

## Pillsbury Free Library News Feb. 3, 2022, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Hours (for now)

Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**We now have 835 Subscribers! Tell your neighbors about subscribing!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news)  
Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**IRS 1040 tax forms** are now available at the library. We can also print forms for you from [irs.gov/forms-instructions](https://irs.gov/forms-instructions).

The **Supervisors of the Checklist** will meet for a Public Session from 9 - 9:30 AM **Saturday, February 26**, in the Warner Town Hall to accept corrections and new voters to the Checklist. Note: You can also be added to the voter list by completing an application at the Town Clerk's office during open hours.

The **Town website address** will be changing to <https://WarnerNH.gov> soon. The old URL will continue to work, redirecting you to the new address.

**Land Use Case** documents and decisions are at <https://WarnerNH.gov/landusecases/>. Documents have been added to the Shoemaker Land Use files <https://warner.nh.us/landusecases/#Shoemaker>

**Town committees...** Meet at Town Hall. **Masks Required and on ZOOM.** Calendar <https://WarnerNH.gov/calendar> Details and links: [WarnerNH.gov/agenda](https://WarnerNH.gov/agenda)

To receive **Town notices or emergency alerts**, sign up at <https://warnerNH.gov/keep-in-touch>

**Town and School elections** will be held on **Tuesday, March 8** from 7am until

Town Offices and the Library will be closed on **Monday Feb. 21** for the Presidents Day holiday.

**School District news:** [Kearsarge.org](https://Kearsarge.org)  
[Facebook.com/KearsargeSAU65](https://Facebook.com/KearsargeSAU65)

The **Kearsarge Regional District** pre-planned **Independent Student Days** Feb. 9, 2022 is the first one. Teachers will provide students with materials and resources to access learning from home. [Kearsarge Regional School District](https://KearsargeRegionalSchoolDistrict.org) The school calendar for next year, 2022-2023 is now available, [HERE](#)

The **Kearsarge Music Department** is having a mattress fundraiser **Sunday, February 13, 2022** from 10 am - 4 pm at Kearsarge High School. Masks will be required on site. <https://www.facebook.com/events/1098028017434119>  
Learn more about the mattress options <https://www.youtube.com/watch?v=pR9yg6r9-gM>

Youth **Softball/baseball registration:** <https://go.teamsnap.com/forms/299336>

The 2021 **Annual Meeting of the United Church of Warner**, will be held on Sunday, February 6, 2022. The meeting begins with Worship at 10:00am, immediately followed by the business meeting in the Sanctuary.

7pm. To vote by absentee ballot, please submit an [Absentee Ballot Application](#). Sample ballots can be viewed in advance:  
[Town Ballot](#)  
[Zoning Ballot](#)  
[School Ballot](#)

**Town Meeting** will be held on **Wednesday, March 9** starting at **6pm**. The Annual Report and Town Warrant will be posted online when available.

A simple lunch and fellowship will follow the conclusion of the business meeting.

Plan ahead for the next **Fish Fry Dinner** at **Magdalen College** on Friday February 18, 5 - 7 pm. \$10 for adults, \$5 for children over 5. Takeout option available.

Town Offices and the Library will be closed **Mon. Feb. 21** Presidents' Day.

Please note that **the library closes if the weather will make travel hazardous** for staff, or the rate of snowfall means our vehicles will interfere with snow removal. Closings are posted on WMUR.com and usually on Facebook also. You can call ahead if in doubt, 603-456-2289.

## Seasonal Fun



Warner's **Taking Action For Wildlife** cohort is organizing an event for all ages February 26th 1-3 pm at Chandler Reservation (old ski hill) at the end of Mink Hill Lane. There will be a Snow Geode Hunt for the kids, story time with

Miss Sue, sledding/snowshoeing (snow permitting), fire pit, refreshments, and a guided winter tree identification walk @ 2 pm with forester Tim Fleury. All ages welcome at this free event! Dress warmly!



Sledding the old fashioned way on The "old ski tow hill". With fresh powder you may need to "groom" your own sled trail by stomping it down on your way up - bring a group of friends to help!

**Muster Field Farm Ice Day** will be held on Sunday, February 6. Gather the family, bundle up and share a New England tradition at **Kezar Lake and Muster Field Farm Museum**. The ice cutting is done by a gas powered saw and is finished by hand by volunteers. Harvested ice is loaded with an ice block fulcrum onto wagons and vehicles, then hauled to the Farm. The Ice House, c.1890, will be fully stacked with block ice for use at our summer events. Enjoy warmth and refreshments in Ryder Corner School House, c.1810. Admission is free. Ice cutting begins at Kezar Lake at 9:00 am, the event concludes when all the ice is in the Ice House at Muster Field Farm Museum.

