

## Pillsbury Free Library News ~ Sept 28, 2023, Warner, N.H.



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Hours

Mon. 10 am -12 & 1- 5 pm  
Tues. 9 am - 12 & 1 - 8 pm  
Wed. 1 - 5 pm  
Thurs. 9 -12 & 1 - 6 pm  
Saturday 9 am - 2 pm



*The library is open for walk-in use with no mask. You can also borrow books by phone 603-456-2289, email, or by placing holds from the website catalog at <https://warner.lib.nh.us>*

## October Event News From Your Library

**Emailed to 1012 Subscribers! (plus paper copies for non-email homes)**

**You may need to click "See more" at the bottom to see ALL the news!**

Find older newsletters, or subscribe to the free emails at [warner.lib.nh.us/library-news](http://warner.lib.nh.us/library-news). For reliable delivery, it helps to add [newsletter@warner.lib.nh.us](mailto:newsletter@warner.lib.nh.us) address to contacts.

**SAVE THIS ISSUE or find it again online at [www.warner.lib.nh.us/library-news](http://www.warner.lib.nh.us/library-news) for local OCTOBER 2023 events**

## Town & School

**Indigenous Peoples' Day Holiday**  
**Monday, October 9** all Warner Town departments will be closed, including the Library (and Banks). The Library will also close **Sat. Oct. 7 for Fall Foliage Festival /Book Sale**.  
No School Friday Oct 6 and Mon. Oct. 9

**Planning Board Meeting**  
Mon., Oct. 2, 7:00 – 10:00pm  
**Conservation Commission**  
Wednesday, October 4, 7:00 – 8:00pm  
**Agricultural Commission Meeting**  
Monday, October 9, 7:00 – 8:00pm

**Town Agendas** (with Zoom Link) can be found at <https://warner.nh.us/agenda/>  
<https://WarnerNH.gov/calendar>  
**Subscribe to Town notices +/- or alerts:**  
[warnerNH.gov/keep-in-touch](http://warnerNH.gov/keep-in-touch)

**Kearsarge Regional School District**  
2024 Calendar available [HERE](#)  
[www.facebook.com/KearsargeSAU65](http://www.facebook.com/KearsargeSAU65)  
**NO SCHOOL Fri. Oct 6 - Mon Oct 9**

**Warner PTO mtg by Zoom**  
Tuesday, **October 5**, 7:00 – 8:00pm

**KRSD Superintendent Search** Input & Invitation to Participate: [Survey](#) and Two in-person sessions:  
Session #1 Tuesday, October 10th 10:00 - 11:00 am  
Kearsarge Professional Development Center, 165 Main Street, New London (enter from Main Street near cupola)

Session #2 Tuesday, October 10th 6:00 - 7:00 pm **Simonds School** Library  
14 Church Street, Warner.

The Warner select board invites you to an Open House Reception for **Town Administrator Diane Ricciardelli** as she embarks on a new venture! Tuesday, Oct. 3, 4~6pm at Warner Town Hall main hall. Light refreshments.

The Warner Selectboard is in the process of hiring a new Town Administrator (TA) , working with an outside agency, MRI. A team of residents, staff, representatives from committees in town, plus a TA from a nearby town will be the interview team. The outside agency is finalizing the job description (for the Selectboard's approval), will receive the resumes, screen candidates , coordinate the interviews, then rank the applicants for the Selectboard.

Simultaneously, Butch Burbank, an interim consultant TA will work with the town for a smooth transition, and Diane will work with the leadership team to ensure the budgets are completed, projects continue on schedule and until the Selectboard is confident with a new TA in place.

**The Supervisors of the Checklist** will hold a meeting on **Fri. Oct. 6 from 7:00pm – 7:30pm** in the Town Hall. **Please note: *This is the last time to change your Party for the upcoming Presidential Primary Election.***

*You may change your Party affiliation anytime during the Town Clerk's normal business hours up until October 6.* Other changes, including **registering to vote**, may also be made to your voting registration at this meeting or with the Town Clerk

***Are you interested in or impacted by natural disasters and severe weather events?***

Participate in the Town's Hazard Mitigation Committee meetings to update the 2019 **Warner Hazard Mitigation Plan**, held remotely via Zoom Webinar and at the Warner EOC (Fire Station), 148 West Main St on **Wednesdays, Oct. 11, Oct. 25, Nov. 8, and Nov. 29 2023, from 9:30-11:30 AM** for stage 1. PHOTOS also wanted!

