge Intercommunity Theatre)**, partnering with Center for the Arts (CFA) will be performing "**Turning Toward the Sun**" at Warner Town Hall, on Nov. 5 & 6 at 7:30 pm and Nov. 7 at 2 pm and the following weekend Nov. 12 & 13 at 7:30 pm and Nov. 14 at 2 pm. Tickets can be purchased at MainStreet Book Ends in Warner or at the door. Tickets \$18 general admission, \$15 members of SKIT or CFA, \$10 for students.

**From Artist Mary Mead:** Artists and artisans - please consider submitting to the first annual open call salon exhibition at **Kimball Jenkins** in Concord. Deadline to submit is October 29 at 11:59pm. All work will be accepted as long as it is within the size requirement - 10x10 for 2D works, 6"x6" for 3D work. Though the show will be open to view in early November, the opening reception will be on Nov. 20 with other events.

**POETS!** The Center for the Book at the NH State Library is hosting a virtual poetry reading on November 7, 2021 for **Covid Spring II**. Details, including the registration link, are at [nhbookcenter.blogspot.com/2021/10/poetry-reading-on-november-7-2021.html](http://nhbookcenter.blogspot.com/2021/10/poetry-reading-on-november-7-2021.html).

## Pumpkin People!



"Story Time" is happening with Pumpkin Miss Sue outside the library.



The Pumpkin RR Engineer at Warner Historical Society.



Besties making plans at the NH Telephone Museum.

If you have not yet sent in the official name and physical location for your **Pumpkin People** display please do that ASAP. There are just about 50 entries so far in the Sunapee Region and it's not too late to sign up by emailing Ashlee at [admin@lakesunapeeregionchamber.com](mailto:admin@lakesunapeeregionchamber.com). [Map includes many towns](#) (more to be added) **Online voting** starts Oct. 25 for the **four categories**: best business display, best non-profit display, best town department display and best residence display! <http://lakesunapeeregionchamber.com/>.



On West Main St. there are



....and canoeists "gone



A Pumpkin Family is waving

## COVID News to Use

**All N.H. counties are currently considered "HIGH level of transmission"** areas for Covid due to the Delta variant, View risk ratings and vaccine levels by county at <https://covid.cdc.gov/covid-data-tracker/#county-view>.

**Warner's new cases** are rising: (**12 more** in Warner this week: **total 275**) [www.wmur.com/article/covid-19-cases-nh-town/37155089#](http://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

Excellent graphs of COVID data for NH and around the world can be found at <https://www.worldometers.info/coronavirus/usa/new-hampshire/>

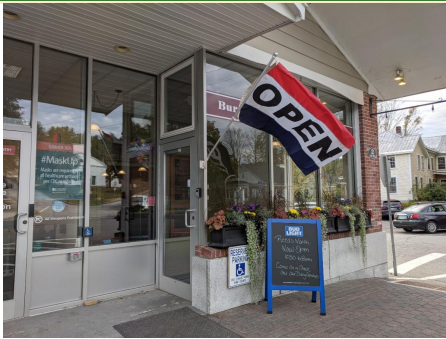
**Town vaccination data:** [www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063). [NY Times vaccination maps](#) In Merrimack County, 73% of people **over 18** are fully vaccinated, and 98.7% of those over 65 (99.9% at least one dose.).

**Warner:** 64.00% of total population have had at least 1 dose; 59.90% fully vaccinated.

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for ages 12 and up, Pfizer boosters available for over 65 or high risk/immune compromised people. \*\*\***Pine Rock Manor in Warner is hosting a COVID-19 Vaccine Mobile Clinic on October 29th from 3 - 5 PM.**

NH's mobile vaccination van [schedule is posted on the DHHS FB page every week](#)

## Business and Farm News



**Reed's North** restaurant has opened for lunch and dinner Tues - Sunday, 11:30 to evening, and has a soft-opening abbreviated menu posted on Facebook. The full menu options will be available next week.

**The Kitchen Warner** is promising to add lunches soon ("first week in November"). Current menu is at [www.feedmeatthekitchen.com/menu](http://www.feedmeatthekitchen.com/menu)



**The future Dunkin store** was adding siding this week. Plans are to open mid December. (photo Bob Heslop)

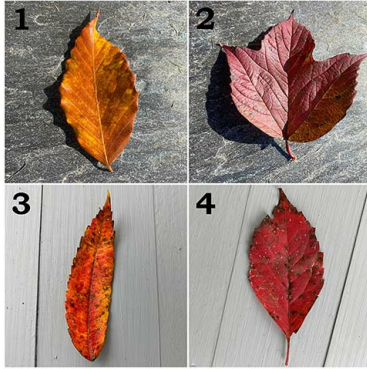
**Subway Warner NH** at Exit 9 has a new manager and is seeking to hire 3-4 individuals ASAP 16+ for 20-40 hours a week. Also, an assistant manager. Text Sarah Bernard at 603-851-4087 for an interview or drop by 10-6 any day except Tues.

