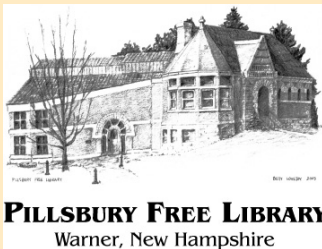


## Pillsbury Free Library News April 7, 2022, Warner, N.H.



**Hours (for now)**  
Mon. & Wed. 10 am - 5 pm  
Tues. & Thurs. 9 am - 6 pm  
**CLOSED for lunch 12-1.**  
Saturday 9 am - 2 pm



*The library reopened to walk-ins for short visits on June 28, 2021. You can also borrow books by phone 603-456-2289, email, or from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**We now have 857 Subscribers! Tell your neighbors about subscribing!**

**You may need to click "view entire message" at the bottom to see ALL the news!**

If you missed some newsletters, find them or subscribe at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). Check your "social" or "promotions" email folders. If you are subscribed, it helps to add the [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to your contacts for reliable delivery.

## In and Around Warner

From Varrick Proper, manager of the Transfer station:

Last Wednesday, 30 March, the **Transfer Station experienced the loss of the electric motor that runs the trash compactor.** It has been determined that the motor cannot be repaired and must be replaced. **A new motor has been ordered with arrival expected late this week** with installation possibly early next week.

In the interim a large open topped container has been placed in the pit where the trash box usually sits. This arrangement confines **traffic to the left side of the compactor** and limits us in the volume of material we can receive. While we are still taking trash we ask that you be cognizant of the restraints we are operating under; in other words **this is not the weekend to be cleaning out the barn.**

Please know **this has no effect on the recycling aspect of our operation.** Our thanks for your understanding and **our thanks to the Highway Department** for coming in several times over the weekend to press down and swap out the trash boxes.

Warner Transfer and Recycling Station will be **closed Easter Sunday**, April 17.

**Warner ZBA (Zoning Board of Adjustment)** is still looking for volunteers to join their board. [MORE](#)

**Town Assessing Clerk hours are Mon-Thur 10 am - 2 pm.**

**Job opening: Full Time Finance Administrator for Town Of Warner**  
[Click here for Job Description](#)  
Full-time (40 hours per week), Pay rate will depend on skills and experience. This position will remain open until filled.  
<https://warner.nh.us/job-openings/>

**Town committees...** Meet at Town Hall. and often also on ZOOM. Links are on agendas & calendar.  
Calendar <https://WarnerNH.gov/calendar>  
Details and links: [WarnerNH.gov/agenda](https://WarnerNH.gov/agenda)

**School District news:** [Kearsarge.org](http://Kearsarge.org)  
[Facebook.com/KearsargeSAU65](https://Facebook.com/KearsargeSAU65)

**Kindergarten and New Student Registration** information is [on the Kearsarge.org website](#), (in red) or for Warner residents, call [Simonds School](#) 603-456-2241. **Sign up now** to help the School District plan class sizes and staff.

On Saturday, April 16 at 10am Rayna Tucker '22 will be hosting a **5k race at Kearsarge Middle School.** It costs \$25 to register and the proceeds from this race will be donated to the **Kearsarge girls basketball program.** Support her senior project and sign up with this link: <https://sites.google.com/kearsarge.org/fasbreak5k/home>

**IRS tax forms** - available at the library.

**Warner 4-H Club** monthly meeting is

**Mon, Apr. 11**

7pm Agricultural Comm.

7pm Parks &amp; Recreation

**Tues. Apr.12**

6:30pm Select Board Meeting

**Wed. Apr 13**

9am Precinct Commissioners

6pm WYSA- Outside Simonds (Rain: Town Hall)

7pm Zoning Board Meeting

To get **Town notices or emergency alerts**: [warnerNH.gov/keep-in-touch](http://warnerNH.gov/keep-in-touch)

Mon. April 11, at 6:30 PM, at the Church.