Contact **Ed Mical**, Warner Emergency Management Director, at (603) 748-0560 or [emd@warnernh.gov](mailto:emd@warnernh.gov) for more information.

## Fall Foliage Festival!

**Warner Fall Foliage Festival is Fri. Oct. 6 to Sun. Oct. 8!**

**Volunteer** 2 or more hours to help Warner Fall Foliage Festival 2023 on SignUp.com: <https://signup.com/go/RMEmyKU> or email [warnervolunteering@gmail.com](mailto:warnervolunteering@gmail.com) and be entered for prizes once for every 2 hr shift, AND each volunteer gets an exclusive t-shirt. <https://wfff.org/volunteer/> to see the types of activities or find the signup link.

Join the mailing list for the latest updates on Festival events. <https://wfff.org>

**WFFF Sunday Parade Theme is "Favorite Songs, past and present."**

**Music and performances:** <https://wfff.org/entertainment/>

**Schedule** <https://wfff.org/events/> Festival Brochures are coming soon!

**5K race (9 am Saturday Oct. 7) registration** <https://runsignup.com/warner5k>

**Kids' 1 Mile Fun Run** (9 am on Sun. Oct. 8). [signup.com/go/jtziYX](https://signup.com/go/jtziYX) (Each gets a t-shirt!)

**Ice Cream eating contest!** Sign up at Velvet Moose Ice Cream Shoppe 603-456-2511.

**Tee shirts from previous years** will be sold during the festival for just \$5.

There are NO admission fees to ANY of the events or shows such as the oxen pull and woodsman's contest, or music at the MainStreet Warner Stage.

**Rides!** Saturday and Sunday a \$25 bracelet lets you ride Amusement rides AS MANY TIMES AS you WANT! (\$20 on Friday, "local night"!)

**"Booster" raffle tickets** are \$5 each or 5 for \$20; Prizes are donated by the crafters and will be on display in the town hall during the Festival.

**Parking:** Saturday and Sunday, Off site parking at Nichols field will be provided until 6 PM on both days. A shuttle bus will run every 15 mins, at NO charge for the bus ride.

Saturday **HANDICAP PARKING**; one of the lots at the Mentis building (formerly

Warner Power) will be for handicap parking. A Board member will transport handicap attendees in a golf cart starting at 8:30am, last run at 6:30pm. Parking for handicap is allowed at the Post Office and Sugar River Bank Saturday only AFTER 12pm. \*\*All Handicap parkers must have a license plate or tag to use the handicap lots.\*\*

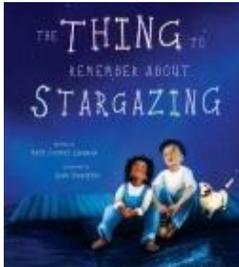
SUNDAY: There will be handicap parking all day at Sugar River Bank. NOT at Mentis Science. At the P.O., handicap parking is available AFTER 10 AM (When the Fun Run is over). There will not be anyone to transport on Sunday. Parking is for all **Parking is \$10** per vehicle, in designated lots. Consider it a donation for all the good events and to benefit Warner activities!

**MainStreet Warner, Inc.** will open up the **Mainstreet Lodge** (white building near Simonds) to the public 6-8 pm Friday and will set up a tent as part of the Festival with information about the renovations and their plans for making it a community space again. **PIES FOR A PURPOSE** will be on the front lawn, helping raise money for the community kitchen renovation process. [Please sign up to donate a pie](#) or your time.

**Library Book and Bake Sale** is Sat. and Sun. 9 am - 4 pm. Volunteer sign up is at <https://bit.ly/FFFbooksale>. A portion of book sale income goes to the festival fund. Donations of books in excellent condition accepted **Oct. 2-5 (SMALL boxes!)**.

KCPA Performs at the Warner Fall Foliage Festival on Saturday, October 7th, at 2:00 p.m. by Sugar River Bank. featuring Dance and our elite singers.

