

## Pillsbury Free Library News March 2, 2023, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Hours (as of May 2022)

Mon. 10 am -12 & 1- 5 pm

Tues. 9 am - 12 & 1 - 8 pm

**Wed. 1 - 5 pm**

Thurs. 9 -12 & 1 - 6 pm

Saturday 9 am - 2 pm



*The library is open for walk-in use. Masks and distancing encouraged.*

*You can also borrow books by phone 603-456-2289, email, or by placing holds from the website catalog at [warner.lib.nh.us](http://warner.lib.nh.us)*

## Community News From Your Library

**We now have 990 Subscribers! Tell your neighbors about subscribing!**

**You may need to click "See more" at the bottom to see ALL the news!**

Find older newsletters, or subscribe to the free emails at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news).

For reliable delivery, it helps to add **newsletter@warner.lib.nh.us** address to contacts.

## In and Around Warner

### Planning Board Meeting

Monday, March 6, 7:00 – 10:00pm

### Selectboard Public Hearing

Tuesday, March 7-6:30 – 7:30pm

1. \$1,203,000 from NH Department of Transportation and \$300,000 from Friends of the Concord-Lake Sunapee Rail Trail for a reimbursement grant to build a section of the rail trail near the I-89 exit 9 interchange.

2. InvestNH Housing Opportunity Planning (HOP) Grant to pursue HOP Phase 1

<https://warner.nh.us/notices/>

The **Warner Candidates' Forum** held on Monday Feb. 27 was attended by 40-50 people. The meeting started with introductions by the three of four candidates for Library Trustee attending. Then the Selectboard candidates for a 3 year term, Karen Coyne and Harry Seidel answered questions presented by the moderator, from the League of Women Voter, some from the audience. Note there is also a 1 year Selectboard candidate, uncontested.

**For a list of Candidates** who filed for

### Did you feel the Earth move? Last

Thursday shortly after our newsletter went out, there was a 2.1 scale earthquake 5 km under Red Chimney Road. For most in Warner it sounded like a truck rumbling by or snow falling off a roof, but those closer by reported dishes rattling. You can help researchers by reporting what you sensed and your location, with an easy anonymous report form. <https://earthquake.usgs.gov/earthquakes/eventpage/us6000jr6k/executive>

### Kearsarge Regional School District

The Peg Dawson presentation at KRSD on 2-22-23 is available [as a recording](#)  
**Use Passcode: tJd.2L2@**

### Kindergarten and New Student

registration can be done online: [Details](#)  
**Preschool applications** for the 23-24 school year : [kearsarge.org/krps-bradford-and-new-london](http://kearsarge.org/krps-bradford-and-new-london)  
Enrollment: [www.kearsarge.org/james-house-preschool/pages/apply](http://www.kearsarge.org/james-house-preschool/pages/apply)

**FREE At-Home Covid-19 Test Kits** can be picked up at the Library, courtesy of NH DHHS. Good until Sept or October

March 14 election and sample ballots for Town and School voting March 14, check <https://warner.nh.us/notices/>

**Town committees...** Meet mostly at Town Hall and often also on ZOOM. Links are on agendas [WarnerNH.gov/agenda](https://WarnerNH.gov/agenda) <https://WarnerNH.gov/calendar>

**Subscribe to Town notices +/- or alerts:** [warnerNH.gov/keep-in-touch](https://warnerNH.gov/keep-in-touch)

2023. Check updated expiration dates [www.aconlabs.com/flowflex-covid-19-antigen-home-test-new-shelf-life-extension/](https://www.aconlabs.com/flowflex-covid-19-antigen-home-test-new-shelf-life-extension/) For businesses and non-profits, we also have **boxes of masks**.

**Tax Forms available** at the library. For free tax assistance appointment call 211.

**UNH Community Resilience Project Research Survey**

The **Supervisors of the Checklist** will meet for a Public Session from 9 - 10 AM **Saturday, March 4, 2023** in the Warner Town Hall to accept corrections and new voters to the Checklist. Your Party affiliation does not matter at the town and school election on March 7th as all candidates are on the ballots.

