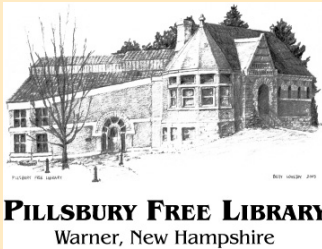


## Pillsbury Free Library News Jan. 20, 2022, Warner, N.H.



**Hours (for now)**  
Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**We now have 833 Subscribers! Tell your neighbors about subscribing!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**Interested in running** for a Town [elected position](#)? Filing may be completed at the Town Clerk's Office between **Wed. Jan. 19, and Fri. Jan. 28, 2022** [Declaration of Candidacy Form](#)  
**Town Clerk Hours: NEW for 2022**  
Monday & Thursday: 8:00 AM – 4:00 PM  
Tuesday: 8:00 AM – 6:00 PM  
Wednesday: 9:00 AM – 4:00 PM  
Friday, January 28th, 3:00 PM – 5:00 PM  
(Friday 28 is for candidates' filing only)

You can also **register to vote** for local Town, School, State and National elections by visiting the Town Clerk's office.

**Planning Board Public Hearing** is scheduled for Monday, January 24, 2022 at 7:00 PM to receive comments on proposed amendments to the Warner Zoning Ordinance. Further information can be found on the [Notices page](#).

The **Town website address** will be changing to <https://WarnerNH.gov> soon. The old URL will continue to work, redirecting you to the new address.

**New Land Use Case** documents and decisions have been added to <https://WarnerNH.gov/landusecases/>

**Town committees...** Meet at Town Hall.  
**Masks are Required**  
Calendar <https://WarnerNH.gov/calendar>  
Details and links: [WarnerNH.gov/agenda](https://WarnerNH.gov/agenda)

**School District news:** [Kearsarge.org](https://Kearsarge.org)  
[Facebook.com/KearsargeSAU65](https://Facebook.com/KearsargeSAU65)

The **Kearsarge Regional District** pre-planned **Independent Student Days** will be Tues. February 1, 2022, Wed. April 6, and Thurs. May 19.  
Teachers will provide students with materials and resources to access learning from home.

[Kearsarge Regional School District](#)

The **Family Closet Thrift Store** will be **closed** until February, 2022.

**United Church of Warner** is still running in-person standard services but also includes an online option.  
Each Sunday morning, a link appears to on the homepage ([ucwarner.org](http://ucwarner.org)) labeled "Live Stream Service" which connects people to the live stream.  
Currently ASL interpretation is available only at the in-person service.

**MainStreet Warner, Inc.** Public Hearing by Zoom to discuss the proposed **Commercial Kitchen Project** that is planned for the Lodge at 17 Church St. Jan. 26, 7 to 8 pm. for a Zoom link: <https://bit.ly/3pZRQe4> or contact [mainstreetwarnerinc.org](https://mainstreetwarnerinc.org)

Youth **Softball/baseball registration:**  
<https://go.teamsnap.com/forms/299336>

To receive **Town notices or emergency alerts**, sign up at <https://warnerNH.gov/keep-in-touch>

**Sorry** there is not much fresh news this week - we've been super busy with reports and the hiring process to replace Linda Lacasse at the library. Stay tuned!

HELP US keep the newsletter going! SEND Warner news to [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us)!  
**Currently seeking** someone interested in picking out a few Town committee meetings with interesting agendas and/or NH legislation activity to mention on these newsletters.

## Seasonal Fun



"Finding Gnomey Warner" or, There's no place like Gnome...a fun activity for all ages.

You may have heard about this in Ottawa:

<https://ottawa.ctvnews.ca/miniature-gnomes-are-popping-up-all-over-ottawa-1.5730633>

An anonymous and generous resident decided to hide the first gnome in Warner and provide a picture clue. She is going to try to do this weekly.

If someone finds a gnome, they are encouraged to post a picture on the 'Let's Talk About Warner' FB page and/or Instagram @WarnerGnomey. Please do not remove the gnomes - let others discover them too!

Stay tuned for information about some outdoor activities in **February**, at the Chandler Reservation's old Ski Tow area (Mink Hill Road). (Sledding hill!)