## Warner People



**THE THING TO REMEMBER ABOUT STARGAZING** by **Matt Forrest Esenwine** will be released October 3, with beautiful illustrations by [@soniamarialucepossentini!](#)

Coming October 24th: **At the Poles** by **David Elliott** celebrates the animals that thrive in the farthest -- and the coldest! -- reaches of our planet --from the tiny krill to the elephant seal, in tiny poems. Illustrated by Ellen Rooney.

## OCTOBER Library Programs

**Library Book Group** will meet **Wed. October 11** at 1:30 pm to discuss ***The Diamond Eye*** by **Kate Quinn**. All welcome. Copies are available at the library. The group always meets on the second Wednesday of the Month.

**Banned Books Week** is **October 1-7, 2023. Start reading one now!**

**Save the date: Warner Wednesday Library evening at Reed's North, October 4.**

Please join us at Reed's North Restaurant to benefit the Pillsbury Free Library. There will be free "Banned Books Bingo" with prizes in honor of Banned Books Week, a raffle full of local goods, and lots of great food and drink to order. A percentage of food sales income will be generously donated by Reed's to the Library. Take-out also counts!

October 4, 2023, 5:00 – 8:00 pm at 2 E. Main Street in Warner. See you there!

**Book and Bake Sale** at Warner Fall Foliage Festival, Sat- Sun October 6&7, 9am -4pm. To Volunteer to help prepare, sell, or pack up, sign up at <https://bit.ly/FFFBooksale>.

**Donated books**, audio book CDs or DVDs accepted **October 1-5 (in boxes)**

**NexTrex stretchy plastic recycling** progress report: we have officially submitted **76**

**pounds!** well on our way to meeting the 500# goal by February to win a bench for Simonds School. Clean plastic bags and stretchy film can be brought to the library or the School. Judith Pelletieri of the Circle of Friends of the library is handling the weighing and reporting, and taking it to the Market Basket transportation point.

Did we miss mentioning YOUR news? Help us out!  
Send your news to [Newsletter@library.warnerNH.gov](mailto:Newsletter@library.warnerNH.gov)!

## OCTOBER Outdoors & Nature

**Monday 10/23/23** – Parks and Recreation **Adopt-A-Highway Trash Pickup**, starts at Bagley Field at 10am-12pm. Rain or shine. Come lend a hand!

**Exit 9 Rail Trail Project RFQ:** The Concord - Lake Sunapee Rail Trail is requesting qualifications for a Local Public Agency Project in the Town of Warner. The project envisions constructing a multi-use trail for walking and biking in the vicinity of Interstate 89 near Exit 9 in Warner NH. Full details of the RFQ are available on-line via this link: [NHDOT Project #44161 RFQ](#). Firms must be LPA certified. Proposals must be submitted by October 30, 2023 at 4:00 PM. Additional information on LPA programs: [Overview](#), [Training Courses](#), [Training Slides](#), [Manual](#)

**Do you have photos of natural disasters** and severe weather events occurring from **2019 to 2023**? Please send to Ed Mical, [emd@warnerNH.gov](mailto:emd@warnerNH.gov) to help document the events for the 5 year update to Warner's Hazard Mitigation Plan. Include location, date and photographer credit please. (if uncertain of date it is usually in the photo file information so we can figure that out.) Drought damage, unharvestible hay as well as damage from floods, storms, lightning etc are all welcome.

**Save some seeds** from your favorite flowers, store them over the winter and eventually replant them. UNH Extension's Home Horticulture Program Manager, Sean O'Brien provides tips on **WMUR's Grow it Green** segment on how to save seeds. Watch here: <https://unh.me/3sZZSYC>. Or borrow a seed saver book from the library!

## OCTOBER Music, Artists and Authors

**Community Read** across NH! **Through November 2023**, New Hampshire Humanities, in partnership with over 50 organizations and libraries, will bring **programs to Granite Staters** to discuss ***The Bear***, by New Hampshire author **Andrew Krivak**.

[www.nhhumanities.org/BigRead](http://www.nhhumanities.org/BigRead)

The library has the book and the audio CD, or download from [nh.Overdrive.com](http://nh.Overdrive.com).