## It's That Time of Year!

### **Town Meeting!**

**Elections and written ballot votes: Tuesday March 14.** Polls open 7 am to 7 pm.  
**Deliberative session 6 pm Wednesday, March 15** in Town Hall. See [notices page](#) for documents such as: [Application for Absentee Ballot](#), [Sample Ballot](#), [Sample School Ballot](#) [Sample Zoning Ballot](#) the Budget, and more.

### **Free K-5 child care at Simonds School for Town Meeting night**

Child care will be provided for Elementary School-age (K-5) children in the school's multi-purpose room on Town Meeting night. Student volunteers from the Kearsarge Regional High School and Middle School, along with Simonds Principal Tim Stokes, will be on hand at the school with games and activities from 5:30-8:30 p.m. on Wednesday, March 15. (Town Meeting begins at the Warner Town Hall at 6 p.m.)

A huge thanks to student volunteers and faculty advisors and Principal Stokes for this community effort that will make it easier for Warner parents to participate in Town Meeting. (and to outgoing Selectboard member Lois Shea for organizing it.)

**For more information, contact Principal Stokes at [tstokes@kearsarge.org](mailto:tstokes@kearsarge.org).**

The Groundwater Protection Committee [Newsletter # 5](#) is available online. This issue explains the proposed [Groundwater Protection Ordinance Overlay District](#) that will be on the **Warner Town ballot on March 14th**. The district would be located according to [this map](#). Updated Facts sheet: <https://warner.nh.us/downloads/gpc/Facts.pdf>

### **Mud season! Weight Limits on Town Roads**

All Class V Roads within Warner shall be **closed to vehicles in excess of 6 tons** until further notice. Fuel delivery trucks and emergency vehicles are excluded. For Permission to exceed the limit contact Tim Allen, Director of Public Works, at 603-456-3366.

**Maple syrup!** Visit some sap-houses! <https://nhmapleproducers.com/directory/>

Some special events on **Maple Weekend** (March 18-19):

**Saturday, March 18** events:

Pancake Breakfast **7:30-11 am** at **United Church of Warner**. Funds go to Warner's 250th Birthday celebration in 2024..

**Make and take craft** at Pillsbury Free Library, during open hours, 9 am to 2 pm.

Mt Kearsarge Indian Museum **Maple Day 10 am to 4 pm**. Free outdoor demonstrations.

Regular admission applies to tour the museum. We'll also have a raffle and maple baked goods and maple syrup for sale. [Maple Day Event Page](#)

**Bag Sale** at Family Closet Thrift Store

**Sunday March 19**, noon to 3 pm: **Warner Historical Society** is sponsoring a **Maple Syrup tasting** event at Town Hall.

## Warner People



Congratulations to **Theresa Buskey** of the Warner Police Department on 20 years of dedicated service to the Town. Theresa is often the first person you see when doing business at the Police Department. Thank you for your service, Theresa. We are fortunate to have you in Town and look forward to many more!

## Warner in the News

**Warner Community Power** will be featured on Yankee Chronicle on March 2 and 3. The video can be seen on YouTube at <https://ycnnow.com/2023/02/24/yankee-chronicle-for-3-2-23-warner-community-power-special/>

## Library Happenings



The Pillsbury Free Library's **Grow-It-Yourself workshop** series got off to a good start with Seed Starting and Propagation by Sarah Marcoux. If you missed this presentation, and want to view it, contact the library for a **link and passcode** to the **Zoom recording**.

Future workshops include **Getting the Garden Ready** (4/26) and **Composting Basics** (5/17) by Ron Trexler.



Pillsbury Free Library  
18 E. Main St., Warner, NH  
Saturday, March 11  
10:00 to 11:30 a.m.



### Ticks, Lyme disease and our Natural Allies

Join us **Saturday morning March 11th at 10am** at the Pillsbury Free Library in Warner for a Free discussion about the ecology of Lyme disease with Lyme advocate, **Kathie Fife**. Kathie will share her knowledge and experience as a patient, natural resource specialist, and her legislative work advocating for better patient care and physician education.