[Kearsarge Beekeeper's Association](http://kearsargebeekeeper.org) will meet at Warner Town Hall on Saturday, April 9 at 9 am. [kbanh.wordpress.com/](http://kbanh.wordpress.com/)

Updating your electronics? Recycle! <https://www.pcmag.com/how-to/how-to-recycle-your-technology>

**WYSA spring soccer clinic** at Simonds Elementary School, by New England College Soccer, the first 4 Tuesdays in May starting 5/3/22, right after school until 4:30pm. Sign up [here](#):

## Earth Day/ Month and Volunteering

**Spring Cleaning at United Church of Warner** Saturday April 9th 11am - 3pm. Bring your own lunch. Deep cleaning pews, floors and stairs inside, possibly some window washing, and a little raking outside.

Join the [Great Global Cleanup](#): April is "Earth Day/ Cleanup Month! When you are out walking, consider carrying a bag and gloves so you can pick up any trash you see.

**Warner Parks & Recreation Spring Park Cleanup** Saturday April 16 – 9am-12pm  
Rain Date: April 23. Meet at Riverside Park 40 Riverside Lane [warnerparksandrec.com](http://warnerparksandrec.com)

**Warner Parks and Rec Adopt a Highway** -section of Route 103 in Warner, **from Exit 7 to Farrell Loop**. Spring cleanup **April 18<sup>th</sup> rain or shine: meet at Bagley Park at 10.**

**The Mt. Kearsarge Indian Museum** in Warner will be opening for the season on **May 1** and is looking for **volunteers**. Contact Barbara at: [Volunteer@IndianMuseum.org](mailto:Volunteer@IndianMuseum.org), or call the museum at **603-456-2600**.

**The Nature Discovery Center** in Warner is looking for volunteers. Contact the museum director Sandra Martin at [info@ndcnh.org](mailto:info@ndcnh.org) or by calling **603-822-2334**.

## Easter Weekend and Beyond



**The "Annual" Indoor Flea Market and Craft Sale** at Warner Town Hall will be held on **Saturday, April 16** (Easter Weekend). Table fees and raffle ticket sales benefit the library. Contact Nancy Ladd at the Library 603-456-2289 or [pay online](#) to book a table/space (\$15). Registration is [now online HERE](#).

**Family Closet Thrift Boutique** will have a \$1 Sidewalk Sale on **Saturday, April 16**, 9:00am to 3:00pm (shop is open until 4:00). This is the same day as the **Indoor Flea Market and Craft Sale** at the Warner Town Hall. Shop for \$1 an item or get 6 items for \$5! To be held outdoors or indoors, depending on weather. Inside the shop will also have a color coded tag sale on regular merchandise. Family Closet is at 49 W.Main Street in the Warner Community Center, only 2 blocks from the Town Hall. All proceeds support Warner Connects Food Pantry and Resource Center.

Registration is open for an online Humanities-to-Go event [A Walk Back in Time: The Secrets of Cellar Holes](#) with Adair Mulligan **Wed, April 27** at 6:30 PM. Register for the Zoom link at <https://forms.gle/HqgFqi2UinvUEaCb8> or call 603-456-2289 The Library is also offering limited spaces to view the program on large screen in the Meeting Room. Sponsored



by Pillsbury Free Library, and Warner Historical Society

## Warner People



Congratulations to the **KRHS Sustainability Club members** who recently organized a successful effort to ban the use of plastic bags in the Town of New London, thus encouraging residents to use reusable bags. The ordinance was passed by New London's 2022 Town Meeting. The club includes Warner residents **Meghan Blood** (far right) and **Laela Moran**.

**Meghan Blood** is also an artist! <https://sites.google.com/view/meghan-blood-art/home>

Former Warner resident and Warner Woman's Club member **Virginia "Ginny" Williams** passed away in Concord on March 16, 2022. [Obituary](#).

A sampling of Library Assistant **Ella Cademartori's** photography is on display for April in the library's display case. Come see it! Do you have a hobby or collection to share?