HELP US keep the newsletter going! SEND Warner news to [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us)! **Currently seeking** someone interested in picking out a few Town committee meetings with interesting agendas and/or NH legislation activity to mention on these newsletters.

## NH Legislative Links

[Senate calendar](#) (use arrows to see other dates). **Click on an item** for details.

[House Calendar](#): House Committees are already meeting.

**Find the latest House business** at [gencourt.state.nh.us/house/caljourns/default.aspx](http://gencourt.state.nh.us/house/caljourns/default.aspx)

To see all the bills being discussed, click [here](#).

**Register Your Position Remotely or Send a Letter:** Currently, both the House and the Senate are planning to conduct all committee hearings in person, without the option to testify remotely that was available last year, and this seems unlikely to change.

**New Process for Submitting Written Testimony to House Committees**

Those wishing to submit written testimony can simply navigate to the [front page](#) of the Legislature's website and click the link for the "[House Testimony Submission Form](#)" below the header "Links to Meeting Schedules."

If you want to submit testimony on House bills visit [The General Court of New Hampshire \(state.nh.us\)](#) to see the House Calendar, which contains a list of upcoming committee meetings about house bills.

**Warner's NH Legislator contact pages:** Senator [Rebecca Whitley](#) (District 15).

Search for Bills that each has [sponsored or cosponsored](#).

Representatives: [Margaret Kennedy](#) (Dist. 7) and [Natalie Wells](#) (Dist. 25).

Search for Bills that each has [sponsored or cosponsored](#). Committees, bill sponsorship and voting records are available on their pages or [search by year](#)

[General Court home page](#)

Bills of interest to municipal officials (and residents) are listed in the **NH Municipal Association bulletins:** <https://www.nhmunicipal.org/legislative-bulletins> (you can also subscribe to receive these by email).

## Arts and Museums

**Mt. Kearsarge Indian Museum's Craft Circle** Saturday, February 12, 1- 3 PM

This is a new social bring your own Monthly craft event. For February, this event will be both in-person and by Zoom. Bring a project to work on either at the museum or online. Both proof of vaccination and face masks will be required if you would like to join us in person. In-person attendance is limited to 15 people. RSVP for the event by clicking on the link [MKIM's Craft Circle RSVP](#)



It's Week 3 of **Finding Gnomey** and a felt gnomed River Otter is out there for you to find. Finders Keepers! Stay safe, Warnerites! If you find it, you are encouraged to brag on the Let's Talk About Warner Facebook page.



## Business News

**Reed's North** hosts live music every Sunday 4-7 pm. **Reed's Acoustic:** February 6: [Dave Graham Live](#) Trivia every Tuesday, 6-8 PM

**The Kitchen Warner** is open 11 to 3 pm for lunch and 4-8 pm supper. [www.feedmeatthekitchen.com/menu](http://www.feedmeatthekitchen.com/menu) 603-456-3333 Wed - Sat.

**Charlie Mac's Pizzeria**

Winter hours!

During January and February we will be **closed on Mondays**.

**Facebook group:** [Warner Merchants](#)  
Join to view or to post!

**Cafe One East:** Open 7am -5 pm Mon-Thur, 8-3 Sat & Sun. (After 2:30 pm just beverages, pastries/snacks and **grab and go** items).

**Coffee and Connections** at Cafe One East, 1st and 3rd Weds. at 8am - all welcome! **Next:** Wed. Feb. 16

**Kearsarge Area Chamber of Commerce (KACC)** [Join](#) for free listings online and in brochures.

**SCORE Merrimack Valley** - free business workshops, and volunteer business mentors:  
[merrimackvalley.score.org/](http://merrimackvalley.score.org/)

## COVID News

Warner's new cases *reported:* **29 more (down from 35 last week)** since last



**Thursday, 29 active** as of 2/3/22. **Total so far 580.** [www.wmur.com/article/covid-19-cases-nh-town/37155089#](http://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

**NH Dept. of Infectious Diseases** guidance document for **isolation and quarantine**, based on new CDC guidelines:  
[https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations\\_0.pdf](https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations_0.pdf)

**FREE at-home rapid tests now available from** <https://www.covidtests.gov/>  
Soon there will also be tests available to buy at NH Liquor stores, and Insurance companies are being told to cover a set number of test kits per month - check with your insurance to find if they are supplying tests or reimbursing for your purchases.