**Saturday, October 14, 2023 A Public Talk & Reception with Author Andrew Krivak:**  
***New Hampshire and the Becoming of "The Bear"***.

1:00 pm Reception / 2:00 pm Author talk followed by a book signing, at Bank of NH Stage, 16 S. Main Street, Concord **Pre-registration strongly recommended**.

**Open Studios** October 7 & 8: **Bill Balsam** - photographer - **Newmarket Road** and **Mimi Wiggin** - oil painter - **Howe Lane** will be participating in the Open Studios tour sponsored by the Center for the Arts, Look for **Open Studios signs** on Route 103 West going towards Bradford. **Hours:** 10-4 both Saturday and Sunday. Mimi's studio will also be open Monday-same hours- and all paintings will be 20% off for all three days. She will have prints, coasters and notecards as well as oil paintings. Brochures and Maps for the event can be picked up at Sugar River Bank and MainStreet BookEnds.

**Mimi Wiggin's** solo Mount Kearsarge **art show** is at the Bar Harbor Bank and Trust in

New London (next to the New London Inn) through October.

**Reed's North** - Music on Sundays 4-7 pm Oct. 1: [Colin Hart](#)

**Peg Chaffee** will be hosting "Second Tuesday Open Mic" at **Cafe One East** on **Tues. Oct 11, 6:30 to 8:00 pm**. To play, come early to sign up for a 10-minute slot.

**Kearsarge Conservatory for the Performing Arts (KCPA) COMMUNITY OUTREACH WEEK October 24th-30th**. Dress up in your favorite Halloween costume and try out any of our classes! We teach **all levels and all ages** in ballet, pointe, acrobatic arts, tap, jazz, modern, and hip hop. **Preschool and kindergarten** classes include: music, ballet, tap, and acrobatic arts. Please let us know what class you want to try and the date you are planning to attend: [angela@nhperformingarts.org](mailto:angela@nhperformingarts.org)

## OCTOBER Local Business News

**Reed's North** will be starting **Sunday Brunches** on October 1, 10 am to 2 pm. Regular menu after 2 pm, and Reed's Acoustic 4 to 7 pm.

**The Local** is Hiring for all positions at Warner's Newest (old) Restaurant at the location of The Kitchen/ FootHills! Host, Kitchen Support, Line Cook, Wait Staff positions.

[www.facebook.com/TheLocalWarner](http://www.facebook.com/TheLocalWarner)

The owners are hoping to **reopen the week of Fall Foliage Weekend**. All **Kitchen** gift cards will be honored! Demo/Renovation, Inventory, Deep Clean, licensing, etc is happening. Big Thanks to the Prete Family for making the transition painless.

**Courser Farms** have **pumpkins** and cornstalks! Prices vary based on size. Gourds are \$1 or \$2 and pumpkins ranged from \$3 up. Schoodac Road.

**Jamie Miller of The Body Mechanic** has updated her massage hours to M/W/F - 9am-5pm, T/Th - 1:30pm-7p, and every other Sat - 9am-2:30pm. She is running a Fall Foliage Massage Special that includes: Choice of 60 or 90-minute massage, Pumpkin Spice or Juicy Apple Body Butter Cream, Hot towel treatment on back and feet.

**Sugar River Bank** is hosting a **Shredding Day / Give Back** events. Maximum 5 boxes per person, and please donate non perishable foods or supply items for the Newport food pantry. **Newport SRB** parking lot, 10 N. Main St., Sat. **Oct. 14, 2023, 10 am - 1 pm**.

**Business after hours** networking by Kearsarge Chamber of Commerce **Tuesday Oct 17, 2023** · 5:30pm – 7pm **Rosewood Country Inn**, 67 Pleasant View Rd, Bradford, NH

## OCTOBER History and Museums

**NH Telephone Museum** <https://www.nhtelephonemuseum.org> and **Warner Firefighter's Museum** . For Festival Weekend, both will be open both days for \$1 donation. Saturday 10-4, **Sunday Oct. 8: NHTM** 10- 1. **FF Museum** 10-12, 2-4pm.

For October and November, **regular hours** will be **NHTM** Tues. and Sat. 10 am to 4 pm, **Firefighters' Museum** Tuesdays and Saturdays 10 am - 3 pm.