## Warner Wildlife

With the snow mostly gone, wild creatures are stirring, including beavers who are ...busy! (Images below of beaver swimming, and creating a tail splash at dusk, by Nancy Ladd.)



## Arts and History



### Virtual New Hampshire Water Poetry Contest – HURRY!

Open to all New Hampshire students in grades 3-5, including homeschoolers. Contest theme: **Water & Me**. Submission deadline: **April 8, 2022**. [Contest guidelines, student entry and submission information](#) are available online along with [water education videos](#) (organized by theme). Questions? Contact Kim Kelliher at [kim.c.kelliher@des.nh.gov](mailto:kim.c.kelliher@des.nh.gov).

**How the Working Class Home Became Modern** Tuesday, April 19, 12 - 1pm Zoom  
Join the New Hampshire Preservation Alliance and author Thomas Hubka as he discusses his latest book offering insight into the transformation of average Americans' domestic lives. This program will be offered free of charge and will be held on Zoom.

[nhpreservation.org/events-calendar/how-the-working-class-home-became-modern](http://nhpreservation.org/events-calendar/how-the-working-class-home-became-modern)

**2022 Spring into Warner**, will be held on **Saturday, May 14**, 9 am to 3 pm on Main Street in Warner (outdoors except for Museum visits). Artists and craftspeople, musicians, dancers, and other performers all welcome. Season's opening of Warner Area Farmer's Market on Town Hall lawn, Used book sale, Museum tours and Exhibits etc. Contact [Warner Historical Society](#) or [Warner Area Farmer's Market](#) for spaces at their locations, or Nancy Ladd at the Pillsbury Free Library for other Main Street spaces.

**New London Barn Playhouse** will be holding in-person auditions and interviews THIS WEEKEND on SATURDAY, APRIL 9th, and SUNDAY, APRIL 10th. Auditions and interviews will be held at Whipple Hall in New London. Schedule your audition or interview by emailing [education@nlbarn.org](mailto:education@nlbarn.org) and setting up a time that works for you. Also see info about Junior interns: <https://www.nlbarn.org/junior-interns>

HELP US keep the newsletter going! SEND Warner news to [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us)!

## Business News

**Warner resident Lisa Fantasia of [Wicked Sweet Cakes And Treats](#)** will be opening her bakery in the **former Bradford Junction space on NH Rte 114 on April 9th** at 10.

**[Warner Public Market](#)** is seeking volunteers for the [Abenaki Seed Project](#) to grow Abenaki heritage seeds of which the beans, and squash, and corn will be harvested and distributed to the **Abenaki Helping Abenaki food pantry**. Seeds will be distributed April 16, with a Grower's Guide with how-to & food donation info.

Coming soon to Warner: [Massage](#)!

[Reed's North](#) Music:  
Sunday April 10 at 4 PM – 7 PM  
[Mike Preston](#)

**Reeds North and Family Tree Health Care** were affected by a water main break this week that caused major issues in the shared building. Reeds expects/ hopes to be open by this weekend.

**Warner Area Farmer's Market** will start up for the season on Saturday May 14, 9 am on the Town Hall Lawn. Follow their news and learn about vendors at <https://www.facebook.com/warnerareafarmersmarket>. Vendor form is at [warnerfarmersmarket.org/](http://warnerfarmersmarket.org/)

## COVID News

**NEW CDC guidelines for isolation and quarantine** have big changes: <https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html#>

If you have health insurance through an employer or Marketplace, **your insurance will pay you back for 8 at-home tests each month** for each person on your plan. [More about insurance reimbursement](#). In NH, pop-up testing sites closed in March but you can arrange for a test through your Doctor's office.

**Warner's new cases reported: 0 reported since last Thursday, 1-4 active** as of 04/7/22. Total so far **623**. [www.wmur.com/article/covid-19-cases-nh-town/37155089#](http://www.wmur.com/article/covid-19-cases-nh-town/37155089#).

Note positive Home tests are usually not added and the dashboard was down this week..

