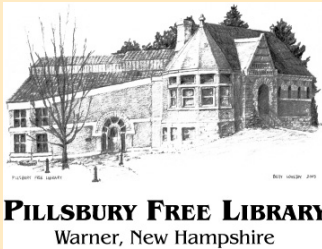


## Pillsbury Free Library News Feb. 10, 2022, Warner, N.H.



**Hours (for now)**  
Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**We now have 835 Subscribers! Tell your neighbors about subscribing!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

**IRS 1040 tax forms** are now available at the library. We can also print forms for you from [irs.gov/forms-instructions](https://irs.gov/forms-instructions).

Town Offices and the Library will be closed on **Monday Feb. 21** for the **Presidents Day** holiday.

The **Supervisors of the Checklist** will meet for a Public Session from 9 - 9:30 AM **Saturday, February 26**, in the Warner Town Hall to accept corrections and new voters to the Checklist. Note: You can also be added to the voter list by completing an application at the Town Clerk's office during open hours.

The **Town website address** will be changing to **<https://WarnerNH.gov>** soon. The old URL will continue to work, redirecting you to the new address.

**Land Use Case** documents and decisions are at <https://WarnerNH.gov/landusecases/>. Documents have been uploaded to the Landuse Case file area for the Violette Variance <https://warner.nh.us/landusecases/#Violette>

**Town committees...** Meet at Town Hall. **Masks Required and on ZOOM.** Calendar <https://WarnerNH.gov/calendar> Details and links: [WarnerNH.gov/agenda](https://WarnerNH.gov/agenda)

To receive **Town notices or emergency**

**Warner 4-H Club** will meet Monday February 14 at 6:30 at the United Church of Warner. Ages 5-18 welcome to join!

**School District news:** [Kearsarge.org](https://Kearsarge.org)  
[Facebook.com/KearsargeSAU65](https://Facebook.com/KearsargeSAU65)

[Kearsarge Regional School District](https://Kearsarge.org)  
The school calendar for next year, 2022-2023 is now available, [HERE](#)

The **Kearsarge Music Department** is having a mattress fundraiser **Sunday, February 13, 2022** from 10 am - 4 pm at Kearsarge High School. Masks will be required  
<https://www.facebook.com/events/1098028017434119>  
Learn more about the mattress options <https://www.youtube.com/watch?v=pR9yg6r9-gM>

Youth **Softball/baseball registration:**  
<https://go.teamsnap.com/forms/299336>

**Magdalen College** (511 Kearsarge Mountain Road, Warner) is holding its next Community **Fish Fry** on Friday, **February 18, from 5-7 pm.** Dinner will be served in the dining room but **carry-out is available** for those who request it. **Both regular and gluten- and dairy-free fish options are available.** Cost remains \$10 per person over 12 years of age, \$5 ages 6-12, and free for children 5 and under. COVID-19 protocols will be posted on the doors.

alerts, sign up at <https://warnerNH.gov/keep-in-touch>

**Town and School elections** will be held on **Tuesday, March 8** from 7am until 7pm. To vote by absentee ballot, please submit an [Absentee Ballot Application](#). Sample ballots can be viewed in advance: [Town Ballot](#) [Zoning Ballot](#) [School Ballot](#)

**Town Meeting** will be held on **Wednesday, March 9** starting at **6pm**. The Annual Report and Town Warrant will be posted online when available.

Temperature screening is required. For more information contact Ginger Iverson at 603-456-2656, or at [administration@magdalen.edu](mailto:administration@magdalen.edu).

Town Offices and the Library will be closed **Mon. Feb. 21** Presidents' Day.

The **Warner Village Water District** has completed the update work on Well #1, which is performing up to needs at this time but they are continuing water conservation directives for now until they can assess the success of the re-work.

### United Church of Warner News

**6-Week Lenten Study Group:** read and discuss Adam Hamilton's The Walk: Five Essential Practices of the Christian Life. March 5, 12, 19, 26, and April 2, 9 at UCW Parish House (next to the Church) Saturday mornings at 9:45 (gathering and coffee) We will begin at 10 a.m. with a short video followed by discussion of that week's previously read chapter.

Cost: \$10 for The Walk (we will be happy to order for you).

Please RSVP by February 23 to Joyce Foley (456-3447) or Nancy Eastman (456-3802). Class size will be limited to 10 people due to covid restrictions and masks encouraged. This group meets in-person only and no interpretive services are provided

In [this week's message](#), we lay out the specific **programs** that we, as a church, are launching in the year ahead to provide help and support for the people in our community. If you know someone who might enjoy this message, please forward them this email or share the [YouTube link](#) with them. If you missed any of the messages in the last series, "[Purpose Built](#)", or would like to rewatch any of those messages, you can find the [complete series in this playlist](#).