**Girl Scouts Paint Party** Bradford Area Community Center, **SATURDAY, JANUARY 22, 2022 AT 3 PM – 5 PM.** <https://www.facebook.com/events/3143296305947020>. Come learn more about the area Girl Scouts Group! Pre-register for free at <https://bit.ly/3t8clYi>

## Warner People



**Dana Myskowski's** ISeeChange post was selected to be included in the **Museum of Science's New England Climate Stories** exhibit! The exhibit will run from mid-February - June 2022 at the Museum of Science in Boston, MA. You can learn more [here](#).

We hope you can get a chance to check it out!

Dana's post:

<https://www.iseechange.org/posts/0uX00rF5ud1Ez81d94t50NCc>

## Community

Interested in joining **Warner Fire and Rescue**? Responders of all levels who can help attend calls in the Warner Area are currently being sought. Training opportunities available. Regular meetings and some trainings are held on Tuesday evenings. Contact Town Hall 456-2298 or [Facebook.com/WarnerFireRescueNH](https://www.facebook.com/WarnerFireRescueNH)

## NH Legislative Links

[Senate calendar](#) (use arrows to see other dates). **Click on an item** for details.

[House Calendar](#): House Committees are already meeting.

**Find the latest House business at** [gencourt.state.nh.us/house/caljourns/default.aspx](https://gencourt.state.nh.us/house/caljourns/default.aspx)

To see all the bills being discussed, click [here](#).

**Warner's NH Legislator contact pages:** Senator [Rebecca Whitley](#) (District 15).

Search for Bills that each has [sponsored or cosponsored](#).

Representatives: [Margaret Kennedy](#) (Dist. 7) and [Natalie Wells](#) (Dist. 25). Search for Bills that each has [sponsored or cosponsored](#). Committees, bill sponsorship and voting records are available on their pages or [search by year](#)  
[General Court home page](#)

**Register Your Position Remotely or Send a Letter:** Currently, both the House and the Senate are planning to conduct all committee hearings in person, without the option to testify remotely that was available last year, and this seems unlikely to change.

Bills of interest to municipal officials (and residents) are listed in the **NH Municipal Association bulletins**: <https://www.nhmunicipal.org/legislative-bulletins> (you can also subscribe to receive these by email).

## Arts and Museums

[\*Unerasing Abenaki history in what is now called New Hampshire\*](#) will run till the end of January, so there is still time to check it out at Hopkinton Historical Society!

KCPA will present *the innovative version of THE NUTCRACKER THIS Weekend* at Warner Town Hall **January 22nd, 7 pm & 23rd 2 pm** matinee. **Snow Dates: January 29th, 7 pm & Jan. 30th 2 pm** matinee. [www.nhperformingarts.org](http://www.nhperformingarts.org)

Literary Arts Guild announced their Annual **Poetry Contest**. Deadline for submission: March 12th, 2022. **This years theme: "Farming in New Hampshire"**. Submissions should be mailed by March 12th, 2022 to Dianalee Velie, PO Box 290, Newbury, NH 03255, (603) 938-2734, [dianaleevelie@aol.com](mailto:dianaleevelie@aol.com). More at <https://centerfortheartsnh.org/poetry-contest>

## Business News

[Reed's North](#) hosts live music every Sunday 4-7 pm. **Reed's Acoustic:** January 23: [Joel Cage](#)  
**Trivia every Tuesday, 6-8 PM**

[The Kitchen Warner](#) is open 11 to 3 pm for lunch and 4-8 pm supper.  
[www.feedmeatthekitchen.com/menu](http://www.feedmeatthekitchen.com/menu)  
603-456-3333 Wed - Sat.

[Charlie Mac's Pizzeria](#)  
Winter hours!  
During January and February we will be **closed on Mondays**.

**Facebook group:** [Warner Merchants](#)  
Join to view or to post about your business!

[Cafe One East](#): Open 7am -5 pm Mon-Thur, 8-3 Sat & Sun. (After 2:30 pm just beverages, pastries/snacks and NEW **grab and go** items).

**Coffee and Connections** at Cafe One East, 1st and 3rd Weds. at 8 am - all welcome! Next date: Wed. Jan. 19.

**Kearsarge Area Chamber of Commerce (KACC)** [Join](#) for free listings online and in brochures.

**SCORE Merrimack Valley** - free business workshops, and volunteer business mentors:  
[merrimackvalley.score.org/](http://merrimackvalley.score.org/)

## COVID News

**Warner's new cases reported: 38 more since last Thursday, 35 active** as of 1/20/22: **total 515**. [www.wmur.com/article/covid-19-cases-nh-town/37155089#](http://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

**All N.H. counties** are **"HIGH level of transmission"** areas, View risk ratings and vaccine levels by county at <https://covid.cdc.gov/covid-data-tracker/#county-view>.