**Merrimack County** is currently rated as **LOW** risk by the [CDC County Check Tool](#) (based on **hospitalizations and deaths, not total cases**). "People with symptoms, a positive test, or exposure to someone with COVID-19 should wear a mask."

**On the CDC covid-19 data tracker** site <https://covid.cdc.gov/covid-data-tracker/#county-view> Merrimack county is rated "**Community Transmission - Low,**" a reduction from **Moderate**, last week.

**FREE at-home rapid tests available from** <https://www.covidtests.gov/> are **still available. A second order is allowed.** Tests can also be bought at NH Liquor stores.

Also available: **free N95 masks** at some major pharmacies, 3 per visit. **Federal mask mandates** for public transportation (bus, train, air) **will end April 18 unless extended.**

#### **Vaccination data:**

**Town by Town** [www.wmur.com/article/covid-19-vaccine-nh-town/37373063](http://www.wmur.com/article/covid-19-vaccine-nh-town/37373063).

**Warner:** 66.9% fully vaccinated, 74.9% at least one dose.

**Merrimack County (CDC) over age 5:** **71.8%** fully vaccinated, 90.7% at least 1 dose .

**To get a COVID-19 vaccine:** [vaccines.nh.gov](http://vaccines.nh.gov) or call 211. Vaccinations for Covid-19 are FREE, and available for **ages 5 and up**. Second boosters available for ages 50+.

**NH fixed vaccination sites** include Concord, 8 am to 2 pm every day - no appointment needed. <https://convenientmd.com/vaccine/concord/> You can also schedule a vaccine through your doctor's office.

For other COVID links and information see [previous Newsletters at our website.](#)

## Helping Hands - Homes and Farms

### **Home and Property Repair and Improvement Grants**

The U.S. Department of Agriculture, Rural Development Program is distributing funds from the American Rescue Plan Act of 2021 for the [Section 504 Home Repair program](#). This program provides loans to very-low-income homeowners to repair, improve or modernize their homes or grants to elderly very-low-income homeowners to remove health and safety hazards. Replacement of a failing septic system is an eligible activity under this program. USDA RDP VT-NH Phone: (802) 828-6080

### **Financial help for property taxes: submit by April 15**

April 15th is the deadline to file for Elderly Exemptions, Solar Exemptions, the Blind Exemption, and the Veteran's tax credit. The application for all exemptions and credits is the **PA-29 form**, which is available in Town Hall and also at [www.revenue.nh.gov/forms/exempt-credit.htm](http://www.revenue.nh.gov/forms/exempt-credit.htm).

April 15 is also the deadline for property owners seeking **tax relief for their historic agricultural structures**. All New Hampshire towns and cities are authorized by state law (RSA 79-D) to grant property tax relief to owners of historic barns and farm buildings who can demonstrate the public benefit of preserving these structures. Owners also must agree to maintain them throughout a minimum 10-year preservation easement. [MORE](#)

A **housing resource information program** run by Rachel Thomas, realtor and board member of Habitat for Humanity, kicks off on April 19 from 9 a.m. to 11 a.m. at Warner Connects NH and continues monthly on the **3rd Tuesday of each month**. Call 603-456-2053 for more info and/or appointment.

**Family Closet Thrift Boutique** is open Wednesdays and Saturdays 10 am - 4 pm  
Spring and Summer Donations are now being accepted.

### **We Recommend**

### **The "Wow!" Factor (in Fiction) by Roger Robbins**

Got a book that bores into your brain,

UNH extension is now offering many in-person fun and educational demonstrations and classes from Logging to cooking and gardening [extension.unh.edu/events](https://extension.unh.edu/events)

For NH Museum links and info about library passes, visit [warner.lib.nh.us/museum-passes/](https://warner.lib.nh.us/museum-passes/)

The Currier Museum of Art in Manchester. [currier.org](https://currier.org). Current exhibits include: [Appeal of the Real: 19th century Photographs of the Real World](#)

[NH Telephone Museum](#)  
<https://www.nhtelephonemuseum.org>  
Spring hours: OPEN 10 am - 4 pm  
Tuesdays and Sat. in March & April.