**Mt. Kearsarge Indian Museum's *Nebizun: Water is Life* exhibit:** indigenous/Abenaki viewpoints on the use and caretaking of water. [MKIM Upcoming Events!](#)

**Museum Workshops** registration [Here!](#)

**Bead Stringing** 101 on October 21. **Bark Basket** Making on November 5th.

**2nd annual BeadStock Saturday, October 14.** <https://www.facebook.com/events/3508627029389854> celebrating the artistry of beading.

**MKIM Sustainable Energy Project** UPDATE Sept. 2023: the first two phases of this project - the energy audit and implementing the energy efficiency measures in the museum are complete The third phase, the photovoltaic system, is installed and is ready to go, as soon as the connection to Eversource is finalized! [indianmuseum.org/energy](http://indianmuseum.org/energy)

The **Warner Historical Society's** exhibit **the Village of Davisville** features the artwork of Fernanda and Giselle Harrington from their publication *Lost Davisville: Forgotten New Hampshire History*. Hurry! Visit the **exhibit at the Upton Chandler House** at 10 W Main St in Warner Tuesdays 1-4 pm and Saturdays 10 am-1 pm, **through October 7th**, or by special appointment. Email [info@warnerhistorical.org](mailto:info@warnerhistorical.org) for more information.

**WHS Barn Sale, Festival weekend** Saturday and Sunday all day.

**McAuliffe-Shepard Discovery Center** Now open **WED- Sunday and vacation weeks** 10:30 AM-4 PM. See [starhop.com](http://starhop.com) for show schedules (additional \$6 per person).

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) is open Wed- Sunday. Get in for 1/2 price with library pass. **exhibits include:** **Distant Conversations:** Ella Walker and Betty Woodman, and **Fabricating Modernism: Prints from the School of Paris.**  
**Art for Vets program at the Currier:** the AFV Family Day is the 3<sup>rd</sup> Saturday of each month. (October 21).

**Museum of Fine Arts in Boston:** <https://Mfa.org> Exhibits list [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions)  
**For the promo-code "pass",** discount at MFA, call us at 603-456-2289.

Find the most recent audio and ebooks purchased for Overdrive: [nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

## OCTOBER Helping Hands

As of September 25, 2023, residential households in the U.S. can order **one set of #4 free at-home** individual rapid antigen COVID-19 tests again. Here's what you need to know about your order: Limit of one order per residential address. ( ) Orders will ship free starting October 2, 2023. <https://special.usps.com/testkits>

Tests may show "expired" dates on the box, but FDA has extended those dates; [see the full list of extended expiration dates](#)

The Library hopes to be restocking next week with free tests from DHHS - they have been leaping out the door and we are almost out again!

**Red Cross blood drive** **Fri. October 13**, 12 to 5 pm, at United Church of Warner. Sign up to help or donate: [www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER](http://www.redcrossblood.org/give.html/drive-results?zipSponsor=WARNER)

**Food For Thought backpack program** is off to a great start! Last week 46 children from area public and home schools received nutritious, delicious food for their weekend break. A big thank you to **Kearsarge Food Hub/Sweet Beet Market** for donating fresh, locally grown fruits and vegetables! If you would like to enroll your child or know a child who would benefit contact Susan at [foodforthoughtforkids@gmail.com](mailto:foodforthoughtforkids@gmail.com) or speak with child's school nurse To donate, visit [FoodForThoughtNH.org](http://FoodForThoughtNH.org).

### News from The Warner Food Pantry

The Warner Area Food Pantry at 49 W. Main Street - Tuesdays 4-6 pm and Thursdays from 11:00-1:00. To volunteer or more info, contact the pantry at (603)456-2053, [warnerpantry@gmail.com](mailto:warnerpantry@gmail.com)., or stop in. Needed: toiletries, Shampoo, Conditioner, Bar

Soap, Leak Pads (Poise), Soups, Canned Pastas, Hash.

**Family Closet Thrift Store:** FALL/WINTER Item DONATIONS being accepted. Please limit to 2 bags per visit. **Kids Corner** is Replacing the Gear Corner: Games, Puzzles, Toys, Children Books in New or Good Condition. Speaking of Kids.....We could use some **kids Halloween Costumes.**

No winter Gear this year due to space. but we still carry Hiking Boots and Backpacks. Now accepting **Yarn and Fabric in quantities large enough to do a project.** Please, NO partial or single skeins or fabric pieces.