## Wild Warner

Jackie Germain and Jody Sloane of the **Warner Conservation Commission** are hosting an **Autumn Nature Scavenger Hunt** on **Oct. 30th at 10 a.m.** at Silver Lake on Bean Road. Halloween costumes encouraged. There will be storytime, and treats for the kids after the hunt. FREE.

**Ticks are back!** Check yourself and your clothes when you have been outside! Deer ticks are tiny but carry diseases. Great resource: <https://tickfreenh.org/>





One of our favorite magazine subscriptions in the library is [Northern Woodlands](http://northernwoodlands.org). Much of it is available free online, and there is an email list anyone can sign up for. This week's Nature challenge is about autumn leaves [northernwoodlands.org/witwit/id-these-leaves](http://northernwoodlands.org/witwit/id-these-leaves)

This month they are looking for **October 2021** photos that relate to northeastern forests. Readers may submit up to five photos for consideration. Deadline: Sunday, Oct. 31. <https://northernwoodlands.org>

## Tech Tips: Zoom, Facebook

**Starting Nov. 1, 2021**, customers will need to update their Zoom client to ensure their software is **no more than nine months behind** the current version before using the Zoom platform. Check before your important program or meeting!

**Facebook** security: Remember to check all settings and lock down their friends lists so that hackers don't "clone" your account and send fake friend requests from "you" to others! Some Warner FB group members have had issues recently, and have been made private to help control this. [www.makeuseof.com/what-is-facebook-cloning-scam/](http://www.makeuseof.com/what-is-facebook-cloning-scam/)

### We Recommend

**All Aboard!** exhibit is open **only through October 23 at the Upton Chandler House Museum in Warner**. The museum is open on Tuesday 1pm-4pm, **Friday 6pm-8pm** and Saturday 10am-1pm.

**For NH Museum links and info about library passes, visit** [warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**NH State Parks** [reservation system](http://www.nhstateparks.com/reservation-system)  
Save \$\$ using a [library pass](http://www.nhstateparks.com/library-pass), **Rollins State Park** season ends November 14, 2021 (or until the gates close due to the weather)

**The Currier Museum of Art** in Manchester. [currier.org](http://www.currier.org). Galleries are open Thurs. 10 am to 8 pm, Fri. through Sun., 10 am to 5 pm

**NH Telephone Museum**  
[https://www.nhtelephonemuseum.org](http://www.nhtelephonemuseum.org)

### Graphic Novels are Great!

by Roger Robbins

Graphic novels are for all ages and interests, and [Pillsbury Free Library](http://www.pillsburylibrary.org) [has a wide selection of them](http://www.pillsburylibrary.org/has-a-wide-selection-of-them). Young readers are drawn to the visually rich, action-packed graphic story format.

But graphic novels treat on adult interests, too, and the library has a section of graphic novels, fiction and nonfiction, for adults. The famous [Maus graphic novels by Art Spiegelman](http://www.pillsburylibrary.org/maus-graphic-novels-by-art-spiegelman) tell a tale of the Holocaust; [Robert Moses by Pierre Christin and Olivier Balez](http://www.pillsburylibrary.org/robert-moses-by-pierre-christin-and-olivier-balez) is a graphic biography of the great builder of New York City; and Grady Klein and Yoram Bauman take learners through their paces in [The Cartoon Introduction to Economics](http://www.pillsburylibrary.org/the-cartoon-introduction-to-economics) (2 volumes, Micro and Macro economics!)

Pillsbury Free Library also has [books on cartooning and the elements of](http://www.pillsburylibrary.org/books-on-cartooning-and-the-elements-of)

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com) Fall hours: Fri-Sun 10:30-1:00 & 1:30-4:00

**Mt Kearsarge Indian Museum**  
Mon. through Sat., 10 am to 4 pm,  
Sundays, noon to 4 pm until October 31. **Fall 2021 newsletter:**  
<https://www.indianmuseum.org/newsletter-1>

**MFA- Boston:** To get our promo-code "pass", for a discount, call 456-2289.

The **Nature Discovery Center** (next to the Indian Museum) is still open!  
<https://ndcnh.org>

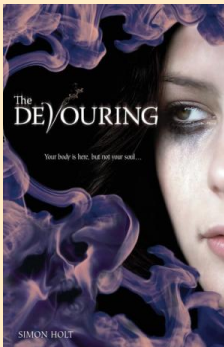
[graphic novel creation](#) for those who want to invent their own stories.

Interested in a graphic novel/cartooning career? [Try the Center for Cartoon Studies in White River Junction, Vermont.](#) The next book you read may be your own!