[McAuliffe-Shepard Discovery Center](#) [starhop.com](https://starhop.com)

[MFA- Boston](#): For the promo-code "pass", for a discount, call 456-2289. <https://mfa.org/>

The **Nature Discovery Center**, located alongside the Mt. Kearsarge Indian Museum, will reopen Saturday, June 4, at 10:30 AM.

a tome that becomes a permanent member of your interior bookshelf? A favorite to read time and again? A book that "Wows!"

**Several of my "Wow!" fiction favorites:**

[Great Expectations \(Dickens\)](#) - Old Miss Havisham, jilted at the altar long ago, still wearing her tattered wedding gown. Pip in love with Estella. (Read it 4 times...so far!)

[Saint Maybe \(Tyler\)](#) - On one terrible evening, Ian Bedloe's life is changed forever. Tragedy, humor, and the dignity of perseverance served up in Anne Tyler style.

[Howard's End \(Forster\)](#) - What happens when the energetic, bookish Schlegel family - Margaret, Helen, and "Tibby" - run into the stern Wilcox clan? One of E. M. Forster's best.

[The Hound of the Baskervilles \(Conan Doyle\)](#) - Be warned! Avoid the Moor "in those dark hours when the powers of evil are exalted." Thrilling, timeless detective fiction.

**New adult books:**

[February 2022](#)

[March 2022](#)

Find previous lists [at our catalog](#).



### Magazine Highlight:

[School Library Journal](#) gives the inside details on what's up and coming in the world of youth literature! Be sure to check out the April 2022 issue for great [novel in verse](#) ideas to celebrate National Poetry Month! (issue pictured is April 2022 issue)

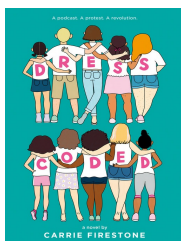
## Teen Talk by Ella



[This Light Between Us](#) by [Andrew Xia Fukuda](#)

In 1935, ten-year-old Alex Maki of Bainbridge Island, Washington, is horrified to discover that his new pen pal, Charlie Lévy of Paris, France, is a girl, but in spite of his initial reluctance, their letters continue over the years and they fight for their friendship even as Charlie endures the Nazi occupation and Alex leaves his family in an internment camp and joins the Army.

*This Light Between Us* is nominated for the **2022 Flume Award**! To be nominated for this award, it must be voted on by New Hampshire 9th-12th graders. **April is Voting month** for Flume nominees.



[Dress Coded](#) by [Carrie Firestone](#)

Olivia was yelled at for wearing a tank top when she had to keep her sweatshirt wrapped around her waist. Liza got dress coded and Molly didn't, even though they were wearing the exact same outfit. Jessica was pulled over by the principal, missed a math quiz, and her teacher gave her an F. Molly starts a podcast protesting that it's impossible to find shorts that are longer than her fingertips, and that middle school is hard enough

without accusing girls of using their bodies as a distraction. As their small rebellion swells into a revolution, the girls are not backing down.

*Dress Coded* is nominated for the **2022 Isinglass Awards**! To be nominated for this award, it must be voted on by 7th-8th graders in New Hampshire and must be a standalone fiction or nonfiction book. **APRIL is Voting month** for Isinglass.

Make sure to check out the other [Flume Award Nominees](#) and [Isinglass Award Nominees](#) or some great reads and to **cast your vote by the end of April** for your favorite nominee! Online voting links: [Isinglass Voting Form](#) [Flume Voting Form](#)

## Miss Sue's News (for Kids)

### BE A WATER EXPLORER

For fun or Home School: Videos on Water Cycle from Project WET

<https://nhwaterfestival.org/virtual-festival/>

Rehearsals for [Baba Yaga](#) are now held after school in Warner Town Hall. ONE MONTH until the Play is put on, May 7! The "entrance fee" will be a donation to the food pantry.