**NH Dept. of Infectious Diseases** guidance document for **isolation and quarantine**, based on new CDC guidelines:

[https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations\\_0.pdf](https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations_0.pdf)

The CDC **updated isolation and quarantine recommendations** for the public.  
<https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html>.

**FREE at-home rapid tests now available from** <https://www.covidtests.gov/> and coming in February, free N95 masks at some pharmacies, possibly 3 per visit. [Concord patch](#) says: New Hampshire residents will be able to pick up free N95 masks at the same places they got vaccinated against COVID-19.

**Free PCR TESTING kits** for NH households that did not get the NH free rapid tests, from <https://learn.vaulthealth.com/nh/> These are saliva PCR tests which are done in front of Zoom video, sent in, and results sent 1-2 days after the sample is received.

Other testing options: <https://www.covid19.nh.gov/resources/testing-guidance>  
<https://www.facebook.com/NHDepartmentOfHealthAndHumanServices>

Need a **copy of your vaccination record**? [www.vaccines.nh.gov/vaccination-record-instructions](http://www.vaccines.nh.gov/vaccination-record-instructions)

**On the CDC covid-19 data tracker** site <https://covid.cdc.gov/covid-data-tracker/#county-view> it states: "Community Transmission - High. **Everyone in Merrimack County, New Hampshire should wear a mask in public, indoor settings.**"

**Town by Town vaccination data:** This is only approximate: some data may not be included. [www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063).  
**Merrimack County** (per CDC): 69.7% fully vaccinated over age 5.(creeping up slowly)

Graphs of COVID data for NH and around the world can be found at  
<https://www.worldometers.info/coronavirus/usa/new-hampshire/>

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for **ages 5 and up**,

**SIX more fixed vaccination sites promised** will include Concord. <https://www.on-sitemedservices.com/vaccinationlocator> (Laconia added, most new sites not yet on map)  
**NH's mobile vaccination van** [partial schedule is on the DHHS FB page every week](#)

## Helping Hands

### **Warner Connects NH Food Pantry and Resource Center**

**Winter Hours:** Mon. - Thurs. 11 a.m. to 1 p.m. or by appointment. Call (603) 456-2053 or email [warnerconnectsinfo@gmail.com](mailto:warnerconnectsinfo@gmail.com).

**Winter Coats:** Lots of coats are still available in all sizes, colors and styles. Check them out during Food Pantry hours (or by appointment).

**Donate Blood!** **Blood is urgently needed.** To sign up:  
<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER>

If you need help with expenses, take a look at services from <https://nheasy.nh.gov/>

## Library Resources

Some libraries in NH have temporarily changed services by returning to curbside pickup and/or limited time visits. So far the **Pillsbury Free Library is maintaining the same services and COVID protocols in place since June** (Masks and distancing), and will continue to do so as long as staff are not reduced in numbers due to COVID exposures. However, anyone can request items to be prepared for pickup at the door. If you prefer to visit in person, you may be interested to know the building has [iWave bipolar ionization](#) in operation, to help clean the air of any particles.



## We Recommend

For NH Museum links and info about library passes, visit [warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**The Currier Museum of Art** in Manchester. [currier.org](http://currier.org).  
Current exhibits include:  
**WPA in NH: Philip Guston and Musa McKim** To January 30.  
and  
**As Precious as Gold: Carpets from the Islamic World** to Feb 27:

**NH Telephone Museum**  
<https://www.nhtelephonemuseum.org>  
**Winter hours:** Closed Jan. & Feb.

**Mt Kearsarge Indian Museum** has some online and outdoor events.

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com)

**MFA- Boston:** For the promo-code "pass", for a discount, call 456-2289. Currently requiring proof of Vaccination.  
<https://mfa.org/exhibitions>

Use our **NH Parks pass** to visit the **Seacoast Science Center** at Odiorne Point State Park in Rye. Plan ahead!

