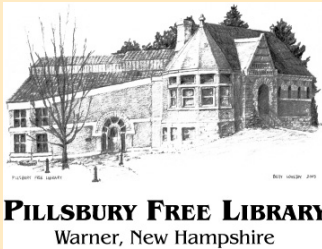


Pillsbury Free Library News Jan. 6, 2022, Warner, N.H.



Hours (for now)
Mon. & Wed. 10 am - 5 pm
Tues. & Thurs. 9 am - 6 pm
CLOSED for lunch 12-1.
Saturday 9 am - 2 pm



The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at warner.lib.nh.us

Community News From Your Library

We now have 831 Subscribers! Tell your neighbors about subscribing!

You may need to click "view entire message" at the bottom to see ALL the news!

If you missed some newsletters, find them or subscribe at warner.lib.nh.us/library-news. Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the newsletter@warner.lib.nh.us address to your contacts for reliable delivery.

In and Around Warner

Happy New Year!

Town Clerk hours have been modified/expanded: see [Notices page](#). You can register to vote for local Town, School, State and National elections by visiting the Town Clerk's office.

Interested in running for a Town [elected position](#)? Filing may be completed at the Town Clerk's Office between **Wed. Jan. 19, and Fri. Jan. 28, 2022** [Declaration of Candidacy Form](#)

Town Clerk Hours:
Monday & Thursday: 8:00 AM – 4:00 PM
Tuesday: 8:00 AM – 6:00 PM
Wednesday: 9:00 AM – 4:00 PM
Friday, January 28th, 3:00 PM – 5:00 PM
(Friday 28 is for candidates' filing only)

Planning Board Public Hearing is scheduled for Monday, January 24, 2022 at 7:00 PM to receive comments on proposed amendments to the Warner Zoning Ordinance. Further information can be found on the [Notices page](#).

The **Town website address** will be changing to <https://WarnerNH.gov> soon. The old URL will continue to work, redirecting you to the new address.

New Land Use Case documents and decisions have been added to <https://WarnerNH.gov/landusecases/>

Town committees... Meet at Town Hall.
Masks are Required

School District news: Kearsarge.org
Facebook.com/KearsargeSAU65

Annual KRSD deliberative session:
Saturday, January 8 at KRHS, 9 am.
Masks will be required.

On Tues. Jan. 11, 2022 at 6:30pm KRSD will be hosting police and representatives from the NH Internet Crimes Against Children (ICAC) Task Force for a presentation called **"Social Media: A Predator's Playground."** The hour-long presentation is for families, educators, and community leaders looking to gain a better understanding of the technology available to the teens and the ways predators can use the internet and social media to exploit them. The event will be held in the KRHS auditorium and live-streamed via Zoom. For more information please contact Andrea Castaldo acastaldo@kearsarge.org or 603-927-2100.

The **Kearsarge Regional District** pre-planned **Independent Student Days** will be Tues. February 1, 2022, Wed. April 6, and Thurs. May 19.

Teachers will provide students materials and resources to access learning from home.

DHHS Regional Followup vaccination clinic at the Kearsarge Regional Middle School is scheduled for a Mobile van Sat. January 8, 2022, 12 PM to 5 PM.

Calendar <https://WarnerNH.gov/calendar>
Details and links: WarnerNH.gov/agenda

To receive **Town notices or emergency alerts**, sign up at
<https://warnerNH.gov/keep-in-touch>

Monday, January 10, 2022 at 7 PM
Warner Fall Foliage Festival Annual Meeting. Warner Town Hall.

The **Warner 4-H Club** will meet Monday, January 10, 2022 at 6:30 PM until 7:30 PM at the United Church of Warner.

Magdalen College's next **Fish Fry** will be Friday, January 14 (a week earlier than usual), from 5-7 pm. Required COVID protocols will be posted at the entrance. **Carry-out will be available** for those who require or desire it.

[Kearsarge Regional School District](#)

The **Family Closet Thrift Store** will be **closed** until February, 2022.

United Church of Warner weekly messages by Pastor Jim is on the [UCWarner youtube channel](#):

MainStreet Warner, Inc. will hold a Public Hearing by Zoom to discuss the proposed Commercial Kitchen Project that is planned for the Lodge at 17 Church Street, Warner.

Jan. 26, 7 to 8 pm.

Sign up for a Zoom link here:

<https://bit.ly/3pZRQe4> or contact mainstreetwarnerinc.org

Youth **Softball/baseball** registration:
<https://go.teamsnap.com/forms/299336>

HELP US keep the newsletter going! SEND Warner news to newsletter@warner.lib.nh.us!
Currently seeking someone interested in picking out a few Town committee meetings with interesting agendas to mention on these newsletters..

Seasonal Fun



Riverside Ice rink is all set up at Bagley Field but the weather does not always cooperate! Ice might be ready on Saturday!