Here is an interesting newsletter put out by Harvard Medical school. Miss Sue enjoyed reading about the reminder to cultivate **family joy**!

<https://www.health.harvard.edu/blog/cultivating-joy-as-a-family-2020100921124>



**Storytimes** with Miss Sue, every **Thursday at 10:30 am** - stories, songs, fingerplays, and a craft. It's back to being held in the Children's room.

Miss Sue needs **Quart sized canning jars, preferably with lids, for a program in April**. Please let her know if you can spare any.

She also needs **egg cartons** and **tp and paper towel tubes** for summer program projects.

**New Children's Items in our catalog:**  
[January](#) [February](#) [March](#)

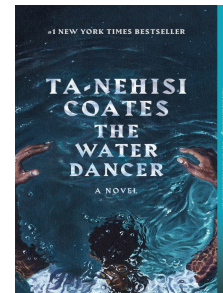
## Events in Brief

### Every Week

- **Library Story Time** Thursdays 10:30 am
- **Trivia night:** Tuesdays at 6-8 pm at [Reed's North](#) Restaurant.

### Coming Soon

- [Reed's North music: Mike Preston](#) Sunday April 10 at 4 PM – 7 PM
- **Mt. Kearsarge Indian Museum [Craft Circle](#)**. Sun. Apr. 9, 1-3 pm Bring a project
- **Library Book Group** Wed. April 13 at 1:30 pm [Water Dancer by Ta-Nahesi Coates](#)
- **Annual indoor flea market** at Warner Town Hall Sat. April 16, 9 am - 2 pm
- **Spring Parks cleanup** Sat. Apr. 16 - start at Riverside, 9 am. Gloves and rakes needed.
- **Kid's Easter Jam**, Sat. Apr. 16, 2 -3:30 pm United Church. [ucwarner.org/easterjam](http://ucwarner.org/easterjam)
- [Vegetable Ranch Easter egg hunt](#) Sat. Apr. 16 at 1 pm, 443 Kearsarge Mtn Rd.
- **Kearsarge Democrats Book Club** Wed. April 20 at 6:30 PM - on Zoom [The Purpose of Power by Alicia Garza](#)





- Ian Rogers novel "**MFA Thesis Novel**" book launch event Sat. Apr. 23 at 2 pm, at MainStreet BookEnds. Masks Required.
  - **Secrets of Cellar Holes** with Adair Mulligan, a Humanities-to-Go program, Wed. April 27 at 6:30 pm. Register for Zoom link at <https://www.nhhumanities.org/programs/842>
  - **BookEnds Book group** Sunday May 1 at 4 pm [The house we grew up in by Lisa Jewell](#)
  - **Kids' Fishing Derby**: Sat. May 7, between 7am and 11am. Warner Fish & Game.
  - **Spring into Warner** - Sat. May 14, 9 am - 3 pm
- Check the [Warner Events Calendar](#) for events.



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library News

**Covid protocols at the Library:** We are no longer holding returned items in quarantine, so they can be returned inside when we are open, instead of placing them in the Book Drop slot outside. **Masks are now optional but encouraged**, during library visits unless/ until Covid numbers rise again. **Curbside pickup is an option** for anyone. Thanks for helping us provide safe space for our most vulnerable residents, of all ages!

The **Circle of Friends of the Pillsbury Free Library** is looking for help with the **Library's Annual Flea Market** inside Warner Town Hall on Saturday April 16th. contact the library or Joan Warren to help setup (Friday), sell (Saturday), or bake goodies.

**Library Trustee committees meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person now)**, and various Committee meetings, some that meet monthly, vary in time.

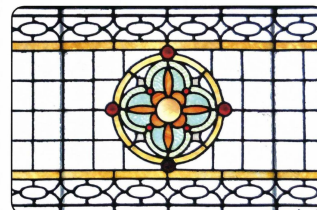
Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Purchase plants, cards or Simply Donate [HERE](#)

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop! [Contact us](#) if you have any questions.



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.