## Seasonal Fun



Warner's **Taking Action For Wildlife** cohort is organizing an event for all ages **February 26th 1-3 pm** at Chandler Reservation (old ski hill) at the end of Mink Hill Lane.

There will be a Snow Geode Hunt for the kids, story time with Miss Sue at 1:30, sledding/snowshoeing (snow permitting), fire pit, refreshments, and a guided winter tree identification walk @ 2 pm with forester Tim Fleury. All ages welcome at this free event! Dress warmly!



**Mt. Kearsarge Indian Museum** is **Snow Snake Competition** in collaboration with the Abenaki Trails

Project will take place from 10 am to 3 pm on both Saturday and Sunday, **February 26 and February 27** and is free to the public. Toss a wooden snake into the trough of snow to see how far it can go! Hot beverages will be available.

There will also be a used book sale in the lobby and a raffle item. The museum and gift shop will be open! There is no cost to go into the gift shop but regular admission applies to tour the museum (free for members).

The [Riverside Ice rink](#) will be closed until the ice can harden up again. Visit the [facebook page](#) for announcements of reopening and Please stay off the ice if it is soft.

## Warner People

**Congratulations to John Klucinec**, Communication Arts: Cinema and Media Arts for making the Dean's List honor roll at UNH Manchester (High Honors).  
Condolences to the family of Alice Rose Piroso who passed away last week

HELP US keep the newsletter going! SEND Warner news to [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us)!  
**Currently seeking** someone interested in picking out a few Town committee meetings with interesting agendas and/or NH legislation activity to mention on these newsletters.

## NH Legislative Links

**Senate calendar** (use arrows to see other dates). **Click on an item** for details.

**House Calendar**: House Committees are already meeting.

**Find the latest House business** at [gencourt.state.nh.us/house/caljournals/default.aspx](http://gencourt.state.nh.us/house/caljournals/default.aspx)

To see all the bills being discussed, click [here](#).

**Register Your Position Remotely or Send a Letter**: Currently, both the House and the Senate are planning to conduct all committee hearings in person, without the option to testify remotely that was available last year, and this seems unlikely to change.

### New Process for Submitting Written Testimony to House Committees

Those wishing to submit written testimony can simply navigate to the **front page** of the Legislature's website and click the link for the "**House Testimony Submission Form**" below the header "Links to Meeting Schedules."

If you want to submit testimony on House bills visit [The General Court of New Hampshire \(state.nh.us\)](http://TheGeneralCourtofNewHampshire.state.nh.us) to see the House Calendar, which contains a list of upcoming committee meetings about house bills.

**Warner's NH Legislator contact pages**: Senator [Rebecca Whitley](#) (District 15).

Search for Bills that each has [sponsored or cosponsored](#).

Representatives: [Margaret Kennedy](#) (Dist. 7) and [Natalie Wells](#) (Dist. 25).

Search for Bills that each has [sponsored or cosponsored](#). Committees, bill sponsorship and voting records are available on their pages or [search by year](#)

**General Court home page**

Bills of interest to municipal officials (and residents) are listed in the **NH Municipal Association bulletins**: <https://www.nhmunicipal.org/legislative-bulletins> (you can also subscribe to receive these by email).

## Arts and Museums

**Mt. Kearsarge Indian Museum's Craft Circle** Saturday, February 12, 1- 3 PM

This is a new social bring your own Monthly craft event. For February, this event will be both in-person and by Zoom. Bring a project to work on either at the museum or online. Both proof of vaccination and face masks will be required if you would like to join us in person. In-person attendance is limited to 15 people. RSVP for the event by clicking on the link [MKIM's Craft Circle RSVP](#)

## Business News

**Reed's North** hosts live music every Sunday 4-7 pm. **Next music event will be March 6.**

**Trivia every Tuesday, 6-8 PM**

**The Kitchen Warner** is open 11 to 3 pm for lunch and 4-8 pm supper.

[www.feedmeatthekitchen.com/menu](http://www.feedmeatthekitchen.com/menu)

603-456-3333 Wed - Sat.

**SUNDAY BREAKFAST and LUNCH**



**Cafe One East:**

Open 7am  
-5 pm  
Mon-Thur,  
8-3 Sat &  
Sun.  
(After 2:30

pm just beverages, pastries/snacks and **grab and go** items), **Breakfast**

**Starting FEB 20!**

Lunch with breakfast Specials 9 - 2

**~VALENTINE'S DAY WEEKEND~**

Friday & Saturday **Feb. 11-12** special dinner menu (and regular items) ....and Valentine cannolis for sale with some other grab and go items in the deli case.