## The Power of a True Story: The Work of Ken Burns by Roger Robbins

Ken Burns' style of documentary filmmaking has changed our world. People and subjects we thought we understood - The Civil War; baseball; Vietnam; the Roosevelts; Jazz music - in the hands of Ken Burns become something new, something richer and unforgettable.

At Pillsbury Free Library, sample the film works of this great innovator. The library also has Ken Burns illustrated books that accompany some of his filmed projects (and don't forget downloads from Overdrive).

**More on Ken Burns:**  
Ken Burns Webpage (great overview of Ken Burns' projects, past and present plus current news).  
Ken Burns looks back at his baseball project  
Ken Burns and the Muhammed Ali project

**New adult books:**  
November 2021 December 2021  
Find previous lists at our catalog.

## Miss Sue's News (for Kids)

### Playdoh Recipe

2 Cups Flour  
1 Cup Salt  
2 Tsp. Cream of Tartar  
2 Cups Boiling Water  
Oil to Texture at least ¼ cup  
Mix well, when lumpy, add oil,  
If still "sticky" add more oil.  
Store in zip lock bag.

If you can't get out this Winter or COVID has you all stuck inside, one great activity that's fun for all is making

playdoh!

Add paint,glitter,or find many items around the house to create with, let your imaginations run wild! Here's Miss Sue's recipe that works best for her.

Cooking together is great family time! There are many "kid friendly" cookbooks. Have fun and eat well too!



Anne Jennison's **Native American Storytelling** program has now been rescheduled to **Friday, January 21st** at 7 PM.. via Zoom. Contact Miss Sue for more information and link. All ages welcome.

**New Children's Items in our catalog:**  
November December January

**Storytimes with Miss Sue, Thursdays at 10:30-** stories, songs, fingerplays, and a craft.





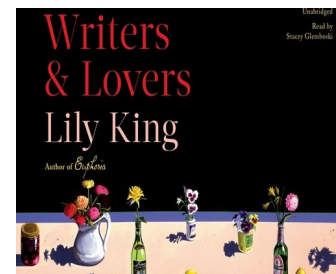
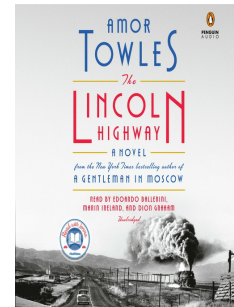
## Events in Brief

### Every Week

- **Library Story Time** Thursdays 10:30 am - indoors! Masks (over age 3) and distancing.
- **Trivia night:** Tuesdays at 6-8 pm at [Reed's North](#) Restaurant.

### Coming Soon...

- [Native American Stories](#) Fri. Jan. 21 at 7 pm by Anne Jennison on Zoom,
- **THE NUTCRACKER** at Warner Town Hall Jan. 22., 7 pm & Jan 23, 2 pm matinee.
- **Reed's Acoustic:** [Joel Cage](#) Sun Jan. 23 at 4 pm, at Reed's North.
- MainStreet Warner Public Hearing on Kitchen plans, Jan. 26, 7-8 pm <https://bit.ly/3pZRQe4>,
- **Bookends Book Group** Sun. Feb. 6 at 4 pm [Lincoln Highway](#) by Amor Towles.
- **Library Book Group** Wed. Feb. 9 at 1:30 pm [Writers and Lovers](#) by Lily King



Check the [Warner Events Calendar](#) for events.

### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitch.gov](http://visitch.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees' News

**Interested in being involved in the library as a Board member?** One of the three Library Trustees up for renewal this March is not renewing. Monthly meetings are on Tuesdays, and there are optional committees to choose from. Upcoming Library projects include planning/implementing a new HVAC system, and implementing grants received for computers and other technology, as well as ongoing community program planning, fundraising, and policy updates. **Sign up to be on the ballot at the Town Clerk's office between January 19 and 28, 2022, for elections in March.**

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!

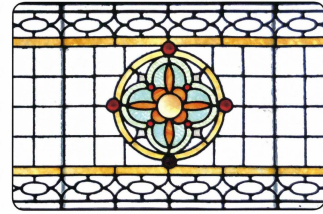
**Thank you** to those who have responded to our **2021 Annual fund drive**. Letters were

sent out in November to all Warner "Postal Patrons" and over \$8600 has been received.



Purchase plants, cards  
or Simply Donate [HERE](#)

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.



Stained glass theme

**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.