For ice rink updates, check

facebook.com/RiversideIceRink

Please respect the work it takes to clear and maintain the ice, and stay off it if the ice is soft!

Enjoy the snow on Friday - drive safely!

Community

Interested in joining **Warner Fire and Rescue**? Here's the perfect chance to become an **Emergency Medical Responder (EMR)** for **free**! Registration is still open for this hybrid class from the State of NH Fire Academy & EMS <https://nhfa-ems.com/events/> that starts January 19 and is held Wednesdays and Fridays online 6-10 pm, and in-person on Saturdays 9 am - 3 pm, until Feb. 26. [Warner Fire Rescue on Facebook](#) for details.

Kearsarge Community Network (KCN) meets to build **Community Resilience on the 3rd Wednesday each month** via ZOOM. Participants share organizational services & events, and collaborate on joint projects related to community training, workforce needs, and community gatherings. Virtual & open to all (community members, non-profit organizations, schools, towns, and more!). For additional meeting information contact KCN coordinator Carol at 603-938-2562 or confortiadams@gmail.com

Warner Wildlife

Coyotes were a recent topic on Facebook: Learn more about them at wildlife.state.nh.us/wildlife/profiles/coyote.html. And what about "coy-dogs"? nhpr.org/something-wild/2014-02-21/the-truth-about-coy-dogs (Thanks, Sherry Gould)
Have a Wildlife Sighting to Report? NH Fish and game is interested in hearing!. <https://www.wildlife.state.nh.us/wildlife/> and you can find all kinds of useful brochures, and profiles of many species at <https://www.wildlife.state.nh.us/wildlife/profiles.html>.

Arts and Museums

POSTPONED DUE TO COVID* "Stars of Tomorrow", Friday January 7 at the Warner Town Hall (Center for the Arts 2022 Scholarship recipients.)

David Elliot will be reading some old and new work via Zoom this Friday, January 7th, at 5 pm). He and **Kyoko Mori** will be reading from old and new work as part of Lesley's U. Low Res MFA in Creative Writing. Register for Zoom link at <https://lesley.zoom.us/join/7592878282>

Unerasing Abenaki history in what is now called New Hampshire will run till the end of January, so there is still time to check it out at Hopkinton Historical Society!

Mt. Kearsarge Indian Museum will hold a Zoom **Craft Circle** meeting on **Saturday, January 15, 2022** at 1 pm to brainstorm ideas for the group and do some crafting together via Zoom, in the hopes of meeting in person in February.

KCPA will present the innovative version of **THE NUTCRACKER** at Warner Town Hall January 22nd, 7 pm & 23rd 2 pm matinee. **Snow Dates:** January 29th, 7 pm & Jan. 30th 2 pm matinee. www.nhperformingarts.org

Business News



The new **Warner Dunkin's** at the Exit 9 business area is **open**, and is currently hiring.

Reed's North hosts **Mountain Jam** live music every Sunday 4-7 pm. Jan. 9: **Arthur James**
Trivia every Tuesday, 6-8 PM

The Kitchen Warner is open 11 to 3 pm for lunch and 4-8 pm supper.
www.feedmeatthekitchen.com/menu
603-456-3333 Wed - Sat.

Charlie Mac's Pizzeria
Winter hours!
During January and February we will be **closed on Mondays**.

Cafe One East: Coffee and **Connections** at Cafe One East, 1st and 3rd Weds. at 8 am - all welcome!
Next date: Wed. Jan. 19.

Facebook group: [Warner Merchants](#)



Circle K, where Dunkin's used to be located, is planning to add a new cafe/bakery. The DD counter has been cleared out already!

Kearsarge Area Chamber of Commerce (KACC)

KACC memberships are 12 months from the date of signing. Cost is \$50/yr for businesses with 4 or fewer employees or non-profits. Larger businesses pay \$99/yr. Due to the pandemic, all new memberships will get 18 months. **Join Today!**

Anyone wanting an ad in the KACC Spring 2022 brochure (in addition to their free membership listing should get the proof asap to newsletter@KearsargeChamber.org
<https://KearsargeChamber.org/ads>

KACC is having discussions with a major **electric vehicle charge station** manufacturer and system operator. KACC would like to know if having a DC fast charger located within our member area is something of interest and if so, would any businesses like to support this effort financially. More details at <https://conta.cc/3qNw5xt>
Contact KACC either **via the KACC website** or by email to

is active. Join to view or to post about your business!

inforequest@kearsargechamber.org

SCORE Merrimack Valley - free business help:

Find a Mentor merrimackvalley.score.org/

Free business workshops (currently mostly online): to register to attend and/or get a recording, [Click here](#)

COVID News

Warner's new cases reported: 20 more since last Thursday, 22 active as of 1/6/22: total **452**. www.wmur.com/article/covid-19-cases-nh-town/37155089#.