Learn about ticks and tick-borne diseases. Why are tick populations and rates of Lyme disease increasing every year? How land use, essential predators, and wildlife behavior play a significant role in ecosystem health, including human health. Kathie will close the discussion talking about the Lyme disease testing Bill she wrote which was signed into law by Governor Chris Sununu.

The **Library's Circle of Friends** will meet **Thursday March 9 at 1:30 PM** at Pillsbury Free Library for an organizational meeting to discuss activities for 2023. **All welcome**. Typical activities include assisting with fundraising activities such as the April flea market, book sales, bake sales, and community socials, and a local Author/ Artist Evening.

### WELL WATER TESTING Workshop

presented by the NH Department of Environmental Services (NHDES)



**Wednesday, March 29, 2023**  
**6:00 pm. FREE**

in the meeting room of the Pillsbury Free Library (masks optional)

The Pillsbury Free Library is hosting a **Well Water Testing Informational Workshop Wed. March 29, 2023 at 6:00 pm**. Presented by the NH Department of Environmental Services (NHDES) in the library's meeting room and also on Zoom, the workshop will cover why well users should get their water tested; the most common contaminants and

associated health risks; how to test your water; what your test results mean, and water treatment options.

**Water test kits with forms will be available** for pickup at the library during the event, as well as Thurs. March 30 and Sat. April 1 for those unable to attend but who still want to have their well water tested.

As an added convenience, private well owners who have collected well water samples **may drop off their water samples to a Library Trustee on the porch of Cafe One East on Sunday, April 2, between 1 and 3 PM**, with the completed test forms and a check to NHDES for the testing requested. The samples will be delivered to the lab in Concord the next morning for testing. You can also deliver your test kit to NH DES yourself. Results are later mailed directly to you.

To help with planning kit numbers, please **register by calling 603-456-2289 or emailing the Pillsbury Free Library**; and indicate if you want a test kit.

## Warner Arts and Artists

Due to the weather forecast this week's First Friday **Theramin Concert** by Warner's s **Chris Martiello** is Postponed until next **Friday March 10, 6:30 pm** at Whipple Hall in New London. **What is a Theramin?** The most hauntingly beautiful music you have ever heard! This instrument creates music using the magnetic forces from your body! [Listen](#)

THURSDAY, MARCH 23, at 6 PM **Ross Mingarelli** of [CandleTree Soy Candles](#) is doing another **Tea Light candle making & Coffee tasting** at [Cafe One East](#) . Click on the [Facebook event](#) and press \*going\* to sign up.

**Scam alert: Warner Fall Foliage Festival 2023 Vendors:** Someone aka "Sarah Summers" on Facebook is apparently pretending to be a vendor contact and may be attempting to get vendor fees. **The real scoop:** Applications will be opened first to those vendors who participated last year. That will happen in a few weeks. After a couple of weeks of them having the opportunity to submit applications, applications will then be opened to the general public. As soon as applications are open, it will be announced at <https://www.facebook.com/WarnerFallFoliageFestival> and there will be a form on the website [wfff.org](http://wfff.org).

The **WFFF Board** will be meeting **Monday March 6 at 7 pm** at Sugar River Bank. All welcome. Volunteer!

The **Annual Indoor Flea Market & Crafts** fundraiser at Warner Town Hall is only 1 month away! Easter Weekend, **Saturday April 8 from 9 am to 2 pm**, this event benefits the Pillsbury Free Library. Tables/ spaces are available for \$15. There will be a raffle, and snacks for sale. Contact the library 603-456-2289 to reserve a sale table.

## Warner Youth

Help the **KRHS music program** raise funds SATURDAY, MARCH 25, 2023 at 10 AM – 4 PM by buying a mattress or telling others about the [Kearsarge Music Mattress Fundraiser](#) at Kearsarge Regional High School.