Also coming in February, **free N95 masks** at some pharmacies, possibly 3 per visit.

**On the CDC covid-19 data tracker** site <https://covid.cdc.gov/covid-data-tracker/#county-view> it states: "Community Transmission - High. **Everyone in Merrimack County, New Hampshire should wear a mask in public, indoor settings.**"

**Town by Town vaccination data:** This is only approximate.  
[www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063).  
**Merrimack County** (per CDC): **70.7% fully vaccinated over age 5.** (slowly increasing)

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for **ages 5 and up.**

**NH fixed vaccination sites now** include Concord, 8 am to 2 pm every day - no appointment needed. <https://convenientmd.com/vaccine/concord/>

For other COVID links and information see [previous Newsletters at our website.](#)

## Helping Hands

**Warner Connects NH Food Pantry and Resource Center News**  
**Delivery schedules for heating oil and propane** are backed up this winter due to a shortage of delivery truck drivers. **Lori Garrett, director of Warner Connects NH**, urges everyone to keep a close eye on their fuel tank levels and to contact fuel companies well in advance of need. If you can't get through to schedule a delivery, Warner Connects has contacts with local fuel companies and may be able to help. Call 603-456-2053. Also, **fuel assistance applications** are still available at the Warner Connects NH Food Pantry office.

The **Food Pantry Wood Bank** has been replenished with seasoned wood and is located in the parking area of the Food Pantry. Small amounts available for emergency use.

**Blue Cross/Blue Shield** representatives will be on hand at the **Warner Connects** office (outside) on **Tuesday, February 8, from 11 a.m. to 1 p.m.** Bring your questions!

**Pet food donations** are needed at the Food Pantry. The usual supplier of cat and dog food (SPCA) is having supply chain challenges. Any dry and wet pet food is welcomed!

**Family Closet** is open Wednesdays and Saturdays 10 am - 4 pm  
\$5 FEBRUARY - All Coats, Sweaters and Boots only \$5 this month.  
**VALENTINE SPECIAL - Sat. Feb. 12:** Red or Pink clothes are 50% off original price!  
Still taking **Winter Donations\*** Only (Two Bag limit per delivery - Upstairs, please).

**Donate Blood!** **Blood is urgently needed.** To sign up:  
<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER>

## Library News





Meet **Library Assistant Ella Cademartori**. Ella is taking the place of Linda Lacasse, (who may still occasionally be helping out), covering the check out desk, handling Interlibrary loans, and the many other tasks that keep us busy providing library services. She has previously worked at Fitzwilliam Public Library and at Dublin, N.H. Public Library. Ella reviews young adult (teen) books at [https://www.instagram.com/ya\\_reading\\_adventures/](https://www.instagram.com/ya_reading_adventures/).



The library now owns two [Meeting Owl Pros](#) that can share images and voices from a meeting room to an online format like Zoom, for combined remote and in-person attendance. Thank you to **Sandy Bartholomew** for the two camera tripods!



Funding for the OWLS is from a New Hampshire Charitable Foundation Rural Library Technology grant.

## We Recommend

For NH Museum links and info about library passes, visit [warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**The Currier Museum of Art** in Manchester. [currier.org](http://currier.org). Current exhibits include:

**[As Precious as Gold: Carpets from the Islamic World](#)** to Feb 27:

**[NH Telephone Museum](#)**  
<https://www.nhtelephonemuseum.org>  
**Winter hours:** Closed Jan. & Feb.

[Mt Kearsarge Indian Museum](#) has some online and outdoor events.

**[McAuliffe-Shepard Discovery Center](#)** [starhop.com](http://starhop.com)

**[MFA- Boston](#):** For the promo-code "pass", for a discount, call 456-2289. Currently requiring proof of Vaccination.  
<https://mfa.org/exhibitions>

Use our **NH Parks pass** to visit the [Seacoast Science Center](#) at Odiorne Point State Park in Rye. Plan ahead!

## Classic Tales, Timeless Adventures!

by **Roger Robbins**

Surviving the Yukon wilds; circling the globe - in a balloon; fighting bloodthirsty pirates! Jack London. Jules Verne. Robert Louis Stevenson. Their tales of daring-do and dauntless courage set teeth on edge and send shivers up the spines of young and old alike. Enjoy these timeless adventures once again. Re-discover the excitement that made us all readers.