**Contoocook's Neighbor to Neighbor group** Children's **fall and winter** clothes Contoocook sale on **October 14, 2023** 8am to 11 am. at 815 Main St, Contoocook. \$5 for a bag of clothes or \$1 per piece. Proceeds go to the Passalong program that helps foster families in times of emergencies.

**If you or a loved one is experiencing a mental health or substance use crisis, help is available 24/7. Call or text 833-710-6477, or visit [www.nh988.com](http://www.nh988.com)**

## Miss Sue's News (for Kids)

**Preschooler Story times** with Miss Sue are held every **Thursday at 10:30 am** - stories, songs, finger-plays, and a craft. This program is held in the library's Children's Room.



Center for the Book at the NH State Library  
**Ladybug Picture Book Award 2023**

Please circle the book you want to vote for:



Your School/Library: \_\_\_\_\_

Circle your grade: preschool K 1 2 3

Thank you for voting!



Miss Sue is beginning to read the 2023 **Ladybug List** books at story time. They aren't being checked out until November so that she can read them to the group and then vote.

The next book on the Story Walk is "The Thing to Remember About Stargazing" written by **Warner author Matt Forrest Esenwine**. Enjoy the new book and take a walk along the river during festival weekend! (PS coming out October 3)



Please do come and read them in the library during that time.

**New Children's Items in our catalog:**  
[July](#), [August](#), [September](#) [STEM KITS](#)

## OCTOBER Warner Youth

**Warner 4-H Club's** next meeting/awards night will be Monday, Oct. 16 at the United Church of Warner, 6:30 PM. Ages 8-18 welcome.

**Kearsarge Center for the Performing Arts (KCPA)** see news under ARTS

Youth Fun run and Children's Parade at Fall Festival - see above section!

Simonds School kindergarten and first grade classes are learning how to balance on two wheels! Thanks to a grant from the **Rosa Valpey Trust** of the Town of Warner Police Department, Central NH Bicycle Coalition, S & W Sports, Friends of the Concord-Lake

Sunapee Rail Trail, Bike-Walk Alliance of NH and Cyr Lumber, physical education teacher Jake Palmer is teaching his students about bike safety and how to ride a bike. This bike safety unit will travel to all KRSD elementary schools in the coming months.

## Regular Events in Brief

### Every Week

- **Library Story Time** Thursdays 10:30 am
- **Family Closet Thrift Store** Wed. & Sat. 10-4
- **Food Pantry** Tuesdays 4-6 pm, and Thursdays 11 am - 1 pm
- **Trivia Night at Reed's North** Thurs. 6-8pm
- **Music at Reed's North**, Sundays 4-7 pm (NOT Oct 8)
- **Pickleball** at Riverside Tennis Courts, Wed 6pm, Sunday 9 am .
- coming Oct 13: indoor pickleball at Simonds School. Fridays 6:30-8:30 pm.
- 1st Sundays at 4 pm: BookEnds Book Group (Oct 1: Tallgrass by Sandra Dallas)
- 2nd Tuesdays at 1:30 pm: Library Book Group (Oct. 11. Diamond Eye)

Check the [Warner Events Calendar](#) for more.

### Other Online Event listings: Things to do or view

[warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com)  
[nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerforheartsnh.org](http://centerforheartsnh.org) Arts calendar  
[facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

## Library Meetings

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)** Various Committee meetings, some that meet monthly, vary in meeting schedules.

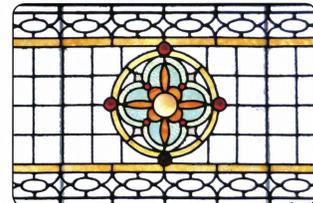
Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Your Donations Keep Library Services Strong!



Purchase plants, cards  
or Simply Donate  
HERE

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop! [Contact us](#) if you have any questions.



Stained glass theme  
**"Thank You" cards** (3 for \$5), or blank inside library stained glass cards (5 for \$10), pictured here.  
Call 603-456-2289 to arrange for pickup.