**NH Historical Society in Concord:** FREE Family Program: **Family Fun Day** Saturday, March 18, 10 a.m. to noon.

## Warner Area Business

NH Magazine's yearly "Best of NH" voting is open until 17 March so visit

<https://www.nhmagazine.com/best-of-nh/> to vote for your favorite businesses.

[The Kitchen Warner](#) posted on their FB page reassurances after an \*almost\* sale that they are "still here and still gearing up for a busy Spring and Summer! New veggie forward menu with outdoor grilling is being planned and the opening the long awaited deck is priority one! Any questions please feel free! and...**Prime Rib** for this weekend's dinner specials!"

**Charlie Mac's Pizzeria** is hiring help. Apply in person.

**SCORE** provides free workshops by mentors about running and marketing your business: Find listings at <https://www.score.org/merrimackvalley/local-workshops>. Many are offered online.

**What financial principles are a must for starting a business? March 7, 2023, 10:00 am** -the essentials of financial management, including keeping financial records, understanding financial statements, key considerations for setting prices, and typical business costs and expenses. You'll receive a simple tool to help you plan for them and estimate the sales volume you'll need to reach your breakeven point and then realize a profit. [Register here](#)

**Kearsarge Areas Chamber of Commerce (KACC)** is looking for people to join the all-volunteer Board. We keep meetings to a minimum. Most collaboration is done via email. You can put in as much or as little time as you'd like to. We are looking for people with ideas about how to help our local businesses prosper.

**Join the Chamber TODAY!** The cost to join is \$50 for non-profits and most businesses. Businesses with five or more staff (we never count the owners) pay \$99. The membership period is 12 months from the date of joining. New members receive an initial 18 months of membership. **Every business you refer that joins the chamber gets an additional four months added to your membership.** There is no limit to how many members you can refer. Joining is easy at [Store.KearsargeChamber.org](http://Store.KearsargeChamber.org).

Did we miss mentioning YOUR news? Help us out!  
Send your news to [Newsletter@library.warnerNH.gov](mailto:Newsletter@library.warnerNH.gov)!

## Tech Tips: Scam emails

**Scam tip from Dan Watts:** Beware phishing emails purporting to be voicemail message notifications. An example **Subject:** *VM Message Transcribed on February 14, 2023*. The included attachment was an HTML file that contained code to attempt to hack the recipient. NEVER open HTML attachments. NEVER open any attachments you were not expecting to receive. Even if you think the attachment is something you were expecting, look closely at the email headers to determine if it really came from the sender you think it came from (often you can hover the mouse over the sender to see the REAL address).

## History, and Museums

Both the **New Hampshire Telephone Museum** and the **Warner Firefighter Museum** will re-open on **Saturday, March 4!** Both museums will be open to the public on TUESDAYS and SATURDAYS 10-4 for **March & April**.

**Warner Historical Society** is currently taking applications for the role of **Executive Director**. If you or someone you know is interested in applying check the website to learn more and apply! <https://www.warnerhistorical.org/>

The WHS is looking for volunteers to bake cookies and other goods for the upcoming **Election Day Bake Sale** on March 14. Please contact [info@warnerhistorical.org](mailto:info@warnerhistorical.org).

**Mt. Kearsarge Indian Museum** has an opening for **Gift Shop Manager** and for several **Museum Educators** <https://www.indianmuseum.org/employment>

## Helping Hands

### **Warner Connects NH Food Pantry and Community Resource Center News**

**Huge Thank You** goes out to **The Family Closet Thrift Boutique** for its ongoing monthly donations made to the Warner Connects Food Pantry. Thanks to the dedication of Patty Anderson, store manager, her band of volunteers, those who donated items, (and those who purchased them), **The Family Closet donated** a total of **\$26,000 last year** to the **Food Pantry**. That money went a long way towards ensuring that every month, every Food Pantry client received the food and resources that they needed. In 2022, The Pantry served an average of over 2,000 meals a month. While the Food Pantry serves 11 surrounding communities, 75% of the Pantry clients are from Warner.