Take-N-bake chicken wings for **Super Bowl**, fully cooked.  
Open Wed. through Sat. 11am- 8pm

**Facebook group:** [Warner Merchants](#)  
Join to view or to post!

**sandwiches!**

**Coffee and Connections** at Cafe One East, 1st and 3rd Weds. at 8am - all welcome! **Next:** Wed. Feb. 16

**[Charlie Mac's Pizzeria](#)**

Winter hours! February we will be **closed on Mondays.**

**Kearsarge Area Chamber of Commerce (KACC)** [Join](#) for free listings online and in brochures.

**SCORE Merrimack Valley** - free workshops,  
[merrimackvalley.score.org](http://merrimackvalley.score.org)

## COVID News

**Warner's new cases reported: 16 more (down from last week) since last Thursday, 17 active** as of 2/10/22. **Total so far 596.** [www.wmur.com/article/covid-19-cases-nh-town/37155089#](http://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

**NH Dept. of Infectious Diseases** guidance document for **isolation and quarantine**, based on new CDC guidelines:  
[https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations\\_0.pdf](https://www.covid19.nh.gov/sites/g/files/ehbemt481/files/inline-documents/sonh/isolation-and-quarantine-recommendations_0.pdf)

**FREE at- home rapid tests now available from** <https://www.covidtests.gov/>  
Soon there will also be tests available to buy at NH Liquor stores, and Insurance companies are being told to cover a set number of test kits per month - check with your insurance to find if they are supplying tests or reimbursing for your purchases.

Also coming in February, **free N95 masks** at some pharmacies, possibly 3 per visit.

**On the CDC covid-19 data tracker site** <https://covid.cdc.gov/covid-data-tracker/#county-view> it states: "Community Transmission - High. **Everyone in Merrimack County, New Hampshire should wear a mask in public, indoor settings.**"

**Town by Town vaccination data:** This is only approximate.  
[www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063).  
**Merrimack County** (per CDC): **71.2% fully vaccinated over age 5.** (slowly increasing)

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for **ages 5 and up.**

**NH fixed vaccination sites now** include Concord, 8 am to 2 pm every day - no appointment needed. <https://convenientmd.com/vaccine/concord/>

For other COVID links and information see [previous Newsletters at our website.](#)

## Helping Hands



**Warner Connects NH Food Pantry and Resource Center News** (Note new signs- installed by Tim Hayes)  
The Food Pantry serviced over 219 Warner resident visits in January and expects to exceed that number in February. As a result, **Pantry shelves are a bit bare.** Donations are gratefully requested for the following items: hearty canned soups & chowders, ground beef & stew meat, rice & pasta



sides, and cat & dog food. A complete "wish list" will be at

<https://www.facebook.com/WarnerConnectsNH>

Donations may be left at The Food Pantry or in **the bin located outside the 2nd Market Basket** entrance. Says Susan Morrison, volunteer coordinator, "Market Basket gift cards are always most welcomed. We use them to purchase much-needed perishables." Gift cards may be mailed to Warner Connects NH, P.O. Box 402, Warner, NH 03278. A great big Thank You in advance!

Warner Connects NH staff can help with **eligibility assistance** for state and federal assistance programs, such as Food Stamps, Medicaid, Social Security Disability, and the Emergency Broadband Benefit (EBB) for Internet cost. Call 603-456-2053 to make an appointment.

**Family Closet** is open Wednesdays and Saturdays 10 am - 4 pm

\$5 FEBRUARY - All Coats, Sweaters and Boots only \$5 this month.

**VALENTINE SPECIAL - Sat. Feb. 12:** Red or Pink clothes are 50% off original price! Still taking [Winter Donations](#)\* Only (Two Bag limit per delivery - Upstairs, please).

**Donate Blood!** Friday **Feb. 11** at United Church of Warner, 12 - 5 pm.. **Blood is urgently needed.** To sign up: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER> or show up.

## We Recommend



This week's hidden "gnomed" felt animal is a fox! Finders, Keepers! Happy hunting.

For NH Museum links and info about library passes, visit [warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**The Currier Museum of Art** in Manchester. [currier.org](http://currier.org). Current exhibits include: **As Precious as Gold: Carpets from the Islamic World** to Feb 27:

**NH Telephone Museum**  
<https://www.nhtelephonemuseum.org>  
**Winter hours:** Closed Jan. & Feb.

**Mt Kearsarge Indian Museum** has some online and outdoor events. See elsewhere in this newsletter.

**McAuliffe-Shepard Discovery Center** [starhop.com](http://starhop.com)

**MFA- Boston:** For the promo-code "pass", for a discount, call 456-2289. Currently requiring proof of Vaccination.  
<https://mfa.org/exhibitions>

Use our **NH Parks pass** to visit the [Seacoast Science Center](#) at Odiorne Point State Park in Rye. Plan ahead!