All N.H. counties are "**HIGH level of transmission**" areas, View risk ratings and vaccine levels by county at <https://covid.cdc.gov/covid-data-tracker/#county-view>.

The CDC has **updated isolation and quarantine recommendations** for the public. These recommendations do not supersede state, local, tribal, or territorial laws, rules, and regulations. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html> Read [CDC's media statement](#).

FREE at-home PCR TESTING kits for NH households that did not get the rapid tests, from <https://learn.vaulthealth.com/nh/> These are saliva PCR tests which are done in front of Zoom video, sent in, and results sent 1-2 days after the sample is received.

Other testing options: <https://www.covid19.nh.gov/resources/testing-guidance>
<https://www.facebook.com/NHDepartmentOfHealthAndHumanServices>

Travel testing (not free): one option is <https://www.on-sitemedservices.com/drive-thru-covid-testing> (holidays included), Manchester and Londonderry.

Need a **copy of your vaccination record**? www.vaccines.nh.gov/vaccination-record-instructions

On the CDC covid-19 data tracker site <https://covid.cdc.gov/covid-data-tracker/#county-view> it states: "Community Transmission - High. **Everyone in Merrimack County, New Hampshire should wear a mask in public, indoor settings.** Mask requirements might vary from place to place. Make sure you follow local laws, rules, regulations or guidance"

Town by Town vaccination data: This is only approximate: some data may not be included. www.wmur.com/article/covid-19-vaccine-nh-town/37373063.
Merrimack County (per CDC): 69.4% fully vaccinated over age 5.

Graphs of COVID data for NH and around the world can be found at <https://www.worldometers.info/coronavirus/usa/new-hampshire/>

To get a COVID-19 vaccine: vaccines.nh.gov or call 211. Vaccinations for Covid-19 are FREE, and available for **ages 5 and up**,

Booster Blitz: Saturday, January 8, 2022: [Registration HERE](#) Locations currently closed/full:

Concord (Police Standards and Training Building 17 Institute Drive)

Manchester (Memorial High School 1 Crusader Way)

Milford (Milford High School 100 West St)

Rochester (Spaulding Commons 306 N.Main St).

SIX more fixed vaccination sites promised will include Concord. <https://www.on-sitemedservices.com/vaccinationlocator> (most new sites not yet on map)

NH's mobile vaccination van [partial schedule is on the DHHS FB page every week](#)

Helping Hands

Donate Blood Friday, January 7th 12-5 pm at United Church of Warner. To sign up: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER>

New **mental health crisis line and mobile units** are now available - and are hiring. (too bad the crisis phone number isn't an easier one - but you could also try 211 to get to it) The **NH Rapid Response Access Point** phone number is 1-833-710-6477.

People calling the number will receive over-the-phone support to help them navigate their mental health crisis. The aid could include over-the-phone referrals to outpatient services, or if needed, the mobile crisis unit could be dispatched.

In the summer of 2022, when the National Suicide Hotline is replaced with the three-digit 988 number, New Hampshire will also transition to that simpler, three-digit number.

nhpr.org/nh-news/2021-12-30/statewide-mobile-units-for-mental-health-crises-launch-in-2-days-and-the-hiring-continues

If you or someone you know is despairing and needs help now, you can call the **National Suicide Prevention Lifeline** at 1-800-273-TALK (8255), or text HOME to 741741.

Open enrollment for **health insurance** for the coming year ends on January 15, 2022. www.healthcare.gov/coverage-outside-open-enrollment/your-options/ or call 211.

If you need help with child care expenses, you may be eligible for the **NH Child Care Scholarship** program. It's easy to apply - and once you qualify, you can remain eligible for a year, regardless of your income. Apply at <https://nheasy.nh.gov/#/>

NH Federal Credit Union offers free webinars and advice through their Centers for Finance & Education, on reducing credit card debt, planning for savings, and avoiding fraud. See scheduled events and sign up at <https://www.nhfcu.org/interior.php/pid/13/calendar/1>. Sample: January 1 at 4:15 pm: **HELP! I Have too Much Credit Card Debt!**

Looking at Libraries

To **see our library** through the eyes of a recent visitor and blogger, "Library Logger" of Concord NH who likes to post about libraries, visit her blog "**Every library I can**": <https://libraryvisitsproject.blogspot.com/2022/01/558-pillsbury-free-library-warner-new.html>. To see posts about other NH libraries, scroll to the bottom and click on "newer posts" or "Older posts"

We Recommend

For NH Museum links and info about library passes, visit warner.lib.nh.us/museum-passes/

The Currier Museum of Art in Manchester. currier.org. Current exhibits include: **[WPA in NH: Philip Guston and Musa McKim](#)** To January 30. and **[As Precious as Gold: Carpets from the Islamic World](#)** to Feb 27:

NH Telephone Museum <https://www.nhtelephonemuseum.org>
Winter hours: Closed Jan. & Feb. except by appointment.