### **Family Closet Thrift Store News**

Most of the store's apparel is 50% off, and some wonderful new winter merchandise is still coming in. ALL TOYS are 50% OFF, **BAG SALE** on Maple Weekend - buy a bag(s) for \$5 and fill it. **\$1 DAYS**, end of the month - Winter clothes and merchandise \$1 each. Please consider donating useable (not broken) and decent spring and summer gear to Family Closet. We can use camping, hiking, recreational sports, water sports, etc. There is always a demand for quality backpacks.

## COVID News

Free at-home covid test kits are available to pick up at the library, from NH DHHS.

**Free COVID and Flu VACCINES! COVID-19 boosters for ages 5 years and older.**, Primary series available for age 6 Months and up. [vaccines.nh.gov](https://vaccines.nh.gov).

**Homebound Vaccinations:** Onsite Medical Services partners with the New Hampshire Department of Health and Human Services, to provide individual vaccinations to people that are not able to leave their homes. The process is easy, call 603-826-6500 between the hours of 9am-5pm or fill out the form at <https://www.on-sitemedservices.com/vaccine>

**Warner's new cases reported: 0 since Thursday 2/23/22**, as of 3/2/23. **Total so far 774.** [www.wmur.com/article/covid-19-cases-nh-town/37155089#](https://www.wmur.com/article/covid-19-cases-nh-town/37155089#). (Updated Thursdays). Note that reported **numbers do not reflect all cases due to home testing**.

**Merrimack County** and all other NH counties' risk are at **LOW** this week except Strafford, at **MEDIUM** (based on **hospitalizations as well as case rates per 100,000**). Source: **CDC covid-19 data tracker** site <https://covid.cdc.gov/covid-data-tracker/#county-view>.

**CDC guidelines for isolation and quarantine:**

<https://www.cdc.gov/coronavirus/2019-ncov/your-health/quarantine-isolation.html#>

**We Recommend**

**The "Eyes" Have It  
by Roger Robbins**

**For NH Museum links and info about library passes, visit**  
[warner.lib.nh.us/museum-passes/](http://warner.lib.nh.us/museum-passes/)

**NH State Parks** some parks are accessible in the off season.  
[www.nhstateparks.org/](http://www.nhstateparks.org/)

**NH Telephone Museum**  
<https://www.nhphonemuseum.org>  
Open Tues and Sat 10 am - 4 pm starting Mar 4.

**McAuliffe-Shepard Discovery Center** includes the Mt. Washington Observatory Museum. **Open** Fri-Sun and **Vacations** 10:30 AM-4 PM  
[starhop.com](http://starhop.com) for show schedules.

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) is open, Wed-Sunday weekly. Half price with pass.

**MFA- Boston:** For the promo-code "pass", to get a large discount, call us at 603-456-2289. [mfa.org/](http://mfa.org/)

**Mt. Kearsarge Indian Museum**  
Winter: see events, below..

**The John Hay Estate at The Fells**  
<https://thefells.org/> closed for winter

Have what?  
That exquisite visual mechanism - those orbs and irises, those corneas and retinas - have the power to help us read. Sometimes, though, they need a break. Here's how:

**Large Print Books:** The library has a collection of large print, eye easy, books. Through inter-library more, many more LP titles are available.

**eBooks:** Choose the font size; choose the amount of lighting. Free downloads from [NH.Overdrive.com](http://NH.Overdrive.com).

**Audiobooks:** A collection in the library; many more titles available through inter-library loan; [downloads from Overdrive.](#)

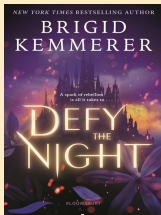
The [Libby for OverDrive app](#) is a very easy way to enjoy these Free downloadable books - or read/listen online at [nh.overdrive.com](http://nh.overdrive.com) if you prefer not to download.

Enjoy a good book, and give your eyes a rest!