## Mystery Lovers Delight: **Ann Cleeves** by Roger Robbins

Love a killer mystery with a snappy plot and more twists and turns than a carnival funhouse? Enjoy characters so crisp they turn the pages for you? Partial to Louise Penny? Adore Paul Doiron? Rave about Donna Leon?

Then meet [Ann Cleeves](#), the celebrated author of the fabulous [Vera](#) and [Shetland](#) mystery series. Thanks to a generous donation from the family of Carol M. Pletcher, Pillsbury Free Library now owns complete sets of Vera and Shetland.

DI Vera Stanhope (played by Brenda Blethyn on tv) is frumpy and bossy with a nose for murder. Only when Vera arrives on the scene, driving a beat-up, mud-spattered Land Rover, do investigations kick into high gear. [In the Vera Stanhope series](#), start with the Crow Trap - you're hooked!

DI Jimmy Perez (played by Douglas Henshall on tv), finds murder aplenty to keep his small crew busy in the Shetlands. [In the Shetland series](#), start with Raven Black, a story you're not likely to forget.

## New adult books:

[November 2021](#)

[December 2021](#)

[January 2022](#)

Find previous lists [at our catalog](#).

**Reminder: Blind Date with a Book is back!**



Tired of spending the evenings with the same characters every night? Take a chance with a "blind (book) date"! Pick a wrapped book to "meet" and maybe you'll discover someone new and interesting inside that you will want to see again!  
At the end of each "date", you can submit your name in the basket for a chance to win a local gift certificate!

## Teen Talk by Ella



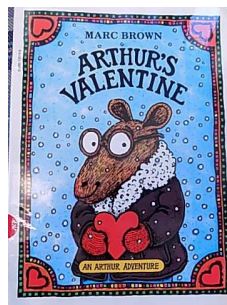
Wake by Lisa McMann

Ever since she was eight years old, high school student Janie Hannagan has been uncontrollably drawn into other people's dreams, but it is not until she befriends an elderly nursing home patient and becomes involved with an enigmatic fellow-student that she discovers her true power.

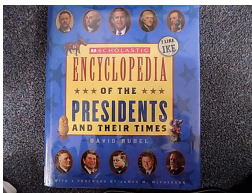
Wake is the first part of Lisa McMann's *Wake Trilogy*, followed by *Fade* and *Gone*.

Dreams- Juvenile Fiction High Schools- Juvenile Fiction Relationships- Juvenile Fiction

## Miss Sue's News (for Kids)



Marc Brown is the featured author for the next after school craft, Wed. Feb. 16th, 3-4:00 at the Town Hall. Reserve a spot with Miss Sue. HAPPY VALENTINE'S DAY!!



Presidents Day is coming up and several students are studying them. There are many great books to look at and learn more.

Miss Sue will be reading **Snow** stories on **Saturday February 26 at 1:30 pm** at the Chandler Reservation "Sledding Hill" on Mink Hill Lane, as part of a mix of outdoor activities for all ages. **See CHILL OUT** event described above.

**New Children's Items in our catalog:**  
December January February



**Storytimes** with Miss Sue, every **Thursday at 10:30** - with stories, songs, fingerplays, and a craft are held in the Frank Maria Meeting Room (masks for 3+)

## Events in Brief

### Every Week

- **Library Story Time** Thursdays 10:30 am - indoors! Masks (over age 3) and distancing.
- **Trivia night:** Tuesdays at 6-8 pm at Reed's North Restaurant.

### Coming Soon..

- **Monthly Craft Circle** Sat. Feb 12, 1 - 3 PM in person & zoom MKIM's Craft Circle RSVP
- **MKIM Snow Snake Winter Festival** February



26 and 27, 10 am - 3 pm

- **Warner Chill OUT** activities Sat. Feb 26, at Mink Hill Lane sledding hill/ old ski tow 1-3 pm
- **Reed's Live Music:** [Jennifer Mitchell Music](#) Sun. March 6 at 4 pm, at Reed's North.
- **BookEnds Book group** Sunday Mar. 9 at 4 pm [Secret Diary of Hendrik Groen, 83 1/4 Years Old](#) by Hendrik Groen
- **Library Book Group** Wed. March 9 at 1:30 pm [The Plot](#) by Jean Korelitz

Check the [Warner Events Calendar](#) for events.



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Trustees

Please note that **the library closes if the weather will make travel hazardous** for staff, or the rate of snowfall means our vehicles will interfere with snow removal. Closings are posted on WMUR.com and usually on Facebook also. You can call ahead if in doubt, 603-456-2289.

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Purchase plants, cards  
or Simply Donate [HERE](#)

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the bookdrop! [Contact us](#) if you have any questions.

Stained glass theme

**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.