McAuliffe-Shepard Discovery Center starhop.com

MFA- Boston: For the promo-code "pass", for a discount, call 456-2289.

Great Reads - Hidden in Plain Sight!

by Roger Robbins

Looking for a different author, someone special you haven't read before? On the Pillsbury Free Library fiction shelves, look no further than the letter "A" - [Auchincloss, Louis](#). Louis Auchincloss wrote novels and short stories with crisp prose and captivating plots that keep readers riveted until the final page.

Auchincloss' subjects were often the privileged upper crust of New York society from early to mid-20th Century. His characters, however, are as recognizable as the people next door, showing a wide array of human strengths and foibles. [The Book Class](#) and [Tales of Manhattan](#) offer short pieces - small, revealing prose portraits, while novels such as [The Partners](#) and [The Embezzler](#) expose the worlds of high-powered law and finance.

Currently requiring proof of Vaccination, to comply with Boston COVID requirements.
<https://mfa.org/exhibitions>

Use our **NH Parks pass** to visit the [Seacoast Science Center](#) at Odiorne Point State Park in Rye. Plan ahead!

More on Louis Auchincloss:
[The Paris Review](#)
[National Medal of Arts \(2005\)](#)

New adult books:
[November 2021](#) [December 2021](#)
Find previous lists [at our catalog](#).

Miss Sue's News (for Kids)



Enjoying the outdoors? We have some books to help with the sports. There are many non fiction as well as fiction fun winter books.



New Children's Items in our catalog:
[October](#) [November](#) [December](#)

Come enjoy **Story time**, songs, finger-plays and crafts with your preschooler.

Thursdays at 10:30 am. (Note: this may change if Covid numbers rise a lot)

[Snowboarding](#) anyone?! Enjoy the winter fun and be safe! Enjoy this and several other books from our library.



Reminder: [2nd Annual Teen Writers Competition!](#) Deadline for submission: 1/15/22
<https://centerfortheartsnh.org/students>

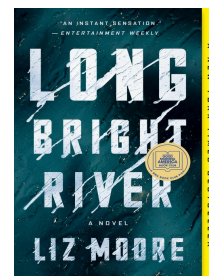
Events in Brief

Every Week

- **Library Story Time** Thursdays 10:30 am - indoors! Masks (over age 3) and distancing.
- **Trivia night:** Tuesdays at 6-8 pm at [Reed's North](#) Restaurant.

Coming Soon..

- **Mountain Jam Music** at **Reed's North** Sunday Jan. 9, 4-7 pm [Arthur James](#)
- Library Book Group Wed. Jan. 12 at 1:30 pm [Long Bright River](#) by [Liz Moore](#)
- The library will be **closed for Holiday** on Monday, January 17, MLK Jr. Day
- **Bookends Book Group** Sun. Feb. 6 at 4 pm [Lincoln Highway](#) by [Amor Towles](#).



Check the [Warner Events Calendar](#) for events.

Other Online Event listings: Things to do or view

warner.lib.nh.us/warner-events-calendar, nh365.org, visithn.gov, kearsargecalendar.com
nhhumanities.org/programs/upcoming, centerfortheartsnh.org Arts calendar

Library Trustees' News



A **Public hearing** will be held by the Trustees of the Pillsbury Free Library at the monthly meeting on Tuesday January 18, at 7 pm, as required by NH RSA for acceptance of unanticipated funds of \$5000 or greater.

A **\$12,598 grant** has been awarded to Pillsbury Free Library through an Institute for Museum and Library Services' (IMLS) "Grants to States" program that is part of the American Rescue Act Plan (ARPA) of 2021 and that is being facilitated by the N.H. State Library.

The funds will be used for the purchase and installation of two [Poppinpod Om Sit booths](#), for privacy while having online or phone conversations aloud in the library. This American Rescue Plan Act Grant is administered by the Institute for Museum and Library Services (IMLS).

Library Trustee committees meetings include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

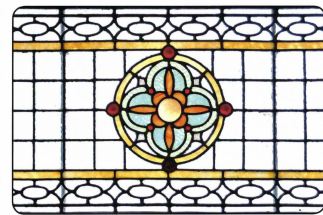
Your Donations Keep Library Services Strong!

Thank you to those who have responded to our **2021 Annual fund drive**. Letters were sent out in November to all Warner "Postal Patrons" and **Donations totaling over \$8500** have been received so far - and are still arriving. THANK YOU!



Purchase plants, cards
or Simply Donate [HERE](#)

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.