New titles: [Nov.](#) [Dec](#) [Jan](#), [Feb](#)  
**Find other lists** [at our catalog.](#)  
and at [Instagram.com/pillsburylib](https://www.instagram.com/pillsburylib)

Find the most recent audio and ebooks purchased for Overdrive:[nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

## Teen Talk by Ella



**Read a 2023 ISINGLASS AWARD NOMINEE!**

[Defy the Night](#) by [Brigid Kemmerer](#)

In the Wilds of Kandala, apothecary apprentice Tessa Cade has been watching people suffer for too long. A mysterious sickness is ravaging the land and the cure, Moonflower Elixir, is only available for the wealthy. So every night, she defies the royal edicts and sneaks out, stealing Moonflower petals and leaving the elixir for those in need.

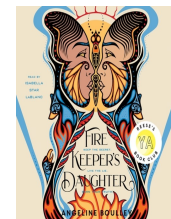
**[The Isinglass Award is voted on each April](#) by 7th and 8th graders. Read them all and cast your vote!**

**Read a 2023 FLUME AWARD NOMINEE!**

[Firekeeper's Daughter](#) by [Angeline Boulley](#)

Daunis, who is part Ojibwe, defers attending the University of Michigan to care for her mother and reluctantly becomes involved in the investigation of a series of drug-related deaths.

9th-12th graders vote on [Flume Award favorites each April](#). **Read them all and vote!**

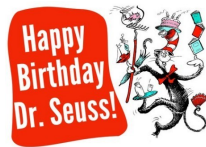


## Miss Sue's News (for Kids)

**New Children's Items in our catalog:**  
[December](#) [January](#) [February](#)

Remember that the library has [passes to Museums](#) - plan ahead for vacation week!

March 2nd is Dr. Seuss' birthday! Currently Miss Sue has the library decorated for him and all his books are available to borrow.



**Preschooler Story times** with Miss Sue are held every **Thursday at 10:30 am** - stories, songs, fingerplays, and a craft. This program is held in the library's Children's Room.

Next week the children's room will be decked out in a lot of green! St. Patrick's Day books will be set out and ready for borrowing.



## Events in Brief

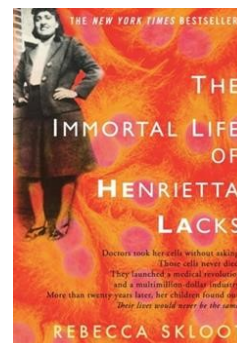
### Every Week

- **Library Story Time** Thursdays 10:30 am
- **Family Closet Thrift Store** reopened Feb. 1
- Trivia night at Reed's North: Thursdays 6-8pm

### Coming Soon

- **Reed's Acoustic:** Sun. Mar. 5 at 4:00-7:00pm: [Joel Cage](#)
- **BookEnds Bookgroup** Sun. Mar. 5 at 4 pm  
*The Book of Lost Names* by Kristin Harmel
- **Library Book Group:** Wed. Mar. 8th at 1:30  
*The Immortal Life of Henrietta Lacks*
- **Ticks, Lyme and Natural Allies.** Sat. Mar. 11, 10 am at the Pillsbury Free library.
- **Maple Weekend!** March 18-19
- **Pancake breakfast** Sat. Mar. 18, 7:30-11 am at United Church of Warner, to support the Warner 250th Birthday events. Maple Syrup tasting Sun. March 19 at Town Hall.
- Bookends book club Sun. April 2, at 4 PM (by Zoom) 'An Unexpected Forest' by Eleanor Morse.

Check the [Warner Events Calendar](#) for more.



### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visitnh.gov](http://visitnh.gov), [kearsargecalendar.com](http://kearsargecalendar.com), [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerforheartsnh.org](http://centerforheartsnh.org) Arts calendar [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/),

## Library Meetings

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)** Various Committee meetings, some that meet monthly, vary in meeting schedules.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#).



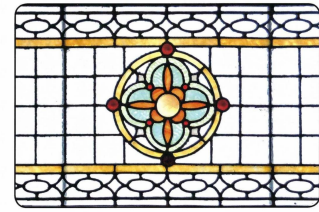
Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Purchase plants, cards  
or Simply Donate  
HERE

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop! [Contact us](#) if you have any questions.



Stained glass theme  
**"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299, Warner, NH 03278

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