**Find our Newest adult books** for [JULY](#) , [AUGUST](#) [SEPTEMBER](#) [scary DVD's](#) & ["not so scary" DVDs](#)

**Find previous lists** [at our catalog.](#) Remember, **we can borrow** titles not in our collection through inter-library loan. [Just ask!](#)

## TEEN TALK by Linda



**The Devouring Series**  
by [Simon Holt](#)

"When dark creeps in and eats the light,  
Bury your fears on Sorry Night.  
For in the winter's blackest hours,  
Comes the feasting of the Vours,  
No one can see it, the life they stole,  
Your body's here but not your soul..."

[The Devouring](#) - [Soulstice](#) - [Fearscape](#)

**FREE! Online books, magazines and more! Check our [Website.](#)**

### Miss Sue's News (for Kids)



**Preschool Story Time:** Join Sue Matott ("Miss Sue") for [Thursday Story Times at 10:30 am. Outdoors, in-person](#) on the small grassy area at MainStreet BookEnds by the patio. Bring a "picnic blanket" or seats. Questions? Call 603-456-2289. **Our 10 x 20 waterproof tent ensures the "story goes on" even in rain.**

**New Children's Items**  
[August](#) [September](#) [October](#)



The first **2021-22 After School Program**, made Halloween mobiles. Thank you to Miss Dedra and Miss Sandy for all the help! The kids did an amazing job! The next one will be Wed. Nov. 17th. Notices will be out soon and then it will be first come first served...the group fills up fast!

**Miss Sue is on vacation next week so wishing you a HAPPY HALLOWEEN now! Have fun and be safe!**

**Home schooling? Prenda** is partnering with the New Hampshire Department of Education and is formed as **Community Learning Pods**: In places where a District learning pod is not available or when parents choose to participate in a community learning pod instead, the NHDOE will cover the cost so it is tuition-free. Parents who enroll their children in a community learning pod must submit a letter of intent to home educate. <https://prendaschool.com/new-hampshire> More in this [Article on NHPR.org](#)

## Events in Brief

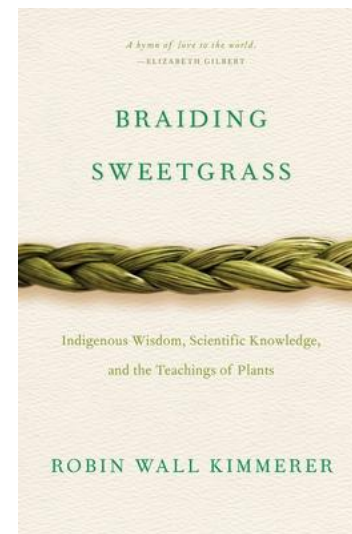
### Every Week

- [Warner Area Farmer's Market](#) has ended for the season. Watch for **HOLIDAY market** info!
- **Library Story Time** Thursdays 10:30 am in the park outdoors. Bring a blanket or seating.

### Coming Soon.

- [Vintage films - railroad melodramas](#): Sun. Oct. 24 at Warner Town Hall. Tickets \$10 [HERE](#)
- **Autumn Nature Scavenger Hunt** Sat. Oct 30, 10 am at the Town Beach on Bean Road, by Warner Conservation Commission. Free.
- S.K.I.T. production Turning towards the Sun, Fri-Sun Nov. 5-7 and 12-14. [SKITNH.org](#)
- **Kearsarge Open Studios** Artist event, Fri. Nov. 5 to Sun. Nov. 7. Event details [HERE](#)
- **BookEnds Book group** Sun. Nov. 7 at 4 pm ['Braiding Sweetgrass'](#) by Robin Wall Kimmerer
- **Library Book Group** Wed. Nov. 10 at 1:30 pm: [Where the Forest meets the stars by Vanderah](#). Copies available at the library.
- **Library After School Craft** program Wed. Nov. 17 at 3 pm. Registration required. 603-456-2289.
- **A Deep Presence: 13,000 Years of Native American History**. Thurs. Nov. 18, 7pm WHS Humanities to Go Program. Warner Town Hall.
- **Northeast Native American Stories** by Anne Jennison. Sat. Nov. 20 at 2 pm, Warner Town Hall & Zoom call Library 603-456-2289
- **Poetry Reading: Visual Verse: A Snapshot in Time**. Sat. Nov. 27, 4pm, Warner Town Hall.
- **Holiday Artisans** at the Upton Chandler House Saturday, Dec. 4, 10 am – 4 pm
- **Holiday Shopping** at the Upton Chandler House. Saturdays until Dec.18, 10 am – 1 pm

Check the [Warner Events Calendar](#) for events.



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees' Meetings

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

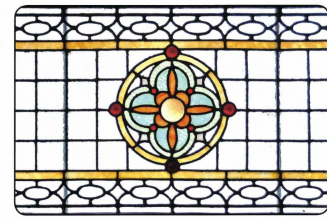


# Your Donations Keep Library Services Strong!



Purchase plants, cards  
or Simply Donate [HERE](#)

Stained glass theme  
["Thank You" cards](#) (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.



Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