**Jack London**  
[Pillsbury Free Library Collection](#)  
[Downloads from Overdrive](#)  
[The Life of Jack London \(Smithsonian Magazine\)](#)

**Jules Verne**  
[Pillsbury Free Library Collection](#)  
[Downloads from Overdrive](#)  
[Masterpiece Theatre: Around the World in 80 days](#)

**Robert Louis Stevenson**  
[Pillsbury Free Library Collection](#)  
[Downloads from Overdrive](#)  
[Robert Louis Stevenson Museum](#)

**New adult books:**  
[November 2021](#) [December 2021](#)  
[January 2022](#)  
Find previous lists [at our catalog](#).

## Blind Date with a Book is back!

Tired of spending the evenings with the same characters every night? Take a chance with a "blind (book) date"! Pick a wrapped book to "meet" and maybe you'll discover someone new and interesting inside that you will want to



see again!

At the end of each "date", you can submit your name in the basket for a chance to win a local gift certificate!

## Teen Talk by Ella



[Alanna: The First Adventure](#) by [Tamora Pierce](#)

Eleven-year-old Alanna, who aspires to be a knight even though she is a girl, disguises herself as a boy to become a royal page, a learning many hard lessons along her path to high adventure.

Alanna: The First Adventure is the first part of the Song of the Lioness Quartet; part of Pierce's extensive Tortall Universe.

[Knights and knighthood -- Juvenile fiction](#), [Sex role -- Juvenile fiction](#)

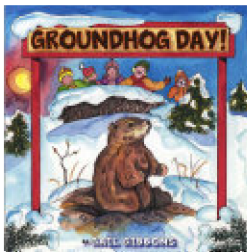
## Miss Sue's News (for Kids)



Miss Sue will be reading **Snow stories** on Saturday February 26 at 1:30 pm at the Chandler Reservation "Sledding Hill" on Mink Hill Lane, as part of a mix of outdoor activities for all ages. **See CHILL OUT** event described above.

**New Children's Items in our catalog:**  
[November](#) [December](#) [January](#)

It's February so the [Valentine's Day](#) books and DVD's are out, and ready for your enjoyment.



Did the Groundhog see his shadow on the 2nd?? Yes he did! So we should expect 6 more weeks of winter! Enjoy it snow lovers!



**Storytimes** with Miss Sue, every **Thursday at 10:30** - with stories, songs, fingerplays, and a craft are held in the Frank Maria Meeting Room (masks for 3+)

## Events in Brief

### Every Week

- **Library Story Time** Thursdays 10:30 am - indoors! Masks (over age 3) and distancing.
- Live Music at Reed's North, Sundays 4-7 pm
- **Trivia night:** Tuesdays at 6-8 pm at [Reed's North](#) Restaurant.

### Coming Soon...

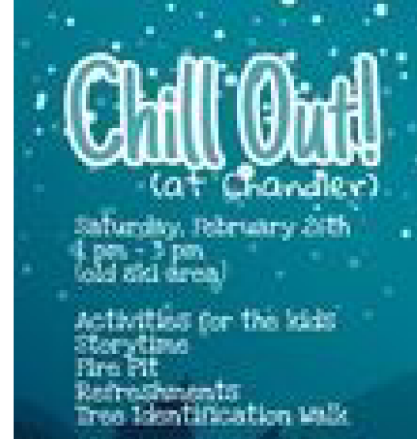
- **Reed's Live Music: Dave Graham** Sun. Feb. 6 at 4 pm, at Reed's North.
- **Bookends Book Group** Sun. Feb. 6 at 4 pm [Lincoln Highway by Amor Towles](#).
- **Ice Day** ice harvesting Sun. Feb. 6 at Kezar Lake & [Muster Field Farm](#), 9 am until done.
- **Library Book Group** Wed. Feb. 9 at 1:30 pm



[Writers and Lovers](#) by Lily King

- **Monthly Craft Circle** Sat. Feb 12, 1 - 3 PM in person & zoom [MKIM's Craft Circle RSV](#)
- **MKIM Snow Snake Winter Festival** February 26 and 27, 10 am - 3 pm
- **Warner Chill OUT** activities Sat. Feb 26, at Mink Hill Lane sledding hill/ old ski tow 1-3 pm
- **BookEnds Book group** Sunday Mar. 9 at 4 pm [Secret Diary of Hendrik Groen, 83 1/4 Years Old](#) by Hendrik Groen

Check the [Warner Events Calendar](#) for events.



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerforheartsnh.org](http://centerforheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Purchase plants, cards or Simply Donate [HERE](#)

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.